

preparation of this EIS include: USDOT Office of Pipeline Safety; USEPA, USFWS; FHWA; Montana DRNC; Montana DOT; Montana Fish, Wildlife, and Parks; Montana SHPO; Idaho DEQ; Idaho Dept. of Water Resources; Idaho Fish and Game, Idaho SHPO; Confederated Salish and Kootenai Tribes of the Flathead Nation; Sanders and Shoshone counties; and the Green Mountain Conservation District. The Bureau of Land Management and local agencies in Missoula and Mineral counties are no longer cooperating agencies since the current scope does not include their jurisdictions.

**Authority:** 40 CFR 1501.7; Forest Service Handbook 1909.15, sec. 21.2.

Dated: March 10, 2000.

**Deborah L.R. Austin,**

*Forest Supervisor.*

[FR Doc. 00-7896 Filed 3-29-00; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### California Coast Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The California Coast Provincial Advisory Committee (PAC) will meet on April 12 and 13, 2000, in the Agate Beach Room (Mezzanine Floor) in the Jolly Giant Commons (Building 62) at Humboldt State University in Arcata, California. The meeting will be held from 2 until 5 p.m. on Wednesday, April 12, and from 8 a.m. to 3 p.m. on Thursday, April 13. The University is located at 355 Granite Ave. in Arcata. Agenda items to be covered include: (1) PAC/PIEC effectiveness and issues criteria/process; (2) Regional Ecosystem Office (REO) update; (3) Aquatic/Riparian Effectiveness Monitoring Draft Plan presentation; (4) Megram Fire update; (5) Forest Service proposed road management policy presentation; (6) Recreation Fee Demonstration program presentation; and (7) Open public comment. All California Coast Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Daniel Chisholm, Forest Supervisor, or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825

N. Humboldt Avenue, Willows, CA 95988, (530) 934-3316.

Dated: March 21, 2000.

**Daniel K. Chisholm,**

*Forest Supervisor.*

[FR Doc. 00-7895 Filed 3-29-00; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### South Darlington Watershed, Darlington County, SC

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant of Section 102(2)(c) of the National Environmental Policy Act of 1969, the Council of Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the South Darlington Watershed, Darlington County, South Carolina.

**FOR FURTHER INFORMATION CONTACT:** Walter W. Douglas, Acting State Conservationist, Natural Resources Conservation Service, 1835 Assembly Street, Room 950, Columbia, South Carolina 29201, (803) 765-5681.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Walter W. Douglas, acting state conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purposes are to reduce flooding and improve flow conditions on 6.7 miles of previously modified and/or new channels to facilitate the removal of stormwater in the South Darlington Watershed area.

The notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on

file and may be reviewed by contacting Luke Nance.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

**Walter W. Douglas,**

*Acting State Conservationist.*

[FR Doc. 00-7897 Filed 3-29-00; 8:45 am]

**BILLING CODE 3410-16-M**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

The United States Chemical Safety and Hazard Investigation Board announces that it will convene a Public Meeting beginning at 10 a.m. local time on April 6, 2000, at the Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Washington, DC, Third Floor. Topics to be discussed at the meeting are:

1. CSB Investigations update of the Morton, Tosco, and Sonat I cases
2. Review of CSB recommendations
3. Chemical incident selection criteria update
4. Hiring plan update
5. Review of contracting matters
6. Data base study update
7. Board member update
8. Future activities (Senate hearing, strategic planning, public meeting on the Morton case, future Board meeting dates)

The meeting will be open to the public. The Defense Nuclear Facilities Safety Board is a secure federal building and photo identification may be required for public admission. For more information, please contact the Chemical Safety and Hazard Investigation Board's Office of External Relations, (202) 261-7600, or visit our website at: [www.csb.gov](http://www.csb.gov).

**Christopher W. Warner,**

*General Counsel.*

[FR Doc. 00-7942 Filed 3-27-00; 4:33 pm]

**BILLING CODE 6350-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and

regulations of the U.S. Commission on Civil Rights, that a meeting of the Colorado Advisory Committee to the Commission will convene at 11:30 a.m. and adjourn at 3:30 p.m. on Thursday, May 11, 2000, at the Wellshire Inn, 3333 South Colorado Boulevard, Denver, Colorado 80222 (303-759-3333). The purpose of the meeting is to discuss follow-up to community forums in northern and southern Colorado and plan forum in western Colorado; roundtable discussion on civil rights issues in Colorado.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson or John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 22, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-7902 Filed 3-29-00; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Rhode Island Advisory Committee to the Commission will convene at 2:00 p.m. and adjourn at 8:00 p.m. on April 18, 2000, at the Providence Marriott, One Orms Street, Providence, Rhode Island 02904. The Committee will be briefed on police-community relations issues in Providence by invited civil rights advocates in preparation of its next proposed project, Police-Community Relations in Rhode Island. The Committee will also discuss and plan for the release of the report, *The Impact of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 on Legal Immigrants in Rhode Island*.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Olga Noguera, 401-464-1876, or Ki-Taek Chun, Director of the Eastern Regional Office,

202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-7898 Filed 3-29-00; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Washington State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Washington State Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:00 p.m. on April 19, 2000, at the Westin Seattle, 1900 Fifth Avenue, Seattle, Washington 98101. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 22, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-7901 Filed 3-29-00; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the West Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the West Virginia Advisory Committee to the Commission will convene at 12:00 p.m. and adjourn at 7:00 p.m. on April 20,

2000, at the Embassy Suites Hotel, Salons A/B, 300 Court Street, Charleston, WV 25301. The Committee will hold a community forum with government and civic leaders on police-community relations and civil rights issues in Kanawha County from 12:00 p.m. to 5:45 p.m., followed by a planning session from 5:45 p.m. to 7:00 p.m.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Gregory T. Hinton, 304-367-4244, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-7899 Filed 3-29-00; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DoC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* Evaluation of the Common Industry Format for Reporting the Results of Usability Tests.

*Agency Form Numbers(s):* None.

*OMB Approval Number:* None.

*Type of Request:* New collection.

*Burden Hours:* 120.

*Number of Respondents:* 30.

*Average Hours Per Response:* 4.

*Needs and Uses:* The Industry

Usability Reporting project sponsored by NIST has developed the Common Industry Format (CIF) to facilitate the exchange of usability testing data. The proposed format needs to be tested for utility and validity. The goal of this research project is to determine which types of metrics are best able to measure the effect of using the CIF to report usability data. Computer applications and websites are suitable targets for