

Dated: January 12, 2000.

**John C. Benjamin,**

*Lake Meredith National Recreation Area and  
Alibates Flint Quarries National Monument.*

[FR Doc. 00-1245 Filed 1-18-00; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of Draft National Park Service Management Policies

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service (NPS) is proposing to update the policies that guide the management of the national park system. The policies are being updated to keep pace with changes in laws, regulations, socio-economic factors and technology, and with new understandings of the natural and cultural resources that the NPS is responsible for protecting within the national parks. Public comment is invited for a 60-day period, which closes March 20, 2000.

**DATES:** Written comments will be accepted until March 20, 2000.

**ADDRESSES:** Draft Management Policies is available on the Internet at <http://www.nps.gov/refdesk/policies.html>. Hard copies may be reviewed in the Department of the Interior library (at the C Street entrance of the Main Interior Building); at all units of the national park system; and at NPS regional offices in Philadelphia, PA; Washington, DC; Atlanta, GA; Denver, CO; Omaha, NE; San Francisco, CA; and Anchorage, AK. Requests for single copies of the draft, and written comments, should be sent to Bernard Fagan, National Park Service, Office of Policy, Room 2414, Main Interior Building, 1849 C Street, NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Bernard Fagan at (202) 208-7456.

**SUPPLEMENTARY INFORMATION:** The NPS has completed a comprehensive review and revision of the policies that currently guide the management of the national park system. The policies are compiled in a book called Management Policies, last published in 1988. Park superintendents, planners, and other NPS employees use management policies as a reference source when making decisions that will affect units of the national park system. The policies are being updated to keep pace with changes in laws, regulations, socio-economic factors and technology, and with new understandings about the natural and cultural resources that the

NPS is responsible for protecting within the national parks. Some of the policies (e.g., those dealing with planning, wilderness preservation, and wildland fire management) in the 1988 Management Policies have been updated more recently by means of "Director's Orders," which have been issued following a public notice and comment period.

Management Policies includes the National Park Service's interpretation of the key legislation that underlies the policies, and chapters that address: Park planning; park protection; interpretation and education; use of the parks; park facilities; commercial visitor services; and the management of natural resources, cultural resources, and wilderness.

The NPS hereby invites comments on the draft policies from any and all who may be interested. Comments will be accepted during a 60-day period which ends March 20, 2000. Comments should be specific as to how a policy might be changed or strengthened.

All comments will be reviewed, and appropriate suggestions will be incorporated into the revised final version of Management Policies. The final document will be available to the public via the Internet and in printed form. A notice of availability of the final document, and an explanation of how comments were addressed, will appear in the **Federal Register**.

Dated: January 13, 2000.

**Loran Fraser,**

*Chief, Office of Policy.*

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**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 8, 2000. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by February 3, 2000.

**Beth Boland,**

*Acting Keeper of the National Register.*

*Arkansas*

*Pope County*

Fair View School (Public Schools in the Ozarks MPS), 2367 Mill Creek Rd., Russellville, 00000030

*California*

*Humboldt County*

Prairie Creek Fish Hatchery, Milepost 124.83 on US 101, N of Orick, Orick, 00000034

*Riverside County*

Lake Norconian Club, Jct. of Fifth and Western Ave., Norco, 00000033

*Idaho*

*Twin Falls County*

Twin Falls Downtown Historic District, Roughly bounded by 2 Ave. N, 2 St. E, 2 St. W, 2 St. S, 3 Ave. S, 3 St. W., Twin Falls, 00000035

*Kansas*

*Douglas County*

Vinland Grange Hall, Jct. of Oak and Main Sts., Vinland, 00000037

*Jewell County*

Francis, O.W., House, Rte. 1, Burr Oak, 00000036

*Louisiana*

*West Feliciana Parish*

Star Hill Post Office and Store, 4630 US 61, St. Francisville, 00000038

*Maryland*

*Baltimore Independent city*

Market Center, 24 blks surrounding the jct. of Howard and Lexington Sts., Baltimore, 00000040

*Massachusetts*

*Worcester County*

Corcoran School, 40 Walnut St., Clinton, 00000039

*Michigan*

*St. Clair County*

Seventh Street—Black River Bridge (Highway Bridges of Michigan MPS), Seventh St. over Black R., Port Huron, 00000045

*St. Joseph County*

M-86—Prairie River Bridge (Highway Bridges of Michigan MPS), M-86 over Prairie R., Nottawa, 00000044

*Wayne County*

East River Road—North Hickory Canal Bridge (Highway Bridges of Michigan MPS), E. River Rd. over N. Hickory Canal, Grosse Ile,

00000042  
Parke Lane Road—Thorofare Canal  
Bridge (Highway Bridges of  
Michigan MPS), Parke Lane Rd.  
over Thorofare Ch., Grosse Ile,  
00000043  
US 12 Bridges (Highway Bridges of  
Michigan MPS), US 12 over I-94  
and westbound I-94 ramp,  
Dearborn, 00000041

*Montana*  
Gallatin County  
Bartlett, Jack, House, 8 W. Harrison,  
Bozeman, 00000046  
Missoula County  
Simons Block (Missoula MPS), 314 N.  
Higgins Ave., Missoula, 00000047

*New York*  
Cayuga County  
Centreport Aqueduct 2462 NY 31,  
Weedsport, 00000051  
Delaware County  
Lordville Presbyterian Church (Upper  
Delaware Valley, New York and  
Pennsylvania, MPS), Lordville Rd.,  
Lordville, 00000052  
Ravina (Upper Delaware Valley, New  
York and Pennsylvania, MPS),  
Bouchouxville, Lordville, 00000048  
Oswego County  
Chancellor (tugboat), Oswego R.,  
Fulton, 00000050  
Northrup—Gilbert House, 25 Church  
St., Phoenix, 00000049  
Sullivan County  
Hankins District No. One  
Schoolhouse (Upper Delaware  
Valley, New York and  
Pennsylvania, MPS), Sullivan Cty  
Rd. 132, Hankins, 00000054  
Narrowsburg Methodist Church  
(Upper Delaware Valley, New York  
and Pennsylvania, MPS), Lake St.,  
Narrowsburg, 00000053

*Oregon*  
Multnomah County  
Bishopcroft of the Episcopal Diocese  
of Oregon, 1832 SW Elm St.,  
Portland, 00000061

*Pennsylvania*  
Bradford County  
Spalding Memorial Library—Tioga  
Point Museum, 724 S. Main St.,  
Athens, 00000059  
Delaware County  
Morton, Morton, House, Jct. of  
Muckinipates and Darby Creeks,  
Norwood, 00000055  
Lancaster County  
Manheim Borough Historic District,  
Roughly bounded by Colebrook,  
Laurel, Fuller Dr., And Fulton Sts.,  
Manheim Borough, 00000058  
Lawrence County  
North Hill Historic District, Roughly

Delaware, Neshannock, Hill Crest  
and Fairmont Aves., and Crescent,  
Falls, Beaver, Jefferson and Mercer  
Sts., New Castle, 00000056  
Montgomery County  
Muhlenberg, Henry Melchoir, House,  
201 W. Main St., Trappe, 00000060  
York County  
Pleasureville Historic District,  
Roughly along N. Sherman St. bet.  
Cherry Ln. and Park View Rd.,  
Springettsbury, 00000057

#### *Vermont*

Franklin County  
District No. 2 School (Educational  
Resources of Vermont MPS), 2442  
Polly Hubbard Rd., Georgia,  
00000063  
Orleans County  
Lakeview Inn, 295 Breezy Ave.,  
Greensboro, 00000062

#### *Virginia*

Charlotte County  
Westview, 1672 Terrell Rd., Brocknel,  
00000067  
Chesapeake Independent city  
Old Portlock School #5, 3815  
Bainbridge Blvd., Chesapeake,  
00000066  
Henrico County  
Reynolds Metals Company  
International Headquarters, 6601 W.  
Broad St., Richmond, 00000064  
Norfolk Independent city  
James Blair Junior High School, 730  
Spotswood Ave., Norfolk, 00000068  
Smyth County  
Downtown Chilhowie Historic  
District, Main St. S. Whitetop Rd.  
and Lee Hwy., Chilhowie, 00000065  
A Request of Removal has been made  
for the following resources:

#### *Pennsylvania*

Allegheny County  
Linden Grove, Grove Rd. at Library  
Rd. and Willow Ave. Castle  
Shannon, 87001970  
Cumberland County  
Sterrett-Hassinger House, Three  
Squares Hollow Rd., Newville,  
83002234

[FR Doc. 00-1244 Filed 1-18-00; 8:45 am]  
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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Ecosystem Restoration Program Interim Science Board Meeting; Bay- Delta Advisory Council's Ecosystem Roundtable Meeting

**AGENCY:** Bureau of Reclamation,  
Interior.

#### **ACTION:** Notice of Meetings.

**SUMMARY:** The CALFED Ecosystem  
Restoration Program's Interim Science  
Board will meet to discuss the FY 2001  
Implementation Plan for the Ecosystem  
Restoration Program. The Bay-Delta  
Advisory Council's (BDCA) Ecosystem  
Roundtable will meet to discuss the  
FY2001 Implementation Plan, revisions  
to the proposal solicitation package,  
CVPIA integration and other issues.  
These meetings are open to the public.  
Interested persons may make oral  
statements to the Interim Science Board  
or to the Ecosystem Roundtable or may  
file written statements for consideration.

**DATES:** The CALFED Ecosystem  
Restoration Program Interim Science  
Board meeting will be held from 1:00  
p.m. to 4:30 p.m. on Wednesday,  
February 2, 2000. The Ecosystem  
Roundtable meeting will be held from  
9:30 a.m. to 3:30 p.m. on Wednesday,  
February 9, 2000.

**ADDRESSES:** The CALFED Ecosystem  
Restoration Program Interim Science  
Board will meet at the Sacramento  
Convention Center, 1400 J Street, Rooms  
104 and 105, Sacramento, CA 95814.  
The Ecosystem Roundtable will meet at  
the Resources Building, Room 1131,  
1416 Ninth Street, Sacramento, CA  
95814.

**FOR FURTHER INFORMATION CONTACT:** For  
information on either meeting contact  
Wendy Halverson Martin, CALFED Bay-  
Delta Program, at (916) 657-2666. If  
reasonable accommodation is needed  
due to a disability, please contact the  
Equal Employment Opportunity Office  
at (916) 653-6952 or TDD (916) 653-  
6934 at least one week prior to the  
meeting.

**SUPPLEMENTARY INFORMATION:** The San  
Francisco Bay/Sacramento-San Joaquin  
Delta Estuary (Bay-Delta system) is a  
critically important part of California's  
natural environment and economy. In  
recognition of the serious problems  
facing the region and the complex  
resource management decisions that  
must be made, the state of California  
and the Federal government are working  
together to stabilize, protect, restore, and  
enhance the Bay-Delta system. The State  
and Federal agencies with management  
and regulatory responsibilities in the  
Bay-Delta system are working together  
as CALFED to provide policy direction  
and oversight for the process.

One area of Bay-Delta management  
includes the establishment of a joint  
State-Federal process to develop long-  
term solutions to problems in the Bay-  
Delta system related to fish and wildlife,  
water supply reliability, natural  
disasters, and water quality. The intent