

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: January 21, 2000.

Time: 1:00 PM to 3:00 PM.

Agenda: To review and evaluate grant applications and/or proposals.

Place: NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Philip Perkins, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4148, MSC 7804, Bethesda, MD 20892, (301) 435-1718.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: December 29, 1999.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 00-559 Filed 1-10-00; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: January 6, 2000.

Time: 1:00 pm to 2:30 pm.

Agenda: To review and evaluate grant applications.

Place: NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: David M. Monsees, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 319, MSC 7770, Bethesda, MD 20892, (301) 435-0684, monseesd@drg.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: December 29, 1999.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 00-560 Filed 1-10-00; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Public Health Service

Substance Abuse and Mental Health Services Administration; Notice of Listing of Members of the Substance Abuse and Mental Health Services Administration's Senior Executive Service Performance Review Board (PRB)

The Substance Abuse and Mental Health Services Administration (SAMHSA) announces the persons who will serve on the Substance Abuse and Mental Health Services Administration's Performance Review Board. This action is being taken in accordance with Title 5, U.S.C., Section 4314(c)(4), which requires that members of performance review boards be appointed in a manner to ensure consistency, stability, and objectivity in performance appraisals, and requires that notice of the appointment of an individual to serve as a member be published in the **Federal Register**.

The following persons will serve on the SAMHSA Performance Review Board, which oversees the evaluation of performance appraisals of SAMHSA's Senior Executive Service (SES) members:

Joseph Autry, Chairperson
H. Westley Clark
Ruth Sanchez-Way
Randolph Wykoff

For further information about the SAMHSA Performance Review Board, contact the Division of Human Resources management, Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Room 14 C-24, Rockville, Maryland 20857, telephone (301) 443-5030 (not a toll-free number).

Dated: November 4, 1999.

Nelba Chavez,

Administrator, SAMHSA.

[FR Doc. 00-536 Filed 1-10-99; 8:45 am]

BILLING CODE 4160-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-104-6334-DE-GPO-0067]

Draft Environmental Impact Statement—North Bank Habitat Management Area

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of availability.

SUMMARY: Notice is given that the Bureau of Land Management (BLM), Roseburg District, has prepared an EIS/HMP that evaluates the environmental impacts of management on the 6,580 acre North Bank Habitat Management Area (NBHMA). This plan was necessary to form a basis for the management of habitat for the Columbian white-tailed deer (a federally listed "endangered" species), as well as rare plants and other sensitive species of wildlife. The EIS/HMP also identifies recreational opportunities and habitat restoration projects. The effect of this action would be to meet criteria in the Recovery Plan required for delisting the Columbian white-tailed deer (CWTD). The NBHMA is approximately five miles east of Wilbur, Oregon on County Road 200 (North Bank Road).

DATES: Written comments will be accepted until February 28, 2000.

ADDRESSES: Comments should be sent to the District Manager, Roseburg District, Bureau of Land Management, 777 NW Garden Valley Blvd., Roseburg, Oregon 97470; Attention NBHMA Project.

FOR FURTHER INFORMATION CONTACT: Ralph Klein (541) 440-4930.

SUPPLEMENTARY INFORMATION: The EIS was written in cooperation with the Oregon Department of Fish and Wildlife and the U.S. Fish and Wildlife Service.

If there is sufficient public interest, an open house meeting and field tour may be scheduled during the public comment period. EPA Notice was published on December 30, 1999.

Dated: January 3, 2000.

William O'Sullivan,

Field Manager.

[FR Doc. 00-563 Filed 1-10-00; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF INTERIOR

Bureau of Land Management

[WY-930-1060-JJ]

Notice of Public Hearing; Wyoming Wild Horse Management; Helicopter and Motor Vehicle Use

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Public Hearing.

SUMMARY: A public hearing is scheduled at the Bureau of Land Management Office. A formal hearing will be conducted to receive statements from the public concerning the use of helicopters and motor vehicles in wild horse management operations within Wyoming for calendar year 2000.

DATES: February 14, 2000, 3:00 P.M.

ADDRESSES: Bureau of Land Management, 280 Hwy 191 North, Rock Springs, Wyoming 82901.

FOR FURTHER INFORMATION CONTACT: Ron Hall, WH&B Program Manager, Rock Springs Field Office, 280 Hwy 191 North, Rock Springs, Wyoming, (307) 352-0208.

The meeting is open to the public and interested persons may make oral statements on the subject. All statements will be recorded.

Authority: Public Law 92-195 as amended by Pub. L. 94-579 and CFR Subpart 4740.1(b).

John S. McKee,

Field Manager.

[FR Doc. 00-568 Filed 1-10-00; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 31, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written

comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by January 26, 2000.

Carol D. Shull,

Keeper of the National Register.

ARIZONA

Santa Cruz County

Pennington Rural Historic Landscape, N of jct. of Royal Rd. and Calle Del Rio, Nogales vicinity, 00000004

COLORADO

Alamosa County

Husung Hardware, 625 Main St., Alamosa, 00000003

Las Animas County

First Baptist Church, 809 San Pedro St., Trinidad, 00000005

FLORIDA

Orange County

Well'sbuilt Hotel, 511 W. South St., Orlando, 00000006

LOUISIANA

Jefferson Parish

Kerner House, 1012 Monroe St., Gretna, 00000008

Richland Parish

Delhi Municipal Baseball Park, Chicago and Louisiana Sts., Delhi, 00000007

MICHIGAN

Chippewa County

Parker Road—Charlotte River Bridge, (Highway Bridges of Michigan MPS), Parker Rd. over Charlotte River., Bruce Township, 00000009

Oakland County

Trowbridge Road—Grand Trunk Western Railroad Bridge, (Highway Bridges of Michigan MPS), Trowbridge Rd. over GTW Railroad, Bloomfield Hills, 00000010

St. Clair County

Indian Trail Road—Belle River Bridge (Highway Bridges of Michigan MPS), Indian Trail Rd. over Belle River, China Township, 00000012

Jeddo Road—South Branch Mill Creek Drain Bridge (Highway Bridges of Michigan MPS), Jeddo Rd. over S. Branch Mill Creek Drain, Brookway Township, 00000013

Vernier Street—Swan Creek Bridge (Highway Bridges of Michigan MPS), Vernier St. over Swan Cr., Ira Township, 00000011

Wadhams Road—Pine River Bridge (Highway Bridges of Michigan MPS), Wadhams Rd. over Pine River, Saint Clair Township, 00000014

MISSOURI

St. Louis Independent City

Kiel Opera House, 1400 Market St., St. Louis, 00000016
St. Louis Post-Dispatch Building, 1139 Olive St., St. Louis, 00000015

NORTH CAROLINA

Ashe County

Todd Historic District, Along Todd Railroad Grade Rd., Big Hill Rd., and Carter Miller Rd., Todd, 00000017

OHIO

Belmont County

Zweig Building, 3396 Belmont St., Bellaire, 00000018

SOUTH CAROLINA

Spartanburg County

Spartanburg historic District (Boundary Increase), 100 Blk. of E. Main St., Spartanburg, 00000019

SOUTH DAKOTA

Clay County

South Dakota Department of Transportation Bridge No. 14-060-032 (Historic Bridges in South Dakota MPS) Local Rd. over Spring Creek, Wakonda vicinity, 00000020

Minnehaha County

Dell Rapids Bridge (Historic Bridges in South Dakota MPS) Local road over the Big Sioux R., Dell Rapids, 00000021

South Dakota Department of Transportation Bridge No. 50-122-155 (Historic Bridges in South Dakota MPS), Local road over Skunk Creek, Brandon Twp. vicinity, 00000022

VIRGINIA

Albemarle County

Woodburn, Address Restricted, Charlottesville vicinity, 00000029

Botetourt County

Hawthorne Hall, 1527 Hawthorne Hall Rd., Fincastle, 00000025

Charlotte County

Toombs Tobacco Farm, 1125 Tates Mill Rd., Red Oak vicinity, 00000027

Franklin County

Holland—Duncan House, 13508 Booker T. Washington Hwy, Moneta vicinity, 00000026

Russell County

Carter Hill, Fincastle Rd., Lebanon vicinity, 00000023

Catlerun Historic District, Rte. 682, Castlewood vicinity, 00000024

Warren County

Warren County Courthouse, 1 E. Main St., Front Royal, 00000028

[FR Doc. 00-641 Filed 1-10-00; 8:45 am]

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