

Substantive information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Advisory Committee for Women's Services.  
*Meeting Date:* September 29, 2000.  
*Meeting Time:* 9 a.m.–4 p.m.  
*Place:* Doubletree Hotel—Rockville, 1750 Rockville Pike, Rockville, MD 20852.

*Open:* September 29, 2000.  
*Contact:* Nancy P. Brady, Room 13–99, Parklawn Building, Telephone: (301) 443–8964.

Dated: August 22, 2000.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health, Services Administration.*

[FR Doc. 00–22447 Filed 8–31–00; 8:45 am]

**BILLING CODE 4162–20–P**

## DEPARTMENT OF THE INTERIOR

### Agenda for the September 20, 2000 Public Meeting of the Advisory Commission for the San Francisco Maritime National Historical Park

#### Public Meeting—Firehouse, Lower Fort Mason—10 am—12:15 pm

10 am—Welcome—Neil Chaitin, Chairman, Opening Remarks—Neil Chaitin, Chairman, Approval of Minutes from Previous Meeting

10:15 am—Report of the Superintendent, William Thomas, Superintendent

10:30 am—Presidio Relocation, Wayne Boykin, Ships Manager

10:45 am—SS WAPAMA Status, Michael Bell, Project Officer

11 am—Haslett Warehouse, Marc Hayman

11:30 am—Public Comments and Questions

11:45 pm—Election of Officers

12 pm—Agenda items/Date for next meeting

**William G. Thomas,**

*Superintendent.*

[FR Doc. 00–22401 Filed 8–31–00; 8:45 am]

**BILLING CODE 4310–70–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of a Draft Environmental Assessment on Depredation Permits for the Control and Management of Gulls in the Great Lakes Region

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** This Notice advises the public that a Draft Environmental Assessment on Depredation Permits for the Control and Management of Gulls in the Great Lakes Region is available for public review. Comments and suggestions are requested.

**DATES:** You must submit comments on the Draft Environmental Assessment by October 2, 2000.

**ADDRESSES:** Copies of the Draft Environmental Assessment can be obtained by writing to Stephen Wilds, Chief, Division of Migratory Birds, U.S. Fish and Wildlife Service, 1 Federal Drive, Ft. Snelling, Minnesota 55111–4056. Written comments can be sent to the same address. All comments received, including names and addresses, will become part of the public record. You may inspect comments during normal business hours at the same address.

**FOR FURTHER INFORMATION CONTACT:** Stephen D. Wilds at: U.S. Fish and Wildlife Service, 1 Federal Drive, Ft. Snelling, Minnesota 55111–4056, (612) 713–5432.

**SUPPLEMENTARY INFORMATION:** The Draft Environmental Assessment includes a review the potential impacts of the issuance of permits which allow the destruction of ring-billed and herring gull nests and eggs and limited killing of adult and sub-adult gulls to protect property and for public health and safety reasons under the Migratory Bird Treaty Act. In recent years, the U.S. Fish and Wildlife Service (Service), in cooperation with USDA-Wildlife Services, has addressed gull problems through the issuance of depredation permits on a case-by-case basis. While this approach has provided some relief in some areas, the Service is concerned with the current gull population and the growing human conflict trends and the permit controlled management activities. The Assessment reviews gull population status and the trends in human conflicts with gulls and considers three alternative ways for permitting the control and management of depredating gulls.

**William Hartwig,**

*Regional Director, U.S. Fish and Wildlife Service.*

[FR Doc. 00–22448 Filed 8–31–00; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Final Environmental Impact Statement for the Proposed Cortina Integrated Waste Management Project, Cortina Rancheria of Wintun Indians, Colusa County, CA

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) intends to submit a Final Environmental Impact Statement (FEIS) for the proposed approval of a lease of approximately 443 acres held in trust by the federal government for the Cortina Band of Wintun Indians in Colusa County, California, to the Environmental Protection Agency. The BIA prepared the FEIS in cooperation with the Cortina Band. The proposed action would allow the lessee, Cortina Integrated Waste Management, Inc., to develop and operate an integrated waste management project for the purpose of promoting the socioeconomic advancement of the Cortina Band. Brief descriptions of the proposed action and alternatives follow as supplementary information.

**DATES:** Written comments must arrive by September 30, 2000.

**ADDRESSES:** If you wish to comment, you may submit your comments by any one of several methods. You may mail or hand carry written comments to Ronald M. Jaeger, Regional Director, Pacific Region, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California, 95825–1846. You may also comment via the Internet to [billallan@bia.gov](mailto:billallan@bia.gov). Please submit Internet comments as an ASCII file, avoiding the use of special characters and any form of encryption. Include your name, return address and the caption, “FEIS Comments, Cortina Integrated Waste Management Project,” on the first page of your written comments or Internet message. If you do not receive confirmation from the system that your Internet message was received, contact us directly at (916) 978–6043.

Comments, including names and home addresses of respondents, will be available for public review at the above address during regular business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must

state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

To obtain a copy of the FEIS, please write or call William Allan, Environmental Protection Specialist, Pacific Region, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, CA 95825-1846, telephone (916) 978-6043.

**FOR FURTHER INFORMATION CONTACT:** William Allan, (916) 978-6043.

**SUPPLEMENTARY INFORMATION:** The proposed action is the approval of a 25 year lease, renewable for an additional 25 years, of 443 acres of the 640 acre Cortina Rancheria to Cortina Integrated Waste Management, Inc. (a California corporation that is a wholly owned subsidiary of Earthworks Industries, Inc., of Vancouver, Canada), for the development and operation of a landfill, materials recovery facility, composting facility, and petroleum-contaminated soil bio-remediation unit. Waste would be transported to these facilities for recovery of recyclable and disposal of non-recyclable materials, and recycled materials transported from the facilities to market destinations. The lease would obligate the lessee to post-closure maintenance responsibilities for a period of at least 30 years after final closure.

Alternatives to the proposed project that are considered in the FEIS include the no action alternative (no lease approval) and two reduced project alternatives. One of these two alternatives would reduce the size of the landfill by eliminating a proposed 21 acre second phase. The other would eliminate the composting and bio-remediation portions of the proposed action.

This notice is published in accordance with Sec. 1503.1 of the Council on Environmental Quality Regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of the authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: August 25, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-22631 Filed 8-31-00; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-180-1200PA]

#### Closure and Restriction Order

**AGENCY:** Department of the Interior, Bureau of Land Management, Folsom Field Office, California.

**SUMMARY:** The Bureau of Land Management (BLM) is restricting the discharge of firearms and other weapons on approximately ten (10) acres of public land. This restriction will apply on public lands within Township 11 north, Range 10 east, section 18, the northeast quarter of the northwest quarter, Mount Diablo meridian, El Dorado County. The BLM is currently preparing a management plan for public lands adjacent to the South Fork of the American River and will encompass this particular property. However; the nature of the problems on this parcel demands interim action. This restriction will be in force upon publication in the **Federal Register** and will end on December 31, 2001. A long term solution will be decided within the plan. This area has been used as a recreational shooting area for many years. The BLM has received numerous complaints from citizens concerning the safety of recreational shooting adjacent to their homes. The frequency of complaints has risen with the construction of homes surrounding the public land. There are now many private homes in the immediate area. There is a commercial campground across the road from the BLM parcel. The BLM agrees with many of the local residents that the discharge of weapons on this public land does create a significant hazard to the public.

**Prohibitions:** No person shall discharge any firearm or any projectile weapon.

**DATES:** This prohibition shall take effect September 1, 2000 and expire on December 31, 2001.

**FOR FURTHER INFORMATION CONTACT:** Deane Swickard, Field Manager, 63 Natoma Street, Folsom, CA 95630, 916-985-4474.

**SUPPLEMENTARY INFORMATION:** The authority for this closure and restriction is contained in Title 43 of the Code of Federal Regulations, 8364.1. Any person who fails to comply with this closure and restriction order will be subject to

a fine of up to \$100,000 and/or up to 12 months imprisonment. These penalties are specified in 43 U.S.C. 303 and 18 U.S.C. 3623.

**D.K. Swickard,**

*Field Manager.*

[FR Doc. 00-22452 Filed 8-31-00; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-912-0777-HN-003E]

#### Notice of Special Fire Restrictions—Closure Order in Carbon County and Bear Trap Wilderness Area; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management is including Carbon County and the closure of river use on the Madison River through the Bear Trap Wilderness Area in the special fire restriction-closure order dated August 21, 2000. This closure for Carbon County and the Bear Trap Wilderness Area will become effective at 12:01 a.m. Tuesday, August 29, 2000. In addition, include the following exemption to Order No. MT-00-06: Exemption: Oil and Gas lessees in the performance of activities directly related to their lease.

**DATES:** Restrictions go into effect at 12:01 am on Tuesday, August 29, 2000, and will remain in effect until further notice.

**ADDRESSES:** Comments should be sent to BLM Montana State Director, Attention: Pat Mullaney, P.O. Box 36800, Billings, Montana 59107-6800.

**FOR FURTHER INFORMATION CONTACT:** Pat Mullaney, Fire Management Specialist, 406-896-2915.

Dated: August 28, 2000.

**Mat Millenbach,**

*State Director.*

[FR Doc. 00-22607 Filed 8-30-00; 12:37 pm]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-912-0777-HN-003E]

#### Notice of Special Fire Restrictions—Restrictions and Conditions of Use in the Lewistown, Billings, Miles City, Malta Field Offices

**AGENCY:** Bureau of Land Management, Interior.