

(IGRA), Public Law 100-497, 25 U.S.C 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Tribal-State Compact Between the Chitimacha Tribe of Louisiana and the State of Louisiana, which was executed on July 6, 2000. This Compact was approved in its entirety, with the exception of Section 12(C). Section 2(C) of the Compact makes it clear that if one provision of the Compact violates IGRA, federal law or our trust responsibility, and therefore is disapproved, the remainder of the Compact shall remain in effect.

DATES: This action is effective September 11, 2000.

FOR FURTHER INFORMATION CONTACT: George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, DC 20240.

Dated: August 24, 2000.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 00-23229 Filed 9-8-00; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-06-00-2821-JL]

Emergency Motor Vehicle Closure

AGENCY: Bureau of Land Management, Interior.

ACTION: A temporary closure to motor vehicle use on public lands within and adjacent to areas burned by the Henderson Draw, Statzer Point, Hemingway Draw, 33 Mile and Dead Horse Fires administered by the Bureau of Land Management, Casper Field Office.

SUMMARY: During the summer of 2000, these fires burned approximately 29,300 acres of public, state and, private land in Natrona County, Wyoming. About 13,700 acres of public land administered by the Bureau of Land Management were burned. The vehicle closure applies to public lands generally contained within the following descriptions:

Henderson Draw Fire:

T. 37 N., R. 76 W., Sections 4, 5, 6, 7, 8, 9 and 10.

T. 36 N., R. 77 W., Sections 1, 12 and 13.

T. 37 N., R. 76 W., Sections 9, 19, 20, 30 and 31.

T. 37 N., R. 77 W., Sections 24, 25 and 26.

Statzer Point Fire:

T. 37 N., R. 80 W., Sections 5, 7 and 8.

T. 38 N., R. 80 W., Section 32.

Hemingway Draw Fire:

T. 37 N., R. 81 W., Sections 17, 20, 21, 28 and 29.

33 Mile Fire:

T. 35 N., R. 80 W., Sections 4, 7 and 8.

T. 36 N., R. 80 W., Sections 29 and 33.

Dead Horse Fire:

T. 32 N., R. 80 W., Sections 18, 19, 20, 29, 30 and 32.

T. 32 N., R. 81 W., Sections 13, 24, 25, 26 and 27, all in the 6th Principal Meridian.

Because of the damage caused by the fire and fire-fighting activities, this closure is necessary to prevent erosion, to prevent the creation of new motor vehicle routes and to enhance fire rehabilitation efforts within and adjacent to the burned area. A map of the fire areas is available at the Casper Field Office.

Prohibited Act

Pursuant to 43 CFR 8364.1, motorized vehicle use is prohibited on public land administered by the Bureau of Land Management within and near the boundary of the fires. This includes all fire lines created by bulldozers and graders. Public access routes to and through the area will be signed as closed to motor vehicles.

Penalties

The authority for this closure is found under section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)), 43 CFR 8360.0-7 and 43 CFR 8364.1. Any person who knowingly and willfully violates this closure and is convicted may be fined no more than \$1,000 or imprisoned no more than 12 months, or both.

Exceptions

This closure applies to all motorized vehicles excluding (1) any emergency or law enforcement vehicle while being used for emergency purposes; (2) any vehicle used for planning and implementing the rehabilitation plan for the fire area; and, (3) any vehicle whose use is expressly authorized in writing by the Field Manager, Casper Field Office.

EFFECTIVE DATE: This emergency closure is effective September 11, 2000, and will continue through November 30, 2000.

FOR FURTHER INFORMATION, CONTACT:

James K. Murkin, Field Manager, Casper Field Office, Bureau of Land Management, 2987 Prospector Drive, Casper, WY 82604-2968. Telephone: 307-261-7600.

Dated: September 1, 2000.

James K. Murkin,

Field Manager.

[FR Doc. 00-23317 Filed 9-8-00; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

National Park Service

Public Information Hearings on Planning for Jamestown 400th.

AGENCY: National Park Service (NPS), Interior.

ACTION: Notice of public meetings.

SUMMARY: NPS, working with the Association for the Preservation of Virginia Antiquities (APVA), is hosting two public information meetings to gather information regarding the planning for Jamestown's 400th anniversary in 2007. At Jamestown Virginia, Native Americans, Europeans and Africans came together to form the first permanent English colony in the New World and to begin to develop the society and government now known as the United States of America. The planning includes facilities, exhibits and interpretation as well as environmental compliance. The public information meetings will provide an opportunity for the interested public to provide input into our planning process.

DATE: October 3, 2000, from 1 pm-4 pm and 6 pm-9 pm Eastern Time.

ADDRESS: Jamestown Visitor Center, Theatre 1, Jamestown Island, Colonial National Historical Park.

FOR FURTHER INFORMATION CONTACT: For further information on the meetings or our approach to planning for the 400th anniversary of Jamestown, write to Heather Huyck, Jamestown 400th Project Director, c/o Colonial National Historical Park, Box 210, Yorktown VA 23690. You may call Ms. Jeannie Freeman (NPS) at 757-898-3400 or call Ms. Elizabeth Kostelny (APVA) at 804-648-1889. You may also send an email to jtplan@apva.org.

Speaking at Public Meeting

Anyone who plans to speak at any of these meetings should write, call or email a request to speak to the address listed above. Include your name, affiliation, address, phone number and email address, approximately how much speaking time you desire, and which session you will attend. We will use this information to try to arrange enough time on the agenda for all comments. We will make every effort to accommodate your request but cannot guarantee that you will be given all the

time you request. Please send all requests to present oral comments at the public meeting by September 25, 2000.

Providing Written Information

We are also interested in receiving any documents that support your oral information, or any other written information on the subject. These written materials may be mailed or emailed to the same address listed. Please submit your written material or documentation in an unbound format, no larger than 8½ x 11 inches, suitable for copying and electronic filing. Please include your name, affiliation, address and phone number. All information provided will become part of the public record. To avoid duplication of documents in the public record, please do not send the same information by paper copy and email. To assure we have time to review all written information before the October 3, 2000 meeting, please send all written information by September 16, 2000.

Dated: August 31, 2000.

Heather Huyck,

Jamestown 400th Project Director.

[FR Doc. 00-23220 Filed 9-8-00; 8:45 am]

BILLING CODE 4310-70-P

OVERSEAS PRIVATE INVESTMENT CORPORATION

Submission for OMB Review; Comment Request

AGENCY: Overseas Private Investment Corporation, IDCA.

ACTION: Request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to publish a Notice in the **Federal Register** notifying the public that the Agency is preparing an information collection request for Office of Management and Budget (OMB) review and approval and to request public review and comment on the submission. At OPIC's request, OMB is reviewing this information collection for emergency processing for 90 days, under OMB control number 3420-0026. Comments are being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways to minimize the reporting burden, including automated collection techniques and uses of other forms of technology. The proposed information collection request under review is summarized below.

DATES: Comments must be received on or before November 13, 2000.

ADDRESSES: Copies of the survey questions and the request for review prepared for submission to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the Agency Submitting Officer.

FOR FURTHER INFORMATION CONTACT:

OPIC Agency Submitting Officer: Carol Brock, Records Manager, Overseas Private Investment Corporation, 1100 New York Avenue, NW, Washington, DC 20527, telephone (202) 336-8563.

Summary of Form Under Review

Type of Request: New information collection.

Title: OPIC Survey of Client Satisfaction.

Form Number: OPIC 232.

Frequency of Use: Once per client.

Type of Respondents: Individual business officer representative of business institutions.

Standard Industrial Classification Codes: All.

Description of Affected Public: U.S. companies or citizens investing overseas.

Reporting Hours: 20 minutes per client.

Number of Responses: 126.

Federal Cost: \$8,820.

Authority for Information Collection: Executive Order 12862, Setting Customer Service Standards; President Clinton's Memorandum for Heads of Executive Departments and Agencies, Improving Customer Service (March 23, 1995).

Abstract (Needs and Uses): OPIC is surveying its clients to determine their satisfaction with its products and services. OPIC will use the survey results to ensure that strategies are in place to improve customer service, and to develop customer service standards and measure results against them.

Dated: September 5, 2000.

Rumu Sarkar,

Assistant General Counsel, Department of Legal Affairs.

[FR Doc. 00-23190 Filed 9-8-00; 8:45 am]

BILLING CODE 3210-01-M

DEPARTMENT OF JUSTICE

Civil Rights Division

Agency Information Collection Activities: Proposed Collection; Comment Request

ACTION: Notice of information collection under review; Extension of a currently approved collection; entitled Complaint Form, Coordination and Review

Section, Civil Rights Division, Department of Justice.

The Department of Justice, Civil Rights Division, Coordination and Review Section, has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. This proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until November 13, 2000.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

If you have comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Merrily A. Friedlander, Chief, Coordination and Review Section, Civil Rights Division, by calling (888) 848-5306 (Voice or TTY), or write her at U.S. Department of Justice, P.O. Box 66560, Washington, DC 20035-6560.

Overview of This Collection

(1) *Type of information collection:* Extension of Currently Approved Collection.

(2) *The title of the form/collection:* Complaint Form, Coordination and Review Section, Civil Rights Division, Department of Justice.

(3) *The agency form number and applicable component of the Department sponsoring the collection:* No form number. Coordination and Review Section, Civil Rights Division, U.S. Department of Justice.