

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities previously furnished by such agencies.

*Comments Must be Received on or Before:* October 30, 2000.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Louis R. Bartalot (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification

on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### *Administrative/General Support Services*

General Services Administration, Central Field Office, Room 286, 536 S. Clark Street, Chicago, Illinois, NPA: Chicago Lighthouse for People Who Are Blind or Visually Impaired Chicago, Illinois

#### *Linen Rental*

New Orleans Naval Air Station and New Orleans Naval Support Activity, New Orleans, Louisiana, NPA: St. Tammany Association for Retarded Citizens, Inc. Slidell, Louisiana

#### *Moving Services*

Department of the Interior, Washington, DC, NPA: Anchor Mental Health Association (Anchor Services Workshop), Washington, DC

### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will result in authorizing small entities to furnish the commodities to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities proposed for deletion from the Procurement List.

The following commodities have been proposed for deletion from the Procurement List:

#### *Door Knob Conversion Kit*

5340-01-394-0238  
5340-01-394-0239  
5340-01-394-0237  
5340-01-394-0240  
5340-01-394-3874  
5340-01-394-0241  
5340-01-394-0242

**Louis R. Bartalot,**

*Deputy Director (Operations).*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** October 30, 2000.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Louis R. Bartalot (703) 603-7740

**SUPPLEMENTARY INFORMATION:** On August 11 and 18, 2000, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (65 FR 49218 and 50499) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

*Janitorial/Custodial*

Travis VA Outpatient Clinic, Travis AFB,  
California

*Janitorial/Custodial*

Buildings 559, 1105, 2045 and 2070, Hickam  
Air Force Base, Hawaii

*Janitorial/Custodial*

Naval Support Activity, Philadelphia,  
Pennsylvania

*Janitorial/Grounds Maintenance*

U.S. Coast Guard Air Station Sacramento,  
McClellan AFB, California

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Louis R. Bartalot,**

*Deputy Director (Operations).*

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**BILLING CODE 6353-01-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* 2001 Panel of the Survey of Income and Program Participation, Core Questions and Wave 1 Topical Modules.

*Form Number(s):* SIPP 21105(L)

*Director's Letter:* SIPP/CAPI Automated Instrument.

*Agency Approval Number:* None.

*Type of Request:* New collection.

*Burden:* 80,635 hours.

*Number of Respondents:* 78,750.

*Avg Hours Per Response:* 30 minutes.

*Needs and Uses:* The U.S. Census

Bureau requests authorization from the Office of Management and Budget (OMB) to conduct the 2001 Panel of the Survey of Income and Program Participation (SIPP). This clearance request is to accommodate the core instrument for the life of the 2001 Panel, the topical modules for the Wave 1 interviews, and the reinterview instrument, which will be used during the life of the 2001 Panel. The reinterview instrument will be used for quality control purposes. We are also seeking clearance for the SIPP Methods Panel control instrument, which is the 2000 SIPP Wave 1 instrument. The experiment is conducted under the direction of the Methods Panel Team, which is committed to delivering an improved and less burdensome

instrument for use in the 2004 SIPP Panel.

The SIPP is designed as a continuing series of national panels of interviewed households that are introduced every few years, with each panel having durations of 3 to 4 years. The 2001 Panel is scheduled for three years and will include nine waves beginning February 1, 2001.

The survey is molded around a central "core" of labor force and income questions that remain fixed throughout the life of a panel. The core is supplemented with questions designed to answer specific needs. These supplemental questions are included with the core and are referred to as "topical modules." The topical modules for the 2001 Panel Wave 1 are Reciprocity History and Employment History. Wave 1 interviews will be conducted from February through May, 2001.

Data provided by the SIPP are being used by economic policymakers, the Congress, state and local governments, and Federal agencies that administer social welfare or transfer payment programs, such as the Department of Health and Human Services and the Department of Agriculture. The SIPP represents a source of information for a wide variety of topics and allows information for separate topics to be integrated to form a single and unified database so that the interaction between tax, transfer, and other government and private policies can be examined. Government domestic policy formulators depend heavily upon the SIPP information concerning the distribution of income received directly as money or indirectly as in-kind benefits and the effect of tax and transfer programs on this distribution. They also need improved and expanded data on the income and general economic and financial situation of the U.S. population. The SIPP has provided these kinds of data on a continuing basis since 1983, permitting levels of economic well-being and changes in these levels to be measured over time.

*Affected Public:* Individuals or Households.

*Frequency:* Every 4 months.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 USC, Section 182.

*OMB Desk Officer:* Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, DOC Forms Clearance Officer, (202) 482-3129, Department of Commerce, room 6086, 14th and Constitution

Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: September 25, 2000.

**Madeleine Clayton,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 00-25013 Filed 9-28-00; 8:45 am]

**BILLING CODE 3510-07-P**

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## DEPARTMENT OF COMMERCE

### Economics and Statistics Administration

#### Bureau of Economic Analysis Advisory Committee

**AGENCY:** Bureau of Economic Analysis, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Public Law 92-463, as amended by Public Law 94-409, Public Law 96-523, and Public Law 97-375), we are giving notice of a meeting of the Bureau of Economic Analysis Advisory Committee. The meeting's agenda is as follows: 1. Discussion of issues and options related to further integration of the industry accounts, including the input-output and gross product originating accounts, with the regional and national accounts. 2. Presentation of research on alternative measures of personal saving and wealth accumulation. 3. Discussion of priorities in the international economic accounts area, including work currently underway and still required. 4. Discussion of topics for future agendas.

**DATES:** On Friday, November 17, 2000, the meeting will begin at 9:30 a.m. and adjourn at approximately 4 p.m.

**ADDRESSES:** The meeting will take place at BEA, 2nd floor, Conference Room C&D, 1441 L Street, NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** J. Steven Landefeld, Director, Bureau of Economic Analysis, U.S. Department of Commerce, Washington, DC 20230; telephone: 202-606-9600.

*Public Participation:* This meeting is open to the public. Because of security procedures, anyone planning to attend the meeting must contact Colleen Ryan of BEA at 202-606-9603 in advance. The meeting is physically accessible to