

Suite 630, 5600 Fishers Lane, Rockville, Maryland 20857, (301) 443-6816.

- Application kits are available from: National Clearinghouse for Alcohol and Drug Information (NCADI), P.O. Box 2345, Rockville, MD 20847, Telephone: 1-800-729-6686, TDD: (800) 487-4889, Fax: (301) 468-6433 and/or

Knowledge Exchange Network (KEN), P.O. Box 42490, Washington, DC 20015, Telephone: 1-800-789-2647, TTY: (301) 443-9006, Fax: (301) 984-8796.

#### 5. Public Health System Reporting Requirements

The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements.

Application guidance materials will specify if a particular FY 2000 activity is subject to the Public Health System Reporting Requirements.

#### 6. PHS Non-Use of Tobacco Policy Statement

The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to

children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

#### 7. Executive Order 12372

Applications submitted in response to the FY 2000 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to:

Division of Extramural Activities, Policy, and Review Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: July 13, 2000.

**Richard Kopanda,**  
Executive Officer, SAMHSA.

[FR Doc. 00-18149 Filed 7-18-00; 8:45 am]

**BILLING CODE 4162-20-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4566-N-09]

##### Announcement of OMB Approval Number for the Continuum of Care Homeless Assistance Application

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Announcement of OMB approval number.

**SUMMARY:** The purpose of this notice is to announce the OMB approval number for the collection of information

pertaining to the Continuum of Care Homeless Assistance Application.

**FOR FURTHER INFORMATION CONTACT:** Alma Thomas, Department of Housing and Urban Development, 451, 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-21240. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to the Continuum of Care Homeless Assistance Application. The OMB approval number for this information collection is 2506-0112, which expires on June 30, 2003.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: July 13, 2000.

**Joseph D'Agosta,**  
General Deputy Assistant Secretary for Community Planning and Development.

[FR Doc. 00-18161 Filed 7-18-00; 8:45 am]

**BILLING CODE 4210-29-M**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4566-N-10]

##### Announcement of OMB Approval Number for the Consolidated Plan

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Announcement of OMB approval number.

**SUMMARY:** The purpose of this notice is to announce the OMB approval number for the collection of information pertaining to the Consolidated Plan.

**FOR FURTHER INFORMATION CONTACT:** Sal Sclafani, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-1283. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to the Consolidated Plan. The OMB approval number for this information collection is 2506-0117, which expires on June 30, 2002.

An agency may not conduct or sponsor, and a person is not required to

respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: July 13, 2000.

**Kenneth Williams,**

*Deputy Assistant Secretary for Grants Program.*

[FR Doc. 00-18162 Filed 7-18-00; 8:45 am]

BILLING CODE 4210-29-M

---

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Notice of Meeting

**AGENCY:** Office of the Secretary, Interior; National Oceanic and Atmospheric Administration, Commerce.

**SUBJECT:** U.S. Coral Reef Task Force; meeting.

**ACTION:** Notice of public meeting.

**SUMMARY:** On behalf of the U.S. Coral Reef Task Force, the Department of the Interior and the Department of Commerce announce a meeting to be held as a supplement to the upcoming U.S. Coral Reef Task Force meeting in American Samoa.

**DATES:** The public meeting will be held Thursday, July 27, 2000, from 1 p.m. to 4 p.m.

**ADDRESSES:** The meeting will be held in the Secretary's Conference Room, Room 5160, at the Department of the Interior, 1849 C Street NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Jessica Jenkins, telephone (202) 219-0710, fax (202) 219-0229, e-mail [Jessica\\_Jenkins@doi.gov](mailto:Jessica_Jenkins@doi.gov).

**SUPPLEMENTARY INFORMATION:** The upcoming U.S. Coral Reef Task Force meeting to be held in American Samoa in August may be logistically difficult for some individuals to attend due to its remote location. A meeting in Washington, DC has been planned so that those people unable to travel to American Samoa are able to receive information and attend this meeting. For that reason, we have scheduled a "pre-meeting" to be held in Washington, DC on July 27. Please see the notice in today's **Federal Register** for details of that meeting.

A draft agenda for the meeting is available on the Task Force web site located at <http://coralreef.gov>. Participants are encouraged to submit their views on issues included in the agenda. Please provide the Task Force

with your written comments either at the July 27 meeting or via mail to: Jessica Jenkins, Department of the Interior, 1849 C Street NW, Mail Stop 6635, Washington, DC 20240 or [Jessica\\_Jenkins@doi.gov](mailto:Jessica_Jenkins@doi.gov). You may also hand-deliver written comments to the address above, Room 3058. We will consider comments and information received by close of business Monday, August 7.

You may obtain additional information about the U.S. Coral Reef Task Force from the Internet at <http://coralreef.gov>.

Dated: July 13, 2000.

**Stephen C. Saunders,**

*Deputy Assistant Secretary, Fish and Wildlife and Parks, Department of the Interior.*

**Rolland Schmitten,**

*Deputy Assistant, Secretary for International Affairs, Department of Commerce.*

[FR Doc. 00-18184 Filed 7-18-00; 8:45 am]

BILLING CODE 3510-22-M

---

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Notice of Public Meeting

**AGENCY:** Office of the Secretary, Interior; National Ocean and Atmospheric Administration, Commerce.

**SUBJECT:** Fifth meeting of the U.S. Coral Reef Task Force.

**ACTION:** Notice of public meeting.

**SUMMARY:** On behalf of the U.S. Coral Reef Task Force, the Department of the Interior and the Department of Commerce announce the upcoming U.S. Coral Reef Task Force meeting, to be held in American Samoa. This will be the Task Force's fifth meeting, and it will be open to the public.

**DATES:** The public meeting will be held Saturday August 5, and Monday, August 7, 2000, at times to be determined.

**ADDRESSES:** The meeting will be held in Pago Pago, American Samoa.

**FOR FURTHER INFORMATION CONTACT:** Matt Stout, National Oceanic and Atmospheric Administration, telephone (301) 713-3145, 0173, Fax (301) 713-0404, E-mail [matthew.stout@noaa.gov](mailto:matthew.stout@noaa.gov)

**SUPPLEMENTARY INFORMATION:** If you plan to attend the meeting in American Samoa, please contact Matthew Stout at the information provided above. We understand that it may be difficult for some individuals to provide comments

on issues that will be on the August agenda. Members of the Task Force or their representatives will lead the meeting and background materials will be provided.

Participants are encouraged to submit their views on issues included in the August agenda, a draft of which can be found at <http://coralreef.gov>. Please provide the Task Force with your written comments either at the July 27 meeting or via mail to: Jessica Jenkins, Department of the Interior, 1849 C Street NW, Mail Stop 6635, Washington, DC 20240 or [Jessica\\_Jenkins@doi.gov](mailto:Jessica_Jenkins@doi.gov). You may also hand-deliver written comments to the address above, Room 3058. We will consider comments and information received by close of business Monday, August 7.

If you plan to attend the Washington, DC meeting, please RSVP to [Jessica\\_Jenkins@doi.gov](mailto:Jessica_Jenkins@doi.gov) or (202) 219-0719 by July 25.

Dated: July 13, 2000.

**Stephen C. Saunders,**

*Deputy Assistant Secretary, Fish and Wildlife and Parks, Department of the Interior.*

**Rolland Schmitten,**

*Deputy Assistant Secretary for International Affairs, Department of Commerce.*

[FR Doc. 00-18185 Filed 7-18-00; 8:45 am]

BILLING CODE 3510-22-M

---

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Crystal Power Generating Station and Associated Facilities, Moapa Indian Reservation, Clark County, Nevada

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs, with the cooperation of the Moapa Band of Paiutes and Calpine Corporation (Calpine), intends to gather information necessary for preparing an Environmental Impact Statement (EIS) for the approval of a long-term land lease for the proposed Crystal Power Generating Station, and associated infrastructure, that Calpine would construct and operate on approximately 50 acres of Indian trust land within the Moapa Indian Reservation, Clark County, Nevada. The purpose of the proposed action is to provide economic development and job opportunities for the tribe and to allow Calpine to meet the electrical power needs of Southern