

number, OMB number, and HCFA document identifier, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards, Attention: Dawn Willingham (HCFA-485), Room N2-14-26, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: August 19, 2000.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-21207 Filed 8-18-00; 8:45 am]

**BILLING CODE 4120-03-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Document Identifier: HCFA-R-311]

#### Agency Information Collection Activities: Submission For OMB Review; Comment Request

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, has submitted to the Office of Management and Budget (OMB) the following proposal for the collection of information. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New Collection;

*Title of Information Collection:* Study to Support Development and Refinement of a Classification System and Prospective Payment System for Patients in Inpatient Rehabilitation

Hospitals and Exempt Rehabilitation Units;

*Form No.:* HCFA-R-311 (OMB# 0938-NEW);

*Use:* This study will collect patient characteristics (using a previously approved instrument, the MDS-PAC), facility characteristics, and resource utilization as determined by staff time measurement and ancillary charges. The resulting analytic data base will support the development and refinement of a classification system for Medicare beneficiaries. This information will be used to develop a classification of Medicare patients using rehabilitation services in inpatient rehabilitation hospitals and exempt rehabilitation units in conformance with the requirements of the BBA of 1997.

*Frequency:* On occasion.

*Affected Public:* Business or other for-profit, and not-for-profit institutions.

*Number of Respondents:* 1,640.

*Total Annual Responses:* 2,174.

*Total Annual Hours:* 4,735.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, access HCFA's Web Site Address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address and phone number, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326.

Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: July 25, 2000.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-21205 Filed 8-18-00; 8:45 am]

**BILLING CODE 4120-03-U**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-912-0777-XQ]

#### Notice of Closing Order in the Billings Field Office; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Bureau of Land Management Montana State Director Mat Millenbach

has closed specific lands listed below effective August 17, 2000. These restrictions amend and are in addition to the Level 3 fire restrictions enacted on Friday, August 11, 2000, for all lands of the Billings Field Office and are in response to the region's increasing fire potentials, the current level of fire activity, and the current scarcity of fire suppression resources.

Pursuant to 43 Code of Federal Regulations 9212.2, the following Bureau of Land Management lands administered by the Billings Field Office in Yellowstone and Musselshell counties are closed to motorized vehicle use. These closures are in addition to restrictions enumerated in 43 Code of Federal Regulations 9212.1 and become effective as of 12:01 a.m. Mountain Daylight Time Thursday, August 17, 2000, and will remain in effect until rescinded or revoked.

Area closures	Legal description
Action .....	T. 3 N., R. 25 E., Sec. 5-8, 17, 20
Asparagus Point .....	T. 8 N., R. 27 E., Sec. 2
Shepherd Ah-Nei ....	T. 3 N., R. 28 E., Sec. 6 T. 4 N., R. 27 E., Sec. 24, 25, 36 T. 4 N., R. 28 E., Sec. 19, 20, 30, 31
South Hills .....	T. 1 S., R. 26 E., Sec. 14: E2W2, S2SE, and that portion lying along the southeastern bank of the Yellowstone River in the E2NWNW Sec. 21: E2NE, SWNE, SENW Sec. 22: SWNE, NW, N2S2 Sec. 23: N2NE, NENW Sec. 24: W2S2 Sec. 25: NWNW Sec. 26: E2NE
Steamboat Butte .....	T. 6 N., R. 29 E., Sec. 4-5, 7-9

#### Exemptions

Pursuant to 43 Code of Federal Regulations 9212.2, the following persons are exempt from this order:

1. Any Federal, State, or local officer or member of an organized rescue or firefighting force in the performance of an official duty.

2. Persons with a permit or other written authorization specifically allowing the otherwise prohibited act or omission.

3. Private landowners requiring access to their lands across closed public lands.

4. Grazing permittees in the performance of activities directly related to management of their livestock.

For all persons with exemptions, driving will only be allowed on existing roads void of vegetation. All other travel by persons will be by foot or horseback.

Violation of this order is prohibited by the provisions of the regulations cited. Under 43 Code of Federal Regulations 9212.4, any violation is subject to punishment by a fine of not more than \$1,000 and/or imprisonment of not more than 12 months.

**DATES:** Restrictions go into effect at 12:01 a.m. mountain daylight time, August 17, 2000, and will remain in effect until further notice.

**ADDRESSES:** Comments should be sent to BLM Montana State Director, Attention: Pat Mullaney, P.O. Box 36800, Billings, Montana 59107-6800.

**FOR FURTHER INFORMATION CONTACT:** Pat Mullaney, Fire Management Specialist, 406-896-2915.

Dated: August 16, 2000.

**Mat Millenbach,**  
State Director.

[FR Doc. 00-21309 Filed 8-17-00; 11:22 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1410-PG]

#### Notice of Alaska Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** The Alaska Resources Advisory Council will conduct an open meeting Thursday, September 21, 2000, from 10 a.m. until 4:30 p.m. and Friday, September 22, 2000, from 8:30 a.m. until 3 p.m. The meeting will be held in the Anchorage Federal Building at 7th and C Street in room 135.

Primary agenda topics include BLM's proposed twenty-year extension of the Campbell Tract withdrawal and standards for BLM resource management in Alaska. Public comment concerning items on the agenda will be heard from 1 to 2 p.m. Thursday, September 21. Written comments may be submitted at the meeting or mailed to BLM at the address below.

**ADDRESSES:** Inquiries or comments should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Teresa McPherson, (907) 271-5555.

Dated: August 14, 2000.

**Francis R. Cherry, Jr.,**  
State Director.

[FR Doc. 00-21166 Filed 8-18-00; 8:45 am]

**BILLING CODE 4310-JA-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-500-0777-XQ-2527]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on September 13 in Canon City, Colorado. The meeting is scheduled to begin at 11:30 a.m. at the Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado. Topics will include a discussion on current plan amendments, and an update on the Recreation Guidelines for Colorado. All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 1 p.m. on September 13 or written statements may be submitted for the Council's consideration. The Center Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Wednesday, September 13, 2000 from 11:30 a.m. to 4 p.m.

**ADDRESSES:** Bureau of Land Management (BLM), Front Range Center, 3170 East Main Street, Canon City, Colorado 81212

**CONTACT:** For further information contact Ken Smith at (719) 269-8500.

**SUPPLEMENTARY INFORMATION:** Summary minutes for the Council meeting will be maintained in the Canon City Center and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: August 11, 2000.

**John L. Carochi,**

Acting Front Range Center Manager.

[FR Doc. 00-21211 Filed 8-18-00; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU-73528, UTU-73529, UTU-73530]

#### Utah; Proposed Reinstatement of Terminated Oil and Gas Leases

In accordance with Title IV of the Federal Oil and Gas Royalty

Management Act (Pub. L. 97-451), a petition for reinstatement of oil and gas lease UTU-73528, UTU-53529, and UTU-73530 for lands in Sevier County, Utah, was timely filed and required rentals accruing from April 1, 2000, the date of termination, have been paid.

The lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and 16⅔ percent, respectively. The \$500 administrative fee for each lease has been paid and the lessee has reimbursed the Bureau of Land Management for the cost of publishing this notice.

Having met all the requirements for reinstatement of the leases as set out in section 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate leases UTU-73528, UTU-73529, and UTU-73530, effective April 1, 2000, subject to the original terms and conditions of the leases and the increased rental and royalty rates cited above.

**Robert Lopez,**

Chief, Branch of Minerals Adjudication.

[FR Doc. 00-21165 Filed 8-18-00; 8:45 am]

**BILLING CODE 4310--\$-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-4210-05;N-52819]

#### Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Recreation and public purpose lease/conveyance.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County School District proposes to amend its existing lease and add an additional 5 acres to the 10 acres already leased. The additional 5 acres is due to the increase in student population and thus the increased facility space for those students. The lease is for the construction, operation, and maintenance of an elementary school, located at the intersection of Tee Pee Lane and Bright Angel Way.

**Mount Diablo Meridian, Nevada**

T. 19S., R. 60E.,