

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1 GRB-4(03).

*Date:* July 14, 2000.

*Time:* 3:00 pm to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* 6707 Democracy Boulevard, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* William E. Elzinga, PhD, Scientific Review Administrator, Review Branch, DEA, NIDDK, Room 647, 6707 Democracy Boulevard, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-8895.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1 GRB-6 (O2).

*Date:* July 27-28, 2000.

*Time:* 8:00 am to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Neal A. Musto, PhD, Scientific Review Administrator, Review Branch, DEA, NIDDK, Room 651, 6707 Democracy Boulevard, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-7798.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1 GRB-D(02).

*Date:* July 31, 2000.

*Time:* 11:00 am to 12:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* 6707 Democracy Blvd, 2 Democracy Plaza, Rm 653, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Ann A. Hagan, PhD, Chief, DEA, NIDDK, Room 653, 6707 Democracy Boulevard, National Institutes of Health, Bethesda, MD 20892, (301) 594-8886. (Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: July 6, 2000.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-17698 Filed 7-12-00; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

##### Endangered Species

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

Applicant: Vincent E. Cucci, Jr., Bernardsville, NJ, PRT-030012.

The applicant requests a permit to import the sport-hunted trophy of two male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Paul Labrecque, Lincoln, ME, PRT-030066.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Wayne A. Bliss, Ossineke, MI, PRT-030067.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

##### Marine Mammals

Applicant: James L. Scull, Jr., Rapid City, SD, PRT-029977.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Lancaster Sound polar bear population, Northwest Territories, Canada for personal use.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, VA 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: July 7, 2000.

**Kristen Nelson,**

*Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 00-17773 Filed 7-12-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-010-0777-XQ]

#### Notice of Meeting

**AGENCY:** Lower Snake River District, Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Lower Snake River District Resource Advisory Council will meet in Boise. Potential agenda topics are sage grouse habitat management, off highway vehicle use, and other resource management issues.

**DATES:** August 21, 2000. The meeting will begin at 9:00 a.m. Public comment periods will be held at 9:30 a.m. and 3:00 p.m.

**ADDRESSES:** The meeting will be held at the Lower Snake River District Office, located at 3948 Development Avenue, Boise, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office, 3948 Development Avenue, Boise, Idaho 83705, 208-384-3393.

**Katherine Kitchell,**

*District Manager.*

[FR Doc. 00-17699 Filed 7-12-00; 8:45 am]

**BILLING CODE 4310-84-U**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**Telecommunications Facilities; Construction and Operation: Lake Mead National Recreation Area, Clark County, NV**

**AGENCY:** Lake Mead National Recreation Area, NPS, DOI.

**ACTION:** Public Notice.

**SUMMARY:** Public notice is hereby given that Lake Mead National Recreation Area has determined that an application by NEXTEL of Nevada to co-locate on an existing communications tower in the River Mountains near the Southern Nevada Water Treatment Plant Surge Tanks is categorically excluded from the requirements of NEPA.

**EFFECTIVE DATE:** Comments on the proposal will be accepted on or before August 30, 2000

**ADDRESSES:** Interested parties should contact Superintendent, Lake Mead National Recreation Area, 601 Nevada Highway, Boulder City, Nevada 89005. Further information may be obtained by contacting Nancy Hendricks (702) 293-8949.

**SUPPLEMENTARY NOTICE:** The initial application made by NEXTEL of Nevada requests permission to Co-locate on the existing tower in the River Mountains. The Superintendent will consider and evaluate all comments received before authorizing NEXTEL to proceed with the permitting process.

Dated: June 21, 2000.

**William K. Dickinson,**

*Acting Superintendent, Lake Mead National Recreation Area.*

[FR Doc. 00-17777 Filed 7-12-00; 8:45 am]

**BILLING CODE 4310-70-M**

## INTERNATIONAL TRADE COMMISSION

**[Investigation Nos. 731-TA-859 (Final)]**

### Circular Seamless Stainless Steel Hollow Products From Japan; Notice of Commission Determination not to Conduct a Portion of the Hearing in Camera

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Commission determination not to close any part of the hearing to the public.

**SUMMARY:** The Commission has determined to deny the requests of respondents to conduct a portion of its hearing in the above-captioned reviews scheduled for July 12, 2000, in camera. See Commission rules 201.13 and 201.36(b)(4) (19 CFR §§ 201.13 and 201.36(b)(4)).

**FOR FURTHER INFORMATION CONTACT:** Rhonda M. Hughes, Office of General Counsel, U.S. International Trade Commission, telephone 202-205-3103, e-mail [hughes@usitc.gov](mailto:hughes@usitc.gov). Hearing-impaired individuals are advised that

information on this matter may be obtained by contacting the Commission's TDD terminal on 202-205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission's policy and practice is to conduct its hearings in public in all but the most unusual circumstances. See 19 CFR § 201.36. The Commission has determined that, in light of the nature of this investigation, it will be able to assess adequately all arguments raised by the parties without resorting to the extraordinary measure of an in camera hearing. Accordingly, the Commission has determined that the public interest would be best served by a hearing that is entirely open to the public. See 19 CFR § 201.36(c)(1).

**Authority:** This notice is provided pursuant to Commission Rule 201.35(b) (19 CFR 201.35(b)).

Issued: July 10, 2000.

By order of the Commission.

**Donna R. Koehnke,**  
*Secretary.*

[FR Doc. 00-17776 Filed 7-12-00; 8:45 am]

**BILLING CODE 7020-02-U**

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Information pertaining to the requirement to be submitted:

1. Type of submission, new, revision, or extension: Revision.
2. The title of the information collection: 10 CFR Part 150, "Exemptions and Continued Regulatory Authority in Agreement States and in Offshore Waters under Section 274".
3. The form number, if applicable: Not applicable.
4. How often the collection is required:

10 CFR 150.16(b), 150.17(c), and 150.19(c) require the submission of reports following specified events, such as the theft or unlawful diversion of licensed radioactive material. The source material inventory reports required under 10 CFR 150.17(b) must be submitted annually by certain licensees.

5. Who is required or asked to report:

Agreement State licensees authorized to possess source or special nuclear material at certain types of facilities, or at any one time and location in greater than specified amounts.

6. An estimate of the number of responses: 12.

7. The number of annual respondents: 9 Agreement State licensees.

8. The number of hours needed annually to complete the requirement or request: 35 hours.

9. An indication of whether Section 3507(d), Pub. L. 104-13 applies: Not applicable.

10. Abstract: 10 CFR Part 150 provides certain exemptions from NRC regulations for persons in Agreement States. Part 150 also defines activities in Agreement States and in offshore waters over which NRC regulatory authority continues, including certain information collection requirements. The information is needed to permit NRC to make reports to other governments and the International Atomic Energy Agency in accordance with international agreements. The information is also used to carry out NRC's safeguards and inspection programs.

A copy of the final supporting statement may be viewed free of charge at the NRC Public Document Room, 2120 L Street, NW (lower level), Washington, DC. OMB clearance requests are available at the NRC worldwide web site (<http://www.nrc.gov/NRC/PUBLIC/OMB/index.html>). The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions should be directed to the OMB reviewer by August 14, 2000: Erik Godwin, Office of Information and Regulatory Affairs (3150-0032), NEOB-10202, Office of Management and Budget, Washington, DC 20503.

Comments can also be submitted by telephone at (202) 395-3087.

The NRC Clearance Officer is Brenda Jo. Shelton, 301-415-7233.

Dated at Rockville, Maryland, this 7th day of July, 2000.