

**Date and Time:** The meeting will be held on December 13, 2000, 8:30 a.m. to 5:30 p.m. and December 14, 2000, 8 a.m. to 5:30 p.m.

**Location:** Holiday Inn, Versailles Ballroom, 8120 Wisconsin Ave., Bethesda, MD.

**Contact Person:** Karen M. Templeton-Somers, Center for Drug Evaluation and Research (HFD-21), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-7001, e-mail: SomersK@cder.fda.gov, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12542. Please call the Information Line for up-to-date information on this meeting.

**Agenda:** On December 13, 2000, the committee will discuss: (1) New drug application (NDA)20-726/S-006, Femara® (letrozole) Tablets, 2.5 mg, Novartis Pharmaceuticals Corp., indicated as first-line therapy in postmenopausal women with advanced breast cancer; and (2) NDA 21-240, histamine hydrochloride injection (1 mg/ml), Maxim Pharmaceuticals, Inc., indicated for adjunctive use with interleukin-2 (aldesleukin) in the treatment of adult patients with advanced metastatic melanoma that has metastasized to the liver. On December 14, 2000, the committee will discuss: (1) Biologics license application (BLA) 99-0786, Campath®, (alemtuzumab), Millenium and Ilex Partners, LP., and Millenium Pharmaceuticals, indicated for the treatment of patients with chronic lymphocytic leukemia who have been treated with alkylating agents and who have failed fludarabine therapy; and (2) single patient exemptions to the use of nonapproved oncology drugs and biologics.

**Procedure:** Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by December 6, 2000. Oral presentations from the public will be scheduled between approximately 8:45 a.m. and 9:15 a.m., and 1:30 p.m. and 1:45 p.m. on December 13, 2000, and between approximately 8:15 a.m. and 8:45 a.m., and 1 p.m. and 1:15 p.m. on December 14, 2000. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before December 6, 2000, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation. After the scientific presentations, a 30-

minute open public session may be conducted for interested persons who have submitted their request to speak by December 6, 2000, to address issues specific to the submission or topic before the committee.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: November 8, 2000.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

[FR Doc. 00-29285 Filed 11-15-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of December 2000.

**Name:** Advisory Commission on Childhood Vaccines (ACCV).

**Date and Time:** December 6, 2000; 9:00 a.m.—5:00 p.m.

**Place:** DoubleTree Hotel, 1750 Rockville Pike, Rockville, Maryland 20852.

The meeting is open to the public.

The full Commission will meet on Wednesday, December 6, from 9:00 a.m. to 5:00 p.m. Agenda items will include, but not be limited to: a presentation of the Petitioners Attorney Perspective, a summary of the National Vaccine Program Office (NVPO) Vaccine Risk Communication Workshop, a presentation on the Parent Understanding of Immunization Survey Results, and a FDA Workshop summary on Evaluation of New Vaccines. Updates from the Department of Justice and the National Vaccine Program Office, and routine program reports.

Public comment will be permitted before lunch and at the end of the Commission meeting on December 6, 2000. Oral presentations will be limited to 5 minutes per public speaker. Persons interested in providing an oral presentation should submit a written request, along with a copy of their presentation to: Ms. Cheryl Lee, Principal Staff Liaison, Division of Vaccine Injury Compensation, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-46, 5600 Fishers Lane, Rockville, MD 20857, Telephone (301) 443-6593. Requests should contain the name,

address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The allocation of time may be adjusted to accommodate the level of expressed interest. The Division of Vaccine Injury Compensation will notify each presenter by mail or telephone of their assigned presentation time.

Persons who do not file an advance request for a presentation, but desire to make an oral statement, may sign-up in the Conference Room at the DoubleTree Hotel on December 6, 2000. These persons will be allocated time as time permits.

Anyone requiring information regarding the Commission should contact Ms. Lee, Division of Vaccine Injury Compensation, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-46, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-6593.

Agenda items are subject to change as priorities dictate.

Dated: November 13, 2000.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 00-29327 Filed 11-15-00; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of December 2000.

**Name:** Council on Graduate Medical Education (COGME).

**Date and Time:** December 13, 2000; 8:30 a.m.—4:30 p.m.; December 14, 2000; 8:30 a.m.—10:30 p.m.

**Place:** Holiday Inn Capitol, 550 C Street, SW., Washington, DC 20024.

The meeting is open to the public.

#### Agenda

The agenda will include: Welcome and opening comments from the Administrator, Health Resources and Services Administration; the Associate Administrator for Health Professions; and the Acting Executive Secretary of COGME. New COGME members will be introduced. The Council will be given an update on the COGME and the National Advisory Council on Nurse

Education and Practice (NACNEP) Report. There will be presentations on the Hispanic Physician Workforce and on Regional Trends in the Physician Workforce. The Council will hear reports from its work groups on GME Financing and Physician Workforce. There will be a discussion on future directions for the Council.

Anyone requiring information regarding the meeting should contact Stanford M. Bastacky, D.M.D., M.H.S.A., Acting Executive Secretary, Council on Graduate Medical Education, Division of Medicine and Dentistry, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443-6326.

Agenda items are subject to change as priorities dictate.

Dated: November 9, 2000.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 00-29328 Filed 11-15-00; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### **John H. Chafee Blackstone River Valley National Heritage Corridor Commission; Notice of Meeting**

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, November 16, 2000.

The Commission was established pursuant to Public Law 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene at 7 p.m. in the Capron Conference Room of the Quaker Inn & Conference Center the following reasons:

1. Approval of Minutes
2. Chairman's Report
3. Executive Director's Report
4. Planning Subcommittee Report
5. Public Input

It is anticipated that about twenty people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to:

Michael Creasey, Executive Director, John H. Chafee Blackstone River Valley National Heritage Corridor Commission,

One Depot Square, Woonsocket, RI 02895; Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the Commission at the aforementioned address.

**Michael Creasey,**

*Executive Director BRVNHCC.*

[FR Doc. 00-29391 Filed 11-15-00; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### **National Invasive Species Council**

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Comment Period Extension—Second Draft of the National Invasive Species Management Plan, "Meeting the Challenge."

**SUMMARY:** The National Invasive Species Council announced the availability of the draft National Management Plan on October 2, 2000, for a public review period of 45 days. Pursuant to Executive Order 13112, this Plan was due in August of this year. In response to a number of requests, the Council is extending the comment period for an additional 15 calendar days. The new deadline for submitting comments will now be 6:00 p.m. (eastern) on Friday, December 1, 2000.

**Availability:** Copies of the draft Plan can still be obtained via the Council's website: [www.invasivespecies.gov](http://www.invasivespecies.gov); or by contacting the Council Staff at 202-208-6336 (phone); 202-208-1526 (Fax); or by e-mail at [invasivespecies@ios.doi.gov](mailto:invasivespecies@ios.doi.gov).

**Where to Send Comments:** Comments can be submitted to the Council Staff via regular mail to the address below, via e-mail at [invasivespecies@ios.doi.gov](mailto:invasivespecies@ios.doi.gov), or by fax to 202-208-1526.

**ADDRESSES:** National Invasive Species Council, 1951 Constitution Avenue, NW., Suite 320, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Kelsey Passe, National Invasive Species Council Program Analyst; E-mail: [Kelsey\\_Passe@ios.doi.gov](mailto:Kelsey_Passe@ios.doi.gov); Phone: (202) 208-6336; Fax: (202) 208-1526.

Dated: November 13, 2000.

**Lori Williams,**

*Executive Director, National Invasive Species Council.*

[FR Doc. 00-29416 Filed 11-15-00; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act (PRA) for the Boating Infrastructure Grant Program; Correction**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; Correction.

**SUMMARY:** We published a notice on October 24, 2000 (65 FR 63606) with a date for the receipt of comments on or after December 26, 2000. The corrected date should be on or before December 26, 2000.

**DATES:** We will accept comments on this notice on or before December 26, 2000.

**ADDRESSES:** The public must make comments and suggestions directly to the Office of Management and Budget, Office of Regulatory Affairs, 725 17th Street NW, Washington, DC 20503; and Rebecca Mullin, U.S. Fish and Wildlife Service Information Collection Officer, 4401 North Fairfax Drive, Room 222, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Steve Farrell, (703) 358-2156, Division of Federal Aid, U.S. Fish and Wildlife Service.

**SUPPLEMENTARY INFORMATION:** On October 24, 2000, we published a notice requesting comments on Information Collection for approval under the Paperwork Reduction Act for the Boating Infrastructure Grant Survey Program. The **DATES** caption stated that comments should be submitted on or after December 26, 2000. The correct date for accepting comments from the public is on or before December 26, 2000.

Accordingly, in FR Doc. 00-27109 published at 65 FR 63606 on October 24, 2000, on page 63607, in column 1, correct the **DATES** caption to read as follows:

**DATES:** Interested parties must submit comments on or before December 26, 2000.

Dated: November 9, 2000.

**Rebecca A. Mullin,**

*Information Collection Officer, Fish and Wildlife Service.*

[FR Doc. 00-29308 Filed 11-15-00; 8:45 am]

**BILLING CODE 4310-55-P**