Chickasaw Bayou, Corinth, Port Gibson, Raymond, Vicksburg; Missouri Byram's Ford, Fort Davidson, Newtonia: New Mexico Glorieta, Pass; North Carolina Bentonville, Fort Fisher; Oklahoma Honey Springs; Pennsylvania Gettysburg; South Carolina Secessionville, Tennessee Chattanooga, Fort Donelson, Spring Hill; Virginia Boydton Plank Road, Brandy Station, Bristoe Station, Cedar Creek, Chaffin's Farm/New Market Heights, Chancellorsville, Cold Harbor, Deep Bottom II, Fisher's Hill, Gaines' Mill, Glendale, Kernstown I, Malvern Hill, Manassas, Second Mine Run, North Anna, Petersburg, Richmond, Spotsylvania Court House, White Oak Road, Wilderness; West Virginia Harpers Ferry, Rich Mountain.

#### **Priority II Civil War Battlefields**

Arkansas Chalk Bluff, Devil's Backbone, Elkin's Ferry, Marks' Mills, Prairie D'an; Colorado Sand Creek; Georgia Dalton I, Davis' Cross Road, Griswoldville, Kolb's Farm, Lovejoy's Station, New Hope Church, Resaca, Rocky Face Ridge; Kentucky Cynthiana, Munfordville, Richmond: Louisiana Fort De Russy, Irish Bend, LaFourche Crossing, Mansfield, Mansura; Marvland Boonsborough; Mississippi, Big Black River Bridge, Champion Hill, Grand Gulf, Okolona, Snyder's Bluff; Missouri Carthage, Fredericktown, Lexington, Lone Jack, Newtonia; New Mexico Valverde; North Carolina Monroe's Cross Roads, Roanoke Island, Wyse Fork; Oklahoma Chustenahlah; South Carolina Grimball's Landing, Honey Hill; Tennessee Brentwood, Fair Garden, Murfreesborough, Parker's Cross Roads, Thompson's Station; *Texas* Sabine Pass II; Virginia Aquia Creek, Berryville, Buckland Mills, Cedar Mountain, Cool Springs, Cross Keys, Cumberland Church, Dinwiddie Courthouse, 1st Deep Bottom, Hampton Roads, Hatcher's Run, Haw's Shop, Lewis' Farm, Peebles' Farm, Piedmont, Port Republic, Port Walthall Junction, Ream's Station, Rice's Station, Sailor's Creek, Saltville, Suffolk (Hill's Point), Sutherland's Station, Swift Creek, Tom's Brook, Trevilian Station, Ware Bottom Church, White Oak Swamp; West Virginia Hoke's Run, Smithfield Crossing, Summit Point.

Dated: May 19, 2000.

# Paul Hawke,

Chief, American Battlefield Protection Program.

[FR Doc. 00–13090 Filed 5–23–00; 8:45 am] BILLING CODE 4310–70–P

# DEPARTMENT OF THE INTERIOR

# National Park Service

## Acadia National Park; Bar Harbor, Maine; Acadia National Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, June 5, 2000.

The Commission was established pursuant to Public Law 99–420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at park Headquarters, McFarland Hill, Bar Harbor, Maine, at 1 p.m. to consider the following agenda:

- 1. Review and approval of minutes from the meeting held February 7, 2000
- 2. Committee reports
  - Land Conservation—Proposed conservation easements:
  - A. Gray property, Fernald Point, Southwest Harbor, ME
  - B. Herter property, West Point, Pretty Marsh, Mt. Desert, ME Park Use

  - Science
- 3. Old business
- 4. Superintendent's report
- 5. Public comments
- 6. Proposed agenda for next Commission meeting, September 11, 2000.

The meeting is open to the public. Interested persons may make oral/ written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609; tel: (207) 288–3338.

Dated: May 12, 2000.

#### Len Bobinchock,

Acting Superintendent, Acadia National Park.

[FR Doc. 00–12997 Filed 5–23–00; 8:45 am] BILLING CODE 4310-70–P

# DEPARTMENT OF THE INTERIOR

#### **National Park Service**

## National Register of Historic Places;Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 13, 2000. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by June 8, 2000.

#### Carol D. Shull,

Keeper of the National Register.

# ARKANSAS

#### **Bradley County**

New Zion AME Zion Church, Jct. of Myrtle and Neely Sts., Warren, 00000628

#### **Greene County**

Big Slough Ditch Bridge, (Historic Bridges of Arkansas MPS) Co. Rd. 855, Brighton, 00000629

#### **Hot Spring County**

Burks Service Station, (Arkansas Highway History and Architecture MPS) Jct. of Page Ave. and Sullenberger, Malvern, 00000630

#### Lawrence County

US 63 Black River Bridge, (Historic Bridges of Arkansas MPS) US 63, Black Rock, 00000631

#### Marion County

US 62 Bridge over Crooked Creek, (Historic Bridges of Arkansas MPS) US 62, Pyatt, 00000632

#### **Ouachita County**

- Laney, Ben, Bridge, (Historic Bridges of Arkansas MPS) US 79B over Ouachita River, Camden, 00000633
- Oakland Cemetery, 100 Blk. of Maul Rd. bounded by Pearl St. and Madison Ave., Camden, 00000634

#### **Pike County**

Self Creek Bridge, (Historic Bridges of Arkansas MPS) US 70 across Self Cr. and Lake Greeson, Daisy, 00000635

## **Polk County**

Studebaker Showroom, (Arkansas Highway History and Architecture MPS) 519 Port Arthur, Mena, 00000636

#### Washington County

Washington County Road 35 Bridge, (Historic Bridges of Arkansas MPS) Co. Rd. 35, Woolsey, 00000637

# FLORIDA Marion County

Armstrong House, 18050 US 301 N., Citra, 00000638

#### GEORGIA

#### **De Kalb County**

Cheek—Spruill House, 5455 Chamblee— Dunwoody Rd., Dunwoody, 00000639

#### ILLINOIS

#### Lake County

Camp Logan National Guard Rifle Range Historic District, Illinois Beach State Park, Zion, 00000640

## MASSACHUSETTS

## Norfolk County

Colburn School—High Street Historic District, 369-649, 390-680 High St., Westwood, 00000641

#### MICHIGAN

## **Huron County**

Olgilvie Building, (Port Hope MPS) 4443 Main St., Port Hope, 00000642

#### **Jackson County**

Kennedy, Frederick A., Jr., and Caroline Hewett, Farm, 8490 Hanover Rd. (Hanover Township), Hanover, 00000643

#### Manistee County

Camp Tosebo, 7228 Miller Rd. (Onekama Township), Red Park, 00000644

## **Oakland County**

Holly Union Depot, 223S. Broad St., Holly, 00000645

Western Knitting Mills, 400 Water St., Rochester, 00000646

#### Wayne County

- Bradford, Benjamin and Mary Ann, House, (Canton Township MPS) 48145 Warren Rd., Canton, 00000648
- Kinyon, Orrin, and Roxanne Fairman, House, (Čanton Township MPS) 7675 N. Ridge Rd., Canton, 00000649

Patterson, John, and Eliza Barr, House, (Canton Township MPS) 6205 N. Ridge Rd., Canton, 00000647

#### NEW HAMPSHIRE

## Cheshire County

Lawrence Farm, 9 Lawrence Rd., Troy, 00000650

#### Hillsborough County

Hamblet—Putnam—Frye House, 293 Burton Hwy., Wilton, 00000651

#### Merrimack County

Downtown Concord Historic District, Roughly bounded by Center St., Loudon Rd., Storrs St., Hills Ave., S. State, Green, School, Capitol, and Park Sts., Concord, 00000652

## NEW JERSEY

## Morris County

Illumination Gas Plant of the New Jersey State Asylum for the Insane at Morris

Plains, Old Dover Rd., Parsippany, 00000653

## **OKLAHOMA**

#### **Beckham County**

Sayre Rock Island Depot, 106 E. Poplar, Šayre, 00000654

#### Oklahoma County

St. Stephen's Episcopal Church, 812 Blaine Ave., Chandler, 00000655

# TEXAS

# Anderson County

Freeman Farm, Co. Rd. 323, 3 miles SE. of Frankston, Frankston, 00000656

A Request for Removal has been made for the following resources:

# MINNESOTA

## **Dodge County**

Holtermann, Andrew, House (Dodge County MRA), SR 30, S side, Vernon Township, 82002940

## PENNSYLVANIA

#### **Berks County**

Astor Theatre, 730-742 Penn St., Reading, 78002342

[FR Doc. 00-12996 Filed 5-23-00; 8:45 am] BILLING CODE 4310-70-P

#### **OVERSEAS PRIVATE INVESTMENT** CORPORATION

TIME AND DATE: 2:00 p.m., Thursday, June 8, 2000.

PLACE: Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, N.W., Washington, D.C. STATUS: Hearing OPEN to the Public at 2:00 p.m.

**PURPOSE:** In conjunction with the quarterly meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

## Procedure

Individuals wishing to make statements or present written statements must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m., June 7, 2000. The notice must include the individual's name, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request to participate an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m., June 7, 2000. Such statements must be typewritten, double-spaced and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

## CONTACT PERSON FOR INFORMATION:

Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 408-0297, or via email at cdown@opic.gov.

Dated: May 22, 2000.

## Connie M. Downs,

OPIC Corporate Secretary. [FR Doc. 00-13152 Filed 5-22-00; 1:17 pm] BILLING CODE 3210-01-M

#### INTERNATIONAL TRADE COMMISSION

## Agency Form Submitted for OMB Review

**AGENCY:** United States International Trade Commission.

**ACTION:** In accordance with the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the United States International Trade Commission (USITC or Commission), has submitted a request for approval of electronic form collection to the Office of Management and Budget for review.

#### PURPOSE OF INFORMATION COLLECTION:

The form is for use by the Commission in connection with the USITC Electronic Document Imaging System On-Line (EDIS On-Line, or EOL) Web Public Pilot Project. The USITC EOL provides on-line, rapid and customized retrieval of docketed information and images of public documents filed with the USITC in conjunction with investigations conducted under the various international trade statutes and has been an Internet tool primarily for government users.

Representatives of the international trade bar and researchers have requested that EOL be made formally available to the public. The purpose of the public pilot project is to assess the additional costs of making this service formally

# Sunshine Act Meeting