

applications for economic injury assistance as a result of this disaster until the close of business on November 13, 2000 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 4 Office, P.O. Box 13795, Sacramento, CA 95853-4795.

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent.

(Catalog of Federal Domestic Assistance Program No. 59002)

Dated: February 10, 2000.

**Fred P. Hochberg,**

*Acting Administrator.*

[FR Doc. 00-4015 Filed 2-17-00; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Economic Injury Disaster #9G20, Amdt. #1]

#### State of Washington

The above numbered declaration is hereby amended to include San Juan County in the State of Washington as an economic injury disaster loan area due to the effects of the warm water current known as El Nino beginning in 1997. All counties contiguous to the above-named county have been previously declared.

All other information remains the same, *i.e.*, applications for economic injury may be filed until September 22, 2000 at the previously designated location.

(Catalog of Federal Domestic Assistance Program No. 59002.)

Dated: February 7, 2000.

**Aida Alvarez,**

*Administrator.*

[FR Doc. 00-4014 Filed 2-17-00; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

### [Public Notice No. 3220]

#### Secretary of State's Advisory Committee on Private International Law: Study Group on Jurisdiction and Judgments; Meeting Notice

There will be a public meeting of a study group of the Secretary of State's Advisory Committee on Private International Law on Friday, March 10, 2000, to discuss intellectual property issues related to the draft Hague convention on jurisdiction and the recognition and enforcement of foreign civil judgments. The meeting will be held from 9:30 am to 3: pm in room

1107 of the Department of State building, 2201 C St., NW, Washington DC 20520.

The purpose of the Study Group meeting is to assist the Department of State consider the position of the United States in negotiations at the Hague Conference on Private International Law for the development of a convention that would regulate jurisdiction in international cases and provide for the recognition and enforcement of certain resulting judgments. The meeting will consider the preliminary draft text of the convention, completed at the last round of intergovernmental negotiations in October 1999. The Department expects the Hague Conference to convene an international experts meeting to consider intellectual property aspects of the text possibly by mid-summer 2000.

Persons interested in the work of the study group or in attending the March 10 meeting in Washington may find a copy of the preliminary draft convention on the Department of State website: <[www.state.gov](http://www.state.gov)>. The text may be found by clicking on "index," "legal," "private international law," then "what's new." Copies may also be requested from Ms. Rosie Gonzales by fax at 202-776-8482, by telephone at 202-776-8420 (you may leave your request, name, telephone number and mailing address on the answering machine), or by email at <[pilddb@his.com](mailto:pilddb@his.com)>.

The study group meeting is open to the public up to the capacity of the meeting room. As entry to the Department of State is controlled for security reasons, persons who wish to attend the meeting must notify Ms. Gonzales no later than Wednesday March 8 with their name, date of birth, and social security number. They should also provide their company or organization affiliation, mailing and email addresses, and fax and telephone numbers. Persons registered to attend must arrive by 9:30 am at the main entrance to the Department of State at 2201 C St., NW, unless they have made separate arrangements with Ms. Gonzales.

Any person who is unable to attend, but wishes to have his or her views considered, may send comments to Ms. Gonzales at the above fax number or email address, or may address them to the Assistant Legal Adviser for Private International Law (L/PIL), Suite 203, South Building, 2430 E Street, NW Washington, DC, 20037-2851.

Dated: February 14, 2000.

**Jeffrey D. Kovar,**

*Assistant Legal Adviser for Private International Law.*

[FR Doc. 00-3984 Filed 2-17-00; 8:45 am]

BILLING CODE 4710-08-P

## DEPARTMENT OF STATE

### [Public Notice No. 3221]

#### Secretary of State's Advisory Committee on Private International Law: Study Group on Arbitration and Other Forms of ADR: Meeting Notice

There will be a public meeting of a study group of the Secretary of State's Advisory Committee on Private International Law on Monday, March 13, 2000, to discuss issues arising at the upcoming session of the UNCITRAL Working Group on Arbitration. The meeting will be held from 1:00pm to 5:00pm in room 1107 of the Department of State building, 2201 C St., NW, Washington DC 20520.

The purpose of the Study Group meeting is to assist the Department of State prepare the position of the United States for the inaugural session of the Working Group on Arbitration of the United Nations Commission on International Trade Law (UNCITRAL). The UNCITRAL Working Group is meeting March 20-31 in Vienna, and will consider as priority topics: the possible preparation of an international Model Law on Conciliation (mediation); whether new rules or guidelines should be developed addressing the enforceability of interim measures orders in international commercial arbitration; and problems some countries have experienced implementing the writing requirement in Article 2 of the 1958 New York Convention on the Enforcement of Foreign Arbitral Awards.

The study group meeting will consider three documents prepared by the UNCITRAL Secretariat for the Working Group session: an agenda (A/CN.9/WG.II/WP.107), and two notes covering the substantive work (A/CN.9/WG.II/WP.108 and WP.108/Add.1). Persons interested in the work of the study group or in attending the March 10 meeting in Washington may find copies of the documents to be considered on the UNCITRAL website: <[www.uncitral.org](http://www.uncitral.org)>. The documents may be found by clicking on "english," "sessions," and then "working group on arbitration." Copies may also be requested from Ms. Rosie Gonzales by fax at 202-776-8482, by telephone at 202-776-8420 (you may leave your request, name, telephone number and

mailing address on the answering machine), or by email at <pildb@his.com>.

The study group meeting is open to the public up to the capacity of the meeting room. As entry to the Department of State is controlled for security reasons, persons who wish to attend the meeting must notify Ms. Gonzales no later than Wednesday March 8 with their name, date of birth, and social security number. They should also provide their company or organization affiliation, mailing and email addresses, and fax and telephone numbers. Persons registered to attend must arrive by 1:00pm at the main entrance to the Department of State at 2201 C St., NW, unless they have made special arrangements with Ms. Gonzales.

Any person who is unable to attend, but wishes to have his or her views considered, may send comments to Ms. Gonzales at the above fax number or email address, or may address them to the Assistant Legal Adviser for Private International Law (L/PIL), Suite 203, South Building, 2430 E Street, NW Washington, DC, 20037-2851.

Dated: February 14, 2000.

**Jeffrey D. Kovar,**

*Assistant Legal Adviser for Private International Law.*

[FR Doc. 00-3985 Filed 2-17-00; 8:45 am]

**BILLING CODE 4710-08-P**

## TENNESSEE VALLEY AUTHORITY

### Sunshine Act Notice; Meeting No. 1516

**AGENCY HOLDING THE MEETING:** Tennessee Valley Authority (Meeting No. 1516).

**TIME AND DATE:** 2 p.m. (EST), February 22, 2000.

**PLACE:** TVA Chattanooga Office Complex Auditorium, 1101 Market Street, Chattanooga, Tennessee.

**STATUS:** Open.

**Agenda:** Approval of minutes of meeting held on January 27, 2000.

### New Business

#### C—Energy

- C1. Term coal contract with Cumberland River Energies, Inc., for coal supply to Bull Run Fossil Plant.
- C2. Term coal contract to RAG American Coal Sales Company for coal supply to Johnsonville Fossil Plant.
- C3. Delegation of authority to the Vice President, Fuel Supply and Engineering Services, to award term contracts to American Commercial Barge Line Company and Ingram

Barge Line Company for barging services to Cumberland Fossil Plant.

- C4. Delegation of authority to the Vice President, Fuel Supply and Engineering Services, to award contracts to Hanson Aggregates Midwest, Inc., and Mid-South Stone, Inc., for supply of limestone to Paradise and Shawnee Fossil Plants.
- C5. Supplement to Contract No. P95N8A-118891-000 with the United States Enrichment Corporation for uranium enrichment services with the purchase of enriched uranium product for 50 percent of TVA's Fiscal Year 2001 requirements.

#### E—Real Property

- E1. Grant of a permanent easement for a sewerline to the City of Decatur, Alabama, affecting approximately 0.41 acre of land on Wheeler Reservoir in Limestone County, Alabama (Tract No. XTWR-112S).
- E2. Sales of a permanent easement for an access road to Ronald G. Bonnett affecting approximately 0.5 acre of TVA land on Cherokee Reservoir in Hawkins County, Tennessee (Tract No. XCK-583AR).
- E3. Sale of a permanent easement for a fiber optic cable to Williams Communications, Inc., affecting approximately 3.3 acres of land on Nickajack Reservoir in Marion County, Tennessee (Tract No. XNJR-25UC).
- E4. Nineteen-year commercial recreation lease to Michael and Lisa Hughes, operators of Fall Creek Dock and Campground, affecting approximately 5.5 acres of land on Cherokee Reservoir in Hamblen County, Tennessee (Tract No. XCK-582L).
- E5. Abandonment of approximately 20 acres of the Watts Bar-Alco Transmission Line easement located in Blount County, Tennessee, a portion of Tract No. WBA-169 and all of Tract Nos. WBA-170 through -176.
- E6. Abandonment of approximately 0.93 acre of transmission line easement identified as a portion of Tract Nos. MMAR-1, MMAR-2, MUM-6, and MUM-7 in Cherokee County, North Carolina.
- E7. Abandonment of approximately 10 acres of transmission line easement identified as a portion of Tract Nos. JB-84 and -90 and all of Tract Nos. JB-84A through -89 in Hardeman County, Tennessee.

#### Information Items

- 1. Recommendations resulting from the 64th Annual Wage Conference, 1999—Construction Project Agreement

(Hourly) Wage Rates and Annual Teamster Wage Rates.

2. Recommendations resulting from the 64th Annual Wage Conference, 1999—Annual Trades and Labor Agreement Wage Rates.

3. Amendment to the Rules and Regulations of the TVA Retirement System to permit certain rehired employees to participate in the cash balance structure of the retirement system.

For more information: Please call TVA Public Relations at (423) 632-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999.

Dated: February 15, 2000.

**Edward S. Christenbury,**

*General Counsel and Secretary.*

[FR Doc. 00-4062 Filed 2-16-00; 11:45 am]

**BILLING CODE 8120-08-M**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Membership of the Performance Review Board (PRB)

February 14, 2000.

**AGENCY:** Office of the United States Trade Representative.

**SUMMARY:** The following staff members are designated to serve on the Performance Review Board:

#### *Performance Review Board (PRB)*

Chair: Peter Allgeier.

Alternate Chair: Joseph Papovich.

Members: Rosa Whitaker, Emily Beizer, David Walters.

Executive Secretary: Lorraine Green.

**EFFECTIVE DATE:** January 24, 2000.

**FOR FURTHER INFORMATION CONTACT:** Lorraine Green, Director, Human Resources, (202) 395-7360.

**John Hopkins,**

*Assistant United States Trade Representative for Administration.*

[FR Doc. 00-3882 Filed 2-17-00; 8:45 am]

**BILLING CODE 3190-01-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement; St. Louis County, MN

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an