

awards for Safe and Drug-Free Schools and Communities National Programs direct grant competitions (65 FR 18188). The Secretary reopens the deadline date for the submission of applications for four of the Safe and Drug-Free Schools and Communities—National Programs grant competitions from May 12, 2000, (May 22, 2000, for CFDA #84.184M) for applicants that can show a shipping label, invoice, or receipt for overnight delivery contracted to arrive by May 12, 2000 (May 22, 2000, for CFDA #84.184M). This action is taken due to unexpected or unavoidable delays in receipt of applications sent via certain overnight delivery services. Competitions affected by this change of application deadline date are CFDA #84.184H, Grant Competition to Prevent High-Risk Drinking and Violent Behavior Among College Students; CFDA #84.184K, Middle School Drug Prevention and School Safety Program Coordinators Grant Competition; CFDA #84.184M, Effective Alternative Strategies: Grant Competition to Reduce Student Suspensions and Expulsions and Ensure Educational Progress of Students who are Suspended or Expelled; and CFDA #84.184N, Alcohol and Other Drug Prevention Models on College Campuses Grant Competition.

**DATES:** For the competitions listed in this notice, the application deadline date is reopened to June 7, 2000, for applicants able to show a shipping label, invoice, or receipt for overnight delivery contracted to arrive by May 12, 2000 (May 22, 2000, for CFDA #84.184M). The deadline for intergovernmental review is extended to June 26, 2000 for these competitions.

**FOR FURTHER INFORMATION CONTACT:** Safe and Drug-Free Schools Program, U.S. Department of Education, 400 Maryland Avenue, SW, Washington, DC 20202-6123. Telephone: (202) 260-3954. Individuals who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at (800) 877-8339.

**Authority:** 20 U.S.C. 7131.

Dated: June 2, 2000.

**Michael Cohen,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 00-14278 Filed 6-6-00; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Denver Regional Office; Solicitation for Financial Assistance Applications; Weatherization Training and Program Enhancement

**AGENCY:** U.S. Department of Energy.

**ACTION:** Solicitation for financial assistance applications, solicitation number DE-PS48-00R810686.

**SUMMARY:** The U.S. Department of Energy (DOE), pursuant to the DOE Financial Assistance Rules, 10 CFR 600.8, is announcing its intention to solicit applications for a state sponsor for Weatherization Training and Program Enhancement activities to be conducted for the Weatherization Assistance Program (WAP) in the Denver Region. The financial assistance award issued under this Solicitation will be a cooperative agreement.

**DATES:** The solicitation will be issued on or about May 31, 2000.

**ADDRESSES:** Copies of the Solicitation, once issued, can be obtained from the Golden Field Office Home page at <http://www.eren.doe.gov/golden/solicitations.html>. DOE does not intend to issue written copies of the solicitation.

**SUPPLEMENTARY INFORMATION:** DOE is soliciting Applications for a state sponsor for Weatherization Training and Program Enhancement activities to be conducted for the Weatherization Assistance Program (WAP) in the Denver Region. Eligibility is restricted to the twelve states within DOE's Denver Region. The selected applicant (hereinafter called recipient) will receive financial assistance to administer training and other activities that assist with the enhancement and advancement of the WAP under a cooperative agreement with the DOE. It is anticipated that one award will result from this solicitation. Under the cooperative agreement, the recipient will have primary responsibility for providing training and technical development activities that are intended to improve the depth, knowledge and the caliber of technical skills of grantees and subgrantees administering the DOE WAP in the Denver Region. It is expected that the recipient will coordinate and work in conjunction with Weatherization organizations within the region that specialize in the delivery of training and enhancement-type activities, such as the Weatherization Manager's Association (WMA), and other technical skills training organizations.

The recipient will conduct solicitations for WAP projects in the

region, coordinate the selection process for subgrants, and oversee the management and monitoring of training and enhancement projects. The recipient will also ensure that information about the projects, through reports and minutes of informational meetings, are developed and distributed. It is estimated that \$100,000 will be made available for the initial award in Fiscal Year 2000, and DOE anticipates that up to \$750,000 may be made available over the five-year project period, depending upon availability of funding.

#### FOR FURTHER INFORMATION, CONTACT:

Dennis D. Maez, Contract Specialist, at (303) 275-4825, or send an e-mail to [dennis\\_maez@nrel.gov](mailto:dennis_maez@nrel.gov).

Issued in Golden, Colorado, on May 26, 2000.

**Jerry L. Zimmer,**

*Procurement Director, GO.*

[FR Doc. 00-14323 Filed 6-6-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Los Alamos

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, June 28, 2000; 6 p.m.-9 p.m.

**ADDRESSES:** Holiday Inn, 1005 Paseo de Pueblo Sur, Taos, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ann DuBois, Northern New Mexico Citizens' Advisory Board, 1640 Old Pecos Trail, Suite H, Santa Fe, NM 87505. Phone: 505-989-1662; Fax: 505-989-1752; E-mail: [adubois@doeal.gov](mailto:adubois@doeal.gov); or Internet <http://www.nnmcab.org>.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

Opening Activities—6 p.m.-6:30 p.m.

Public Comment—6:30 p.m.-7 p.m.

Committee Reports:

Environmental Restoration.

Monitoring and Surveillance.

Waste Management.

Community Outreach.

Budget.

Other Board business will be conducted as necessary.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ann DuBois at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the beginning of the meeting.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 528 35th Street, Los Alamos, NM 87544. Hours of operation for the Public Reading Room are 9:00 a.m. and 4:00 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Ann DuBois at the Board's office address or telephone number listed above.

Issued at Washington, DC on June 1, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-14324 Filed 6-6-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Sandia

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM-SSAB), Kirtland Area Office (Sandia).

**DATES:** Wednesday, June 21, 2000: 6:00 p.m.-9:00 p.m. (MST).

**ADDRESSES:** North Valley Senior Citizens' Center, 3825 4th Street, NW., Albuquerque, NM 87107.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

6:00 p.m.—Check-In/Agenda Approval/Minutes.

6:15 p.m.—Meeting Manager Update.

6:30 p.m.—Public Comment (General Topics).

6:40 p.m.—Class III Permit modification (C3PM) Report.

7:25 p.m.—Break.

7:40 p.m.—Public Comment on C3PM Issue

7:50 p.m. Citizens' Advisory Board Consensus.

8:10 p.m.—Transition Plan.

8:30 p.m.—Environmental Management Science Program (EMSP).

8:40 p.m.—New/Other Business.

8:50 p.m.—Adjourn.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of Energy Kirtland Area Office, P.O. Box

5400, MS-0184, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on June 2, 2000.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-14325 Filed 6-6-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Pantex Plant

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATE AND TIME:** Tuesday, June 27, 2000; 1:00 p.m.-5:00 p.m.

**ADDRESSES:** Carson County Square House Museum, Hwy 207 & 5th Street, Panhandle, Texas.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3125.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to advise the Department of Energy and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1:00—Agenda Review/Approval of Minutes.

1:15—Co-Chair Comments.

1:30—Task Force/Subcommittee Reports.

2:00—Ex-Officio Reports.

2:30—Updates—Concurrence Reports—DOE.

3:00—Lunch.

3:15—Presentation (To Be Decided).

4:15—Public Comments.

4:30—Closing Comments.

5:00—Adjourn.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and every