

early fall, 2000. Schedules for public meetings to solicit comments on the draft plan/EIS will be announced in the local press at the time of plan completion.

**ADDRESSES:** Written comments concerning preparation of the EIS or requests for information or to be added to the project mailing list, should be sent to: Superintendent, Cane River Creole National Historical Park, 4386 Highway 494, Natchez, Louisiana 71456. Telephone: 318-352-0383. E-mail: laura\_soulliere@nps.gov.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Cane River Creole National Historical Park, at the above address and telephone number.

**SUPPLEMENTARY INFORMATION:** Cane River Creole National Historical Park was designated November 2, 1994. Congress established the park to: (1) Assist in the preservation and interpretation of, and education concerning, the Creole culture and diverse history of the Natchitoches region, and (2) to provide technical assistance to landowners and preservation organizations. The park includes a total of 63 acres of historic plantation properties located at two distinct sites along the Cane River in northwestern Louisiana near the city of Natchitoches: (1) 44 acres of Oakland Plantation and (2) 19 acres of Magnolia Plantation. The plantations were owned and continuously operated by the same French Creole families for eight generations. They retain an extensive number of outbuildings and have retained the appearance and integrity of modest family plantations. Most of the structures are classic Creole architecture with roots in African and early French architecture. Oakland Plantation includes the remaining core plantation infrastructure of 26 buildings, ranging from the main house and 1835 bottle garden, to numerous outbuildings, including the plantation store, pigeoniers, a large seed house, workshops, and two quarters. The Magnolia Plantation unit is comprised of 17 outbuildings and dependencies, including the slave hospital/overseer's house, a unique complex of eight brick quarters clustered in two rows, the plantation store, a blacksmith shop, and a large gin barn that houses a rare cotton press and two types of cotton gins.

The 1994 legislation also created the Cane River National Heritage Area and Commission. This national heritage area was created to complement the park and provide a culturally sensitive approach to preserving the heritage of the Cane River region through local partnerships, thereby minimizing the need for federal

land acquisition or management. The Commission is advisory to the National Park Service in the preparation of the general management plan.

In accordance with NPS park planning policy, the GMP/EIS will ensure the park has a clearly defined direction for resource preservation and visitor use. It will be developed in consultation with the public and based on adequate analysis of existing and potential resource conditions and visitor experiences, environmental impacts, and costs of alternative courses of action.

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record, which we will honor to the extent allowable by law.

There also may be circumstances in which we would withhold from the rulemaking record a respondent's identity as allowable by law. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

The environmental review of the GMP/EIS for the park will be conducted in accordance with requirements of the NEPA (42 U.S.C. 4371 *et seq.*), NEPA regulation (40 CFR 1500-1508), other pertinent Federal regulations, and National Park Service procedures and policies.

Dated: January 19, 2000.

**W. Thomas Brown,**

*Acting Regional Director, Southeast Region.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Announcement of Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**SUMMARY:** The Superintendent of Lake Clark National Park and Preserve and the Chair of the Lake Clark Subsistence Resource Commission announce a forthcoming meeting of the Subsistence Resource Commission for Lake Clark National Park.

The following agenda items will be discussed:

- (1) Call to order.
- (2) Roll call—Confirm Quorum.
- (3) Introductions.
- (4) Superintendent's Welcome.
- (5) Additions, corrections and agenda approval.
- (6) Approval of SRC meeting minutes.
- (7) SRC Purpose and Role.
- (8) Status of Membership.
- (9) Park Subsistence Coordinator's Report.
- (10) Report on October 1999 Chair Workshop.
- (11) Old Business.
- (a) Status of Lake Clark Subsistence Management Plan.
- (b) 1999 Federal Subsistence Board Action—Proposal #35 Unit 9B Moose.
- (12) New Business.
- (a) Update on 2000-2001 Federal Subsistence Board Proposals.
- (i) Proposal #31—Unit 9B Brown Bear.
- (ii) Proposal #32—Unit 9B Black Bear/Brown Bears.
- (iii) Proposal #39—Unit 9B Beaver.
- (13) Federal Subsistence Fisheries Management Report.
- (14) Agency Reports and Public Comments.
- (15) Election of Officers.
- (a) Chair.
- (b) Vice Chair.
- (16) SRC Work Session—Prepare correspondence/recommendations.
- (17) Set time and place of next meeting.
- (18) Adjournment.

**DATES:** The meeting will begin at 10 am on Thursday, February 3, 2000 and conclude around 4:30 pm.

**LOCATION:** The meeting will be held at the Nondalton Community Hall, Nondalton, Alaska. Phone (907) 294-2288.

**FOR FURTHER INFORMATION CONTACT:** Lee Fink, Chief of Operations, 4230 University Drive, Suite 311, Anchorage, Alaska 99508, Phone (907) 271-3751; or Karen Stickman, Subsistence Coordinator, 1 Park Place, Port Alsworth, Alaska 99653, Phone (907) 781-2218.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act. Note that under the Freedom of Information Act (FOIA), transcripts of any person giving public

comments may be made available under a FOIA request.

**Paul Anderson,**

*Deputy Regional Director.*

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## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

### **NASA's Procurement Policies, Practices, and Initiatives; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** NASA will conduct an open forum meeting to solicit questions, views and opinions of interested persons or firms concerning NASA's procurement policies, practices, and initiatives. The purpose of the meeting is to hold an open discussion between NASA's Associate Administrator for Procurement, industry, and the public. Note: This is not a meeting about doing business with NASA for new firms, nor does it focus particularly on small businesses or specific contracting opportunities.

**DATES:** Wednesday, March 8, 2000, from 1:00 to 2:45 p.m.

**ADDRESSES:** The meeting will be held at the NASA Johnson Space Center, Building 30A Auditorium/Room 1093, 2101 NASA Road 1, Houston, TX 77058. A map of the area is available at <http://inspection.jsc.nasa.gov/map.html>.

**FOR FURTHER INFORMATION CONTACT:** NASA Johnson Space Center Industry Assistance Office, Code BD35, 2101 NASA Road 1, Houston, TX 77058, (281) 483-4511.

#### **SUPPLEMENTARY INFORMATION:**

##### **Format**

There will be a presentation by the Associate Administrator for Procurement, followed by a question and answer period. Procurement issues will be discussed, including NASA's newest initiatives used in the award and administration of contracts. Questions for the open forum should be presented at the meeting and should not be submitted in advance. Position papers are not being solicited.

##### **Admittance**

Doors to the auditorium will open at 12:30 p.m. All attendees must be U.S. citizens or have resident alien status. Attendees who do not currently hold a Johnson Space Center badge will be required to clear through the Center's Security Office in Building 110 for

badging and car passes. Sufficient time should be allowed to accommodate this process. No reservations will be accepted. Seating capacity is limited to 135 persons; therefore, a maximum of two representatives per firm is requested. Admittance will be on a first-come, first-served basis.

#### **Initiatives**

In addition to the general discussion mentioned above, NASA invites comments or questions relative to its ongoing procurement initiatives, some of which include, but are not limited to, the following:

##### *Risk-Based Acquisition Management*

This initiative seeks to integrate the principles of risk management throughout the acquisition process by purposefully considering the various aspects of risk when developing the acquisition strategy, selecting sources, choosing contract type, structuring fee incentives, and conducting contractor surveillance.

##### *Consolidated Contracting Initiative (CCI)*

The CCI initiative emphasizes developing, using, and sharing contracts to meet Agency objectives.

##### *Performance Based Contracting*

This initiative is focused on structuring an acquisition around the purpose of the work to be performed rather than using broad, imprecise statements or prescribing how the work is to be performed.

##### *Profit/Fee Initiative*

This initiative will assess the effectiveness of the Agency's profit/fee practices as a means for motivating and rewarding contractor performance. In addition, it will investigate other, non-traditional ways to motivate contractor performance.

**Tom Luedtke,**

*Associate Administrator for Procurement.*

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## **NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

### **Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** NARA is giving public notice that the agency has submitted to OMB

for approval the information collections described in this notice. The public is invited to comment on the proposed information collections pursuant to the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted to OMB at the address below on or before March 1, 2000 to be assured of consideration.

**ADDRESSES:** Comments should be sent to: Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: Ms. Virginia Huth, Desk Officer for NARA, Washington, DC 20503.

#### **FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the proposed information collections and supporting statements should be directed to Tamee Fechhelm at telephone number 301-713-6730 or fax number 301-713-6913.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13), NARA invites the general public and other Federal agencies to comment on proposed information collections. NARA published a notice of proposed collection for these information collections on November 16, 1999 (64 FR 62222 and 62223). No comments were received. NARA has submitted the described information collections to OMB for approval.

In response to this notice, comments and suggestions should address one or more of the following points: (a) Whether the proposed information collections are necessary for the proper performance of the functions of NARA; (b) the accuracy of NARA's estimate of the burden of the proposed information collections; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of information technology. In this notice, NARA is soliciting comments concerning the following information collections:

1. *Title:* National Archives and Records Administration Class Evaluation Forms.

*OMB number:* 3095-0023.

*Agency form number:* NA Form 2019.

*Type of review:* Regular.

*Affected public:* Individuals or households, Business or other for-profit, Nonprofit organizations and institutions, Federal, state, local, or tribal government agencies.

*Estimated number of respondents:* 6,400.

*Estimated time per response:* 5 minutes.