

## COST COMPARISONS—Continued

Installation	State	Function(s)	Total authorization	Public announcement date	Solicitation issued or scheduled date
MULTIPLE INSTLNS .....		ADMINISTRATIVE SUPPORT .....	67	08-Aug-00	25-Jan-01
ANDERSEN .....	GUAM				
EIELSON .....	AK				
ELMENDORF .....	AK				
HICKAM .....	HI				
KADENA .....	JA				
KUNSAN .....	KR				
MISAWA .....	JA				
OSAN .....	KR				
YOKOTA .....	JA				
OFFUTT .....	NE	COMPUTER OPERATIONS .....	76	17-Feb-99	21-Jul-00
RANDOLPH .....	TX	COURSEWARE DEVELOPMENT .....	38	30-Sep-99	30-Jun-00
ROBINS .....	GA	PROTECTIVE COATING .....	8	18-Jan-00	19-Jan-01
ROBINS .....	GA	GENERAL LIBRARY .....	6	23-Nov-99	20-Nov-00
ROBINS .....	GA	AIRFIELD MANAGEMENT .....	10	06-Jun-00	24-May-01
SCHRIEVER .....	CO	FOOD SERVICES .....	18	02-Sep-99	01-Nov-00
SCOTT .....	IL	ADMINISTRATIVE SWITCHBOARD .....	85	05-Aug-99	03-Nov-00
SHAW .....	SC	COMMUNICATION FUNCTIONS .....	3	18-May-99	10-Oct-00
SHAW .....	SC	ENVIRONMENTAL .....	2	22-Mar-00	10-Aug-00
TINKER .....	OK	SOFTWARE PROGRAMMING .....	67	08-May-00	01-Dec-00
VANCE .....	OK	SURVIVAL EQUIPMENT .....	22	04-Feb-00	21-Oct-99
VANDENBERG AFB .....	CA	MISSILE STORAGE & MAINTENANCE .....	66	14-Apr-99	18-Dec-99

Janet A. Long,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 00-29477 Filed 11-16-00; 8:45 am]

BILLING CODE 5001-05-U

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice To Extend the Public and Agency Scoping Period and Conduct an Additional Scoping Meeting for the Environmental Impact Statement (EIS) for the Development of an Air-to-Ground Training Range in the State of Montana

The Air National Guard is issuing this notice to advise the public of its decision to extend the public and agency scoping period for the preparation of the Draft EIS which will assess the potential environmental impacts of a proposal to develop an air-to-ground training range in the State of Montana.

An additional scoping meeting will be held on December 12, 2000 at the Phillips County Library, 10½ South 4th East, Malta, MT. The purpose of the additional scoping meeting is to address

the development of additional alternatives in Phillips County. The comment period for scoping related comments has been extended to January 15, 2001 to ensure sufficient time to consider public and agency comments in the screening process and preparation of the Draft EIS. You may call 1-800-545-8680 (select option 5, Wing Headquarters) to give oral comments. If you have questions or require additional information, please contact Major Mitnik at (301) 836-8636 or (301) 836-8065. Written comments should be submitted to the following address: Montana EIS, ANG/CEVP, ATTN: Major Tammy Mitnik, 3500 Fetchet Avenue, Andrews Air Force Base, Maryland 20762.

Janet A. Long,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 00-29518 Filed 11-16-00; 8:45 am]

BILLING CODE 5001-05-U

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent to Grant Exclusive Patent Licenses to Cummins Industries, Inc.

AGENCY: Department of the Navy, DOD.

ACTION: Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of a prospective license to Cummins Industries, Inc. to the Government-owned inventions described in U.S. Patent No. 5,760,089 entitled, "Chemical Warfare Agent Decontaminant Solution Using Quaternary Ammonium Complexes," dated issued: June 2, 1998.

**DATE:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than January 16, 2001.

**ADDRESS:** Written objections are to be filed with the Office of Patent Counsel, Naval Surface Warfare Center, Dahlgren Laboratory, CD222, 17320 Dahlgren Road, Dahlgren, VA 22448-5100, telephone (540) 653-8061.

**FOR FURTHER INFORMATION CONTACT:**

James B. Bechtel, Esq., Patent Counsel,  
Naval Surface Warfare Center, Dahlgren  
Laboratory, Code CD222, telephone:  
(540) 653-8061, fax: (540) 653-7816, or  
email: *BechtelJB@nswc.navy.mil*.

(Authority: 35 U.S.C. 207, 37 CFR Part 404).

Dated: November 7, 2000.

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate  
General's Corps, U.S. Navy, Federal Register  
Liaison Officer.*

[FR Doc. 00-29478 Filed 11-16-00; 8:45 am]

**BILLING CODE 3810-FF-U**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory  
Commission**

[Docket No. ES01-10-000, et al.]

**Oklahoma Gas and Electric Company,  
et al.; Electric Rate and Corporate  
Regulation Filings**

November 9, 2000.

Take notice that the following filings  
have been made with the Commission:

**1. Oklahoma Gas and Electric Company**

[Docket No. ES01-10-000]

Take notice that on November 6,  
2000, Oklahoma Gas and Electric  
Company submitted an application  
pursuant to section 204 of the Federal  
Power Act seeking authorization to  
issue short-term promissory notes and  
other evidences of indebtedness,  
including guarantees, in an amount not  
to exceed \$400 million, from time to  
time during a period ending December  
31, 2002.

*Comment date:* November 30, 2000, in  
accordance with Standard Paragraph E  
at the end of this notice.

**2. Ogden Martin Systems of Fairfax,  
Inc.**

[Docket No. ES01-11-000]

Take notice that on November 7,  
2000, Ogden Martin Systems of Fairfax,  
Inc. submitted an application pursuant  
to section 204 of the Federal Power Act  
requesting authorization to make  
borrowing in an amount not to exceed  
\$142 million pursuant to a secured long-  
term revolving loan and letter of credit.

*Comment date:* November 22, 2000, in  
accordance with Standard Paragraph E  
at the end of this notice.

**3. Wheelabrator Shasta Energy  
Company, Inc.**

[Docket No. QF84-431-002]

Take notice that on November 1,  
2000, Wheelabrator Shasta Energy  
Company Inc. (Shasta Energy) filed a

request for recertification that,  
subsequent to a change in upstream  
ownership, a qualifying small power  
production facility with a current net  
capacity of 49.9 megawatts that is leased  
and operated by Shasta Energy and is  
located in Shasta County, California, is  
a qualifying small power production  
facility.

*Comment date:* December 1, 2000, in  
accordance with Standard Paragraph E  
at the end of this notice.

**4. Consumers Energy Company**

[Docket No. ER01-359-000]

Take notice that on November 3,  
2000, Consumers Energy Company  
(Consumers), tendered for filing  
executed Firm and Non-Firm Point to  
Point Transmission Service Agreements  
with NRG Power Marketing Inc.  
(Customer) pursuant to the Joint Open  
Access Transmission Service Tariff filed  
on December 31, 1996 by Consumers  
and The Detroit Edison Company  
(Detroit Edison).

The agreements have effective dates of  
October 25, 2000.

Copies of the filed agreements were  
served upon the Michigan Public  
Service Commission, Detroit Edison,  
and the Customer.

*Comment date:* November 24, 2000, in  
accordance with Standard Paragraph E  
at the end of this notice.

**5. Indianapolis Power & Light Company**

[Docket No. ER00-1026-005]

Take notice that on November 2,  
2000, Indianapolis Power & Light  
Company (IPL), tendered for filing its  
refund report in the referenced docket.

Copies of this filing were served on  
the Indiana Utility Regulatory  
Commission and affected transmission  
customers.

*Comment date:* November 22, 2000, in  
accordance with Standard Paragraph E  
at the end of this notice.

**6. Sierra Pacific Power Company**

[Docket No. ER00-2003-002]

Take notice that on November 6,  
2000, Sierra Pacific Power Company  
(Sierra) tendered for filing a refund  
report in compliance with the directive  
of the September 18, 2000 order in the  
above-captioned docket that approved a  
settlement to establish the Transmission  
Loss Factor for transmission service  
Sierra renders under its Open Access  
Transmission Tariff (OATT).

Copies of this filing were furnished to  
each affected wholesale customer and to  
each state commission within whose  
jurisdiction the wholesale customers  
distribute and sell electric energy at  
wholesale. Copies were also served

upon the Public Utilities Commission of  
Nevada and the Public Utilities  
Commission of California.

*Comment date:* November 27, 2000, in  
accordance with Standard Paragraph E  
at the end of this notice.

**7. PP&L Colstrip III, LLC**

[Docket No. ER01-357-000]

Take notice that on November 3,  
2000, PP&L Colstrip III, LLC, tendered a  
notice of cancellation of its FERC  
Electric Tariff, Original Volume No. 1.  
PP&L Colstrip III, LLC requests an  
effective date of this cancellation of  
January 2, 2001.

*Comment date:* November 24, 2000, in  
accordance with Standard Paragraph E  
at the end of this notice.

**8. Central Power and Light Company**

[Docket No. ER01-356-000]

Take notice that on November 3,  
2000, Central Power and Light Company  
(CPL), tendered for filing a revised  
Service Agreement between CPL and  
Magic Valley Electric Cooperative, Inc.  
(MVEC) under CPL's FERC Electric  
Tariff, Thirteenth Revised Volume No.  
1.

CPL requests an effective date of May  
5, 2000, for the revised Service  
Agreement. Accordingly, to the extent  
necessary, CPL seeks waiver of the  
Commission's filing requirements. CPL  
has posted the filing according to the  
requirements of 18 CFR 35.2(d).

Copies of the filing are available for  
public inspection in CPL's offices in  
Corpus Christi, Texas.

*Comment date:* November 24, 2000, in  
accordance with Standard Paragraph E  
at the end of this notice.

**9. PJM Interconnection, L.L.C.**

[Docket No. ER01-355-000]

Take notice that on November 3,  
2000, PJM Interconnection, L.L.C. (PJM),  
tendered for filing an executed Interim  
Interconnection Service Agreement  
between PJM and First State Power  
Management, Inc.

PJM requests a waiver of the  
Commission's 60-day notice  
requirement to permit the effective date  
agreed to by the parties.

Copies of this filing were served upon  
First State Power Management, Inc. and  
the state electric utility regulatory  
commissions within the PJM control  
area.

*Comment date:* November 24, 2000, in  
accordance with Standard Paragraph E  
at the end of this notice.

**10. Carolina Power & Light Company**

[Docket No. ER01-354-000]

Take notice that on November 3,  
2000, Carolina Power & Light Company