

increase the current water supply, although in insufficient amounts to meet the projected needs. These activities may include drilling additional water wells throughout Jackson County, constructing water transmission lines from existing resources, such as intermittent streams, within the County to the JCWA Treatment Plant, or water conservation.

The major environmental and human health and safety impacts that would result from implementation of the No Action alternative include: Significant, continued lack of recreation needs within Jackson County and the surrounding region; a moderately significant adverse impact on human health and safety due to an insufficient water supply; a significant impediment to growth of industry, residential development, and employment in Jackson County; an impediment to other development goals of the EZ/EC; and a significant potential to adversely and disproportionately affect minority or low-income groups due to further economic degradation and due to adverse health impacts associated with an insufficient water supply.

Dated: May 22, 2000.

John P. Romano,

Deputy Administrator, Water and Environmental Programs.

[FR Doc. 00-13294 Filed 5-25-00; 8:45 am]

BILLING CODE 3410-15-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds to the Procurement List commodities to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: June 26, 2000.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Louis R. Bartalot (703) 603-7740.

SUPPLEMENTARY INFORMATION:

On February 4 and March 31, 2000, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (65 F.R.

5492 and 17255) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities.

3. The action will result in authorizing small entities to furnish the commodities to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities proposed for addition to the Procurement List.

Accordingly, the following commodities are hereby added to the Procurement List:

Blanket Set, Bed

6545-00-911-1300

Thumbtacks, Maptacks and Pushpins

7510-00-272-6886 (Thumbtacks)

7510-00-272-6887 (Thumbtacks)

7510-00-272-3099 (Maptacks)

7510-00-285-5844 (Maptacks)

7510-00-940-0935 (Pushpins)

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Leon A. Wilson, Jr.,

Executive Director.

[FR Doc. 00-13316 Filed 5-25-00; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to Procurement List.

SUMMARY: The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must Be Received on or Before: June 26, 2000.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Louis R. Bartalot (703) 603-7740.

SUPPLEMENTARY INFORMATION:

This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will result in authorizing small entities to furnish the commodities and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Commodities

PVA Sponge Mop Refill

M.R. 1037
 NPA: The Lighthouse for the Blind, Inc.,
 Seattle, Washington
 Cover, Mattress
 7210-00-140-4235
 NPA: Winston-Salem Industries for the
 Blind, Winston-Salem, North Carolina
 Nonfat Dry Milk
 8910-00-NSH-0001
 NPA: Advocacy and Resources Corp.
 (ARC), Cookeville, Tennessee,
 Transylvania Vocational Services,
 Inc., Brevard, North Carolina

Services

Grounds Maintenance

U.S. Army Reserve Centers at the
 following locations:
 Lydia Street Ext., Waterbury,
 Connecticut
 Phelps Road, East Windsor, Connecticut
 AMSA 69
 26 Seamans Lane, Milford, Connecticut
 499 Mile Lane, Middletown,
 Connecticut

AMSA 72

536 Spring Street, Windsor Locks,
 Connecticut
 200 Wintergreet Avenue, New Haven,
 Connecticut
 180 High Street, Fairfield, Connecticut
 South Quaker Lane, West Hartford,
 Connecticut
 NPA: CW Resources, Inc., New Britain,
 Connecticut

Janitorial/Custodial

Bureau of Land Management,
 Montana State Office Fire Office
 Complex for the following locations in
 Billings, Montana:
 The Fire Operations and Air Tanker
 Base Building, 1299 Rintop Drive
 Billings Zone Fire Cache Building,
 Airport Industrial Park IP-7, 551
 Northview Drive
 NPA: Community Options Resource
 Enterprises, Inc., Billings, Montana

Janitorial/Custodial

Bureau of Land Management, Carlsbad
 Field Office, 620 East Green Street,
 Carlsbad, New Mexico

Leon A. Wilson, Jr.

Executive Director.

[FR Doc. 00-13317 Filed 5-25-00; 8:45 am]

BILLING CODE 6353-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Utah Advisory Committee

Notice is hereby given, pursuant to
 the provisions of the rules and

regulations of the U.S. Commission on
 Civil Rights, that a meeting of the Utah
 Advisory Committee to the Commission
 will convene at 6 p.m. and adjourn at
 8 p.m. on Thursday, June 22, 2000, at
 the Horizonte School, 1234 So. Main
 Street, Salt Lake City, Utah 84101. The
 purpose of the meeting is to discuss
 civil rights issues in the State and plan
 future activities.

Persons desiring additional
 information, or planning a presentation
 to the Committee, should contact John
 Dulles, Director of the Rocky Mountain
 Regional Office, 303-866-1040 (TDD
 303-866-1049). Hearing-impaired
 persons who will attend the meeting
 and require the services of a sign
 language interpreter should contact the
 Regional Office at least ten (10) working
 days before the scheduled date of the
 meeting.

The meeting will be conducted
 pursuant to the provisions of the rules
 and regulations of the Commission.

Dated at Washington, DC, May 19, 2000.

Lisa M. Kelly,

*Special Assistant to the Staff Director,
 Regional Programs Coordination Unit.*

[FR Doc. 00-13214 Filed 5-25-00; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of
 Management and Budget (OMB) for
 clearance the following proposal for
 collection of information under the
 provisions of the Paperwork Reduction
 Act (44 U.S.C. chapter 35).

Agency: Census Bureau.

Title: 2000 Panel of the Survey of
 Income and Program Participation,
 Wave 3.

Form Number(s): SIPP/CAP
 Automated Instrument.

Agency Approval Number: 0607-
 0865.

Type of Request: Revision of a
 currently approved collection.

Burden: 37,650.

Number of Respondents: 26,250.

Avg Hours Per Response: 30 minutes.

Needs and Uses: The Census Bureau
 conducts the Survey of Income and
 Program Participation (SIPP) to collect
 information concerning the distribution
 of income received directly as money or
 indirectly as in-kind benefits. SIPP data
 are used by economic policymakers, the
 Congress, state and local governments,
 and Federal agencies that administer
 social welfare and transfer payment
 programs such as the Department of

Health and Human Services, the
 Department of Housing and Urban
 Development, and the Department of
 Agriculture.

The SIPP is a longitudinal survey, in
 that households in the panel are
 interviewed at 4-month intervals or
 waves over the life of the panel. The
 duration of a panel is typically 3 to 4
 years. The length of the 2000 SIPP Panel
 is subject to the approval of budget
 initiatives but is currently scheduled for
 one year and will include three waves
 of interviews.

The survey is molded around a
 central core of labor force and income
 questions, health insurance questions,
 and questions concerning government
 program participation that remain fixed
 throughout the life of the panel. The
 core questions are asked in Wave 1 and
 are updated during subsequent
 interviews. The core is supplemented
 with additional questions or topical
 modules designed to answer specific
 needs.

This request is for clearance of the
 topical modules for Wave 3. The core
 questionnaire and topical modules for
 Waves 1 and 2 were cleared previously.
 The topical modules for Wave 3 are:
 Medical Expenses and Utilization of
 Health Care (Adults and Children);
 Work Related Expenses and Child
 Support Paid; and Assets, Liabilities,
 and Eligibility. Wave 3 interviews will
 be conducted from October 2000
 through January 2001. Additionally, a
 reinterview for quality control purposes
 will be conducted with a small
 subsample of respondents throughout
 the life of the panel.

Affected Public: Individuals or
 households.

Frequency: Every 4 months.

Respondent's Obligation: Voluntary.

Legal Authority: Title 13, United
 States Code, Section 182.

OMB Desk Officer: Susan Schechter,
 (202) 395-5103.

Copies of the above information
 collection proposal can be obtained by
 calling or writing Linda Engelmeier,
 DOC Forms Clearance Officer, (202)
 482-3272, Department of Commerce,
 room 5033, 14th and Constitution
 Avenue, NW, Washington, DC 20230 (or
 via the Internet at LEngelme@doc.gov).

Written comments and
 recommendations for the proposed
 information collection should be sent
 within 30 days of publication of this
 notice to Susan Schechter, OMB Desk
 Officer, room 10201, New Executive
 Office Building, Washington, DC 20503.