

development, subject to valid existing rights. The level of these various kinds of restrictions and types of land uses affected would be different in each expanded area.

There are seven WSAs within the planning area: Oregon Buttes, Honeycomb Buttes, Greater Sand Dunes, Buffalo Hump, Whitehorse Creek, South Pinnacles, and Alkali Draw WSAs. Management of these WSAs has been addressed in other Wilderness EIS documents, therefore, wilderness management is not addressed in the JMHCAP EIS. When Congress makes decisions on the designation of Wilderness areas in the Jack Morrow Hills planning area, those decisions will be incorporated into the CAP and the Green River RMP and, if necessary, the RMP would be amended accordingly. Until Congress acts, the WSAs will be managed under the Wilderness Interim Management Policy.

Copies of the draft EIS for the JMHCAP are available in the Rock Springs Field Office at the above address, the Bureau of Land Management, Lander Field Office, 1335 Main Street, Lander, Wyoming 82520, and the Bureau of Land Management Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009. Anyone wishing to be placed on the mailing list for the Jack Morrow Hills Coordinated Activity Plan effort should contact the Rock Springs Field Office at the above address.

Dated: June 22, 2000.

**Alan L. Kesterke,**

*Associate State Director.*

[FR Doc. 00-16440 Filed 6-29-00; 8:45 am]

**BILLING CODE 4320-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-170-00-1060-JJ]

#### Public Hearing and Intent To Remove Wild Horses

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice, public hearing and intent to remove wild horses.

**SUMMARY:** A public meeting is scheduled for July 14, 2000, at the Norwood Log Cabin located at 1120 Lucerne, Norwood, Colorado from 12 noon until 4 p.m. A formal hearing will be conducted to receive statements from the public concerning the use of helicopters and motor vehicles in wild horse management operations within the Spring Creek Basin Wild Horse Herd

Management Area (HMA), Colorado for calendar years 2000 and 2001 starting promptly at 2 p.m. Prior to the hearing, general management and planned removal operations for the HMA will be discussed. Periodic removals are necessary in order to maintain the populations within the appropriate management levels (AMLs) established through the planning process as a result of monitoring and analysis of that data in accordance with the National Environmental Policy Act and BLM Policies. This document serves as a Notice of Intent to remove excess wild horses from the Spring Creek Basin HMA.

**DATES:** July 14, 2000.

**LOCATION:** Norwood Log Cabin, 1120 Lucerne, Norwood, Colorado.

**TIME:** The public meeting will begin at 12 noon and end at 2 p.m. The public hearing will begin at 2 p.m. and end at 4 p.m.

**FOR FURTHER INFORMATION CONTACT:** Gary Thrash, San Juan Field Office, 15 Burnett Court, Durango, Colorado, 81301 (970.385.1371); or Wayne Werkmeister, San Juan Field Office, P.O. Box 210, Dolores, Colorado 81323 (970.882.6828).

**SUPPLEMENTARY INFORMATION:** The meeting will begin at 12 noon and is open to the public. Interested persons may make oral statements on the subject of helicopter use during the formal hearing. All statements will be recorded. The meeting agenda will include an introduction and opening remarks, a public comment period on the removal plan, and a formal hearing on the use of helicopters during the removal.

Dated: June 22, 2000.

**Wayne Werkmeister,**

*Wild Horse & Burro Specialist.*

[FR Doc. 00-16282 Filed 6-29-00; 8:45 am]

**BILLING CODE 4310-JB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-929-00-1910-HE-4677-UT940]

#### Montana: Filing of Amended Protraction Diagram Plats

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of the amended protraction diagrams accepted June 9, 2000, of the following described lands are scheduled to be officially filed in the Montana State Office, Billings, Montana,

thirty (30) days from the date of this publication.

Tps. 9 and 10 N., Rs. 15, 16, and 17 W.

The plat, representing the Amended Protraction Diagram 19 Index of unsurveyed Townships 9 and 10 North, Ranges 15, 16, and 17 West, Principal Meridian,

Montana, was accepted June 9, 2000.  
T. 9 N., R. 15 W.

The plat, representing Amended Protraction Diagram 19 of unsurveyed Township 9 North, Range 15 West, Principal Meridian, Montana, was accepted June 9, 2000.  
T. 9 N., R. 16 W.

The plat, representing Amended Protraction Diagram 19 of unsurveyed Township 9 North, Range 16 West, Principal Meridian, Montana, was accepted June 9, 2000.  
T. 9 N., R. 17 W.

The plat, representing Amended Protraction Diagram 19 of unsurveyed Township 9 North, Range 17 West, Principal Meridian, Montana, was accepted June 9, 2000.  
T. 10 N., R. 15 W.

The plat, representing Amended Protraction Diagram 19 of unsurveyed Township 10 North, Range 15 West, Principal Meridian, Montana, was accepted June 9, 2000.  
T. 10 N., R. 17 W.

The plat, representing Amended Protraction Diagram 19 of unsurveyed Township 10 North, Range 17 West, Principal Meridian, Montana, was accepted June 9, 2000.

The plat, representing the Amended Protraction Diagram 22 Index of unsurveyed Townships 14, 15, and 16 North, Ranges 27, 28, and 29 West, Principal Meridian, Montana, was accepted June 9, 2000.  
T. 14 N., R. 27 W.

The plat, representing Amended Protraction Diagram 22 of unsurveyed Township 14 North, Range 27 West, Principal Meridian, Montana, was accepted June 9, 2000.  
T. 15 N., R. 27 W.

The plat, representing Amended Protraction Diagram 22 of unsurveyed Township 15 North, Range 27 West, Principal Meridian, Montana, was accepted June 9, 2000.  
T. 16 N., R. 27 W.

The plat, representing Amended Protraction Diagram 22 of unsurveyed Township 16 North, Range 27 West, Principal Meridian, Montana, was accepted June 9, 2000.  
T. 15 N., R. 28 W.

The plat, representing Amended Protraction Diagram 22 of unsurveyed Township 15 North, Range 28 West, Principal Meridian, Montana, was accepted June 9, 2000.  
T. 16 N., R. 28 W.

The plat, representing Amended Protraction Diagram 22 of unsurveyed Township 16 North, Range 28 West,

Principal Meridian, Montana, was accepted June 9, 2000.

T. 16 N., R. 29 W.

The plat, representing Amended Protraction Diagram 22 of unsurveyed Township 16 North, Range 29 West, Principal Meridian, Montana, was accepted June 9, 2000.

The amended protraction diagrams were prepared at the request of the U.S. Forest Service to accommodate Revision of Primary Base Quadrangle Maps for the Geometrics Service Center.

A copy of the preceding described plats of the amended protraction diagrams accepted June 9, 2000, will be immediately placed in the open files and will be available to the public as a matter of information.

If a protest against these amended protraction diagrams, accepted June 9, 2000, as shown on these plats, is received prior to the date of the official filings, the filings will be stayed pending consideration of the protests.

These particular plats of the amended protraction diagrams will not be officially filed until the day after all protests have been accepted or dismissed and become final or appeals from the dismissal affirmed.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: June 20, 2000.

**Mark D. Dixon,**

*Acting Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 00-16603 Filed 6-29-00; 8:45 am]

**BILLING CODE 4310-DN-\$\$**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-930-1430-ET; COC-61608]

#### Public Land Order No. 7455; Withdrawal of Public Land for the Saguache Smelter Site, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws 60 acres of public land from surface entry and mining for a period of 20 years for the Bureau of Land Management to protect the Saguache Smelter Site. The land has been and will remain open to mineral leasing.

**EFFECTIVE DATE:** June 30, 2000.

**FOR FURTHER INFORMATION CONTACT:** Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield Street,

Lakewood, Colorado 80215-7076, 303-239-3706.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described public land is hereby withdrawn from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2, (1994)), but not from leasing under the mineral leasing laws, for the Bureau of Land Management to protect the Saguache Smelter Site:

#### New Mexico Principal Meridian

T. 45 N., R. 7 E.,

Sec. 26, S $\frac{1}{2}$ S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 35, N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ .

The area described contains 60 acres in Saguache County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of the land under lease, license, or permit, or governing the disposal of the mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order, unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1994), the Secretary determines that the withdrawal shall be extended.

Dated: June 7, 2000.

**Sylvia V. Baca,**

*Assistant Secretary of the Interior.*

[FR Doc. 00-16602 Filed 6-29-00; 8:45 am]

**BILLING CODE 4310-JB-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AA210-00-1610-01-2410]

#### Public Land and Resources; Planning, Programming and Budgeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Extension of comment period for draft land use planning manual and handbook.

**SUMMARY:** The Bureau of Land Management (BLM) is developing a new manual and handbook for preparing land use plans and is extending by 30 days the time period for the public to review the proposed guidance and provide comments.

**DATES:** Send your comments on the draft land use planning manual and handbook to reach BLM by August 9, 2000.

**ADDRESSES:** Mail your comments to the Bureau of Land Management (WO-210), Attention: Ted Milesnick, 1849 C Street NW., (LS-1050), Washington, DC, 20240-0001 or send them electronically to [wo210.blm.gov](mailto:wo210.blm.gov).

Copies of the draft land use planning manual and handbook may be obtained from any of the following sources: the Internet at [www.blm.gov](http://www.blm.gov); the BLM Washington Office (U.S. Department of the Interior, BLM, Planning, Assessment and Community Support Group (WO-210), 1849 C Street, NW., (LS-1050), Washington, DC. 20240-0001); or from any BLM State Office or Field Office.

**FOR FURTHER INFORMATION CONTACT:** Ted Milesnick at (202) 452-7727, Ann Aldrich at (202) 452-7722, or Paul Politzer at (202) 452-0349.

**SUPPLEMENTARY INFORMATION:** The notice of availability and additional supplementary information for the Draft Land Use Planning Manual and Handbook were published in the **Federal Register** on May 30, 2000 (65 FR 34495), with a comment period expiring July 10, 2000. The BLM has received requests from the public to extend the comment period on the draft planning guidance. We recognize the value of public input on the draft guidance and therefore are extending the comment period for 30 days. We are limiting the extension to 30 days because of our desire to fully consider all comments and finalize the manual and handbook so that they can be used to guide the development of numerous planning efforts scheduled to begin October 1, 2000, the beginning of Fiscal Year 2001.

Dated: June 27, 2000.

**Sherry Barnett,**

*Acting Assistant Director, Renewable Resources and Planning.*

[FR Doc. 00-16659 Filed 6-29-00; 8:45 am]

**BILLING CODE 4310-84-P**