

records during the term of the concession contract and for five calendar years after its termination or expiration.

*Bureau Form Number:* None.

*Frequency of Collection:* On occasion.

*Description of Respondents:* Persons or entities seeking a National Park Service concession contract.

*Total Annual Responses:* 758.

*Total Annual Burden Hours:* 3,276.

*Total Non-hour Cost Burden:* \$0.

Send comments on the need for the collection of information for the performance of the functions of the agency; the accuracy of the agency's burden estimates; ways to enhance the quality, utility and clarity of the information collection; and ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information, to the following address. Please refer to OMB control number 1024-0231 in all correspondence.

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**ADDRESSES:** Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Department of the Interior Desk Officer, 725 17th Street, NW., Washington, DC 20503. Also, please send a copy of your comments to Wendelin M. Mann, Concession Program, National Park Service, 1849 C Street, NW., Room 7313, Washington, DC 20240, or electronically to [wendy\\_mann@nps.gov](mailto:wendy_mann@nps.gov).

Dated: October 4, 2000.

**Leonard E. Stowe,**

*Information Collection Office, WASO  
Administrative Program Center.*

[FR Doc. 00-25962 Filed 10-6-00; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 30, 2000. Pursuant to section 60.13 of 36 CFR part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by October 25, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

### ARIZONA

#### Maricopa County

Angulo—Hostetter House, 150 North Wilbur, Mesa, 00001266

### ARKANSAS

#### Jefferson County

Strengthen the Arm of Liberty Monument—Pine Bluff, 10th Ave. bet. Georgia and State Sts., Pine Bluff, 00001265

#### Washington County

Strengthen the Arm of Liberty Monument—Fayetteville, North St., NE of jct. with Park Ave., Fayetteville, 00001264

### CALIFORNIA

#### Marin County

Lyford, Benjamin and Hilarita, House, 376 Greenwood Beach Rd., Tiburon, 00001268

#### Riverside County

Victoria Avenue, Victoria Ave., from Arlington Ave. to Boundary Ln., Riverside, 00001267

#### Sacramento County

Runyon House, 12865 River Rd., Courtland, 00001270

### IDAHO

#### Shoshone County

Chicago, Milwaukee, St. Paul and Pacific Railroad Company Historic District, Idaho Panhandle National Forest, Avery, 00001269

### MARYLAND

#### Carroll County

Warfield Complex, Hubner, and T Buildings, Springfield Hospital Center, Sykesville, 00001271

### MASSACHUSETTS

#### Essex County

Norwood—Hyatt House, 704 Washington St., Gloucester, 00001272

### Middlesex County

Marcia Browne Junior High School, 295 Broadway, Malden, 00001273

### NEW MEXICO

#### Taos County

Black Copper Mine and Stamp Mill Historic District, Black Copper Canyon Rd., Red River, 00001274

### NEW YORK

#### Albany County

Lil's Diner, 893 Broadway, Albany, 00001278

#### Richmond County

Our Lady of Mount Carmel Grotto, 36 Amity St., Staten Island, 00001276

#### Rockland County

Peck, Henry M., House, US 9W at Helen Hayes Hospital, Haverstraw, 00001279

#### Ulster County

Bruynswick School No. 8, 2146 Bruynswick Rd., Shawangunk, 00001277

Trapps Mountain Hamlet Historic District, Off NY 44/55, Gardiner, 00001275

[FR Doc. 00-25895 Filed 10-6-00; 8:45 am]

**BILLING CODE 4310-70-P**

## INTERNATIONAL TRADE COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** October 16, 2000 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-474-475

(Review) (Chrome-Plated Lug Nuts from China and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on October 25, 2000.)

5. Outstanding action jackets:

- (1.) Document No. GC-00-070:

Approval of final disposition of investigation in Inv. No. 337-TA-395 (Certain EPROM, EEPROM, Flash Memory, and Flash Microcontroller Semiconductor Devices and Products Containing Same).

- (2.) Document No. GC-00-071:

Administrative matters.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: October 4, 2000.

By order of the Commission.

**Donna R. Koehnke,**

*Secretary.*

[FR Doc. 00-26018 Filed 10-5-00; 11:04 am]

BILLING CODE 7020-02-U

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response Compensation and Liability Act ("CERCLA")

Consistent with Departmental policy, 28 CFR 50.7, and under Section 122(d) of CERCLA, 42 U.S.C. 9622(d), notice is hereby given that a proposed consent decree in *United States and State of New York v. City of Batavia, et al.*, Civ. No. 00-CV-0838E(SR), was lodged on September 29, 2000 with the United States District Court for the Western District of New York. The Consent Decree concerns hazardous waste contamination at the Batavia Landfill Superfund Site (the "Site"), located in the Town of Batavia, Genesee County, New York. The Consent Decree would resolve the liability in connection with the Site for implementation of response actions, reimbursement of response costs incurred and to be incurred by the United States, and natural resource damages, as to twenty defendants against whom the United States filed a complaint on behalf of the United States Environmental Protection Agency ("EPA") and the Secretary of the United States Department of the Interior ("DOI"). The Consent Decree would also resolve the liability to the State of New York of essentially the same group of defendants for reimbursement of response costs incurred by the State of New York in connection with the Site. In addition, the Consent Decree would resolve any liability the United States on behalf of the Veterans Administration may have for response actions, reimbursement of response costs, or natural resource damages in connection with the Site.

The Consent Decree requires three of the settling defendants—the City of Batavia, the Town of Batavia, and N L Industries, Inc. ("the Settling Work Defendants")—to perform the remedial action at the Site selected by EPA in its 1995 Record of Decision at an estimated cost of approximately \$12.78 million and to reimburse the United States approximately three-fourths of the United States' future response costs in connection with the Site. The Settling Work Defendants will also create six acres of wetlands and pay \$51,000 in full reimbursement of the DOI's past

costs of assessing natural resource damages and estimated future costs of monitoring wetlands work at the Site. The United States will fund approximately one-fourth of this settlement, by relinquishing its claim for approximately \$4 million in past response costs incurred by EPA in connection with the Site, and by pre-authorizing the Settling Work Defendants to apply for up to approximately \$808,000 in reimbursement from the Hazardous Substance Superfund (established by 26 U.S.C. 9507), and for approximately one-fourth of any excess of costs incurred by the Settling Work Defendants above the projected cost total for the remedial action. The other settling defendants, and the United States on behalf of the Veterans Administration, will resolve their liability by making payments in accordance with a private settlement agreement among the defendants into an escrow account established by the Settling Work Defendants. The United States' payment to the escrow account on behalf of the Veterans Administration is \$565,226.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States and State of New York v. City of Batavia, et al.*, DOJ Ref. #90-11-2-861.

The proposed consent decree may be examined at the office of the United States Attorney for the Western District of New York, 138 Delaware Avenue, Buffalo, New York 14202 (contact Assistant United States Attorney Mary K. Roach); and the Region II Office of the Environmental Protection Agency, 290 Broadway, New York, New York, 10007-1866 (contact Assistant Regional Counsel Beverly Kolenberg). A copy of the proposed consent decree may be obtained by mail from the Consent Decree Library, P.O. Box 7611, Washington, DC 20044-7611. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$25.25 (25 cents per page reproduction costs) for the Consent Decree without Appendices, or in the amount of \$68.25 for the Consent Decree

with all Appendices, payable to the Consent Decree Library.

**Bruce S. Gelber,**

*Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 00-25902 Filed 10-6-00; 8:45 am]

BILLING CODE 4410-15-M

## DEPARTMENT OF JUSTICE

### Notice of Proposed Agreement Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given of a proposed Prospective Purchaser Agreement and Covenant Not to Sue between the United States on behalf of the U.S. Environmental Protection Agency ("EPA") and Renaissance Land Associates, LP, and Renaissance Land Associates Acquisition Corporation (hereinafter referred to as "Purchasers").

The proposed agreement would allow Purchasers to acquire title to approximately 5 acres of land ("the Property") within the Crater Resources Superfund Site ("Site") located in King of Prussia, Upper Merion Township, Pennsylvania, without becoming liable under CERCLA (the Comprehensive Environmental Response, Compensation and Liability Act, as amended, 42 U.S.C. 9601 *et seq.*) for pre-existing contamination at the Site. Purchasers plan to develop the Property for commercial office uses. In consideration of the Agreement, Purchasers will pay the United States \$100,000 to be used as partial reimbursement for past response costs incurred at the Site. In addition, Purchasers will conduct any necessary sampling and cleanup of contamination located on the Property.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed agreement. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *In the matter of Crater Resources Superfund Site—Agreement and Covenant Not To Sue*, Docket Number CERC-PPA-2000-0010, DOJ Ref. #90-11-2-1283.

The proposed Agreement may be examined and copied at the Region III Office of the Environmental Protection Agency, c/o Yvette Hamilton-Taylor, Senior Assistant Regional Counsel, 1650 Arch Street, Philadelphia, PA 19103. A copy of the proposed Agreement may be obtained by mail from the Consent