

planning, development, and management of Manzanar National Historic Site.

The Advisory Commission was established by Public Law 102-248, to meet and consult with the Secretary of the Interior or his designee, with respect to the development, management, and interpretation of the site, including preparation of a general management plan for the Manzanar National Historic Site.

Members of the Commission are as follows:

Rose Ochi, Chairperson  
William Michael, Vice Chairperson  
Keith Bright  
Martha Davis  
Sue Kunitomi Embrey  
Gann Matsuda  
Vernon Miller  
Mas Okui  
Dennis Otsuji  
Glenn Singley  
Richard Stewart

The main agenda will include:

- Status reports on the development of Manzanar National Historic Site by Superintendent Debbie Bird;
- General discussion of miscellaneous matters pertaining to future Commission activities and Manzanar National Historic Site development issues;
- Public comment period.

This meeting is open to the public. It will be recorded for documentation and transcribed for dissemination. Minutes of the meeting will be available to the public after approval of the full Commission. For a copy of the minutes, contact the Superintendent, Manzanar National Historic Site, PO Box 426, Independence, CA 93526.

Dated: February 13, 2001.

**Misty Knight,**

*Superintendent, Manzanar National Historic Site.*

[FR Doc. 01-5950 Filed 3-8-01; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Natural Landmarks Committee of the National Park Advisory Board; Meeting

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the National Park System Advisory Board will be held at 9:00 a.m. on the

following dates and at the following location.

**DATES:** May 8 and May 9, 2001.

**LOCATION:** Ann Pamela Cunningham Building, Mount Vernon, Mount Vernon, Virginia 22121.

**FOR FURTHER INFORMATION CONTACT:** Patricia Henry, National Historic Landmarks Survey, National Register, History, and Education (2280); National Park Service, 1849 C Street, NW., Room NC-400; Washington, DC 20240. Telephone (202) 343-8163.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the National Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the full National Park System Advisory Board (meeting on May 21-23, 2001) of the qualifications of properties being proposed for National Historic Landmark (NHL) designation, and to recommend to the National Park System Advisory Board those properties that the Landmarks Committee finds meet the criteria for designation as National Historic Landmarks. The members of the National Landmarks Committee are:

Mr. Parker Westbrook, CHAIR  
Dr. Allyson Brooks  
Dr. Ian W. Brown  
Mr. S. Allen Chambers, Jr.  
Dr. Elizabeth Clark-Lewis  
Mr. Jerry L. Rogers  
Dr. Richard Guy Wilson  
Ms. Marie Ridder

The meeting will include presentations and discussions on the national historic significance and the historic integrity of a number of properties being nominated for National Historic Landmark designation. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file for consideration by the committee written comments concerning nominations and matters to be discussed pursuant to 36 CFR part 65.

Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places; National Register, History, and Education (2280); National Park Service; 1849 C Street, NW., Room NC-400; Washington, DC 20240.

The committee will consider the following nominations:

Alaska  
Sheldon Jackson School  
California  
Fresno Sanitary Landfill

Hume Lake Dam  
Connecticut  
Samuel Wadsworth Russell House  
District of Columbia  
John Philip Souza School  
Illinois  
S.R. Crown Building  
Nicholas Jarrot Mansion  
Maryland  
J.C. Lore Oyster House  
Massachusetts  
Gibson House  
Montana  
Fort Peck Dam  
New York  
Dutch Reformed Church  
Priscilla  
Modesty  
Rudolph Oyster House  
North Carolina  
Bethania Historic District  
Pennsylvania  
Merchant's Exchange Building  
Texas  
Randolph Field Historic District  
Virginia  
New Kent County Schools  
Washington  
Grand Coulee Dam  
Wyoming  
Tygart River Reservoir Dam  
The Committee will also consider the following boundary adjustments, added documentation and withdrawals of designation:  
California  
Coso Rock Art District (Boundary and Name Change)  
Mendocino Woodlands National Recreational Demonstration Area (Boundary Increase)  
Missouri  
USS Inaugural (Withdrawal of Designation)  
Ohio  
Hotel Breakers (Withdrawal of Designation)  
Texas  
USS Cabot (Withdrawal of Designation)  
Dated: March 1, 2001.

**Carol D. Shull,**

*Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places; National Park Service, Washington, DC.*

[FR Doc. 01-5935 Filed 3-8-01; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing

in the National Register were received by the National Park Service before February 17, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by March 26, 2001.

**Carol D. Shull,**

*Keeper of the National Register Of Historic Places.*

**COLORADO**

**Denver County**

Overland Cotton Mill, 1314 W. Evans Ave., Denver, 01000288

**FLORIDA**

**Broward County**

Gilliam, Sam, House, 11 SW 15th St., Ft. Lauderdale, 01000289

**Sarasota County**

Blackburn Point Bridge, Blackburn Point Rd. at Gulf Intracoastal Waterway, Osprey, 01000290

**NEW YORK**

**Columbia County**

Copake Grange Hall, Empire Rd., S of Old Rte 22, Copake, 01000291

**Dutchess County**

Maple Grove, 301 S. Rd., US 9, Poughkeepsie, 01000293

**Monroe County**

Emmanuel Presbyterian Church, Jefferson Ave. at 9 Shelter St., Rochester, 01000295

**Warren County**

Hamlet of Warrensburgh Historic District, (Warrensburgh, New York MPS) Roughly along Schroon River and the Camp Echo Lake, Warrensburgh, 01000292

**Westchester County**

Homestead, The, 36 Mead St., Waccabuc, 01000294

**Yates County**

Garrett Memorial Chapel, Skyline Dr., Bluff Point, 01000296

**SOUTH CAROLINA**

**Bamberg County**

Denmark High School, N. Palmetto Ave., Denmark, 01000297

**Orangeburg County**

Cope Depot, Cope Rd., Cope, 01000298

**WISCONSIN**

**Iowa County**

Thomas Stone Barn, 7777 WI 18-151, Brigham, 01000299

**WYOMING**

**Carbon County**

Willis House, 621 Winchell Ave., Encampment, 01000300

[FR Doc. 01-5937 Filed 3-8-01; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 24, 2001. Pursuant to 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by March 26, 2001.

**Paul R. Lusignan,**

*Acting Keeper of the National Register of Historic Places.*

**ARKANSAS**

**Clark County**

Thompson, C.E., General Store and House, (Arkansas Highway History and Architecture MPS), 3100 Hollywood, Arkadelphia, 01000302

**Pulaski County**

Bragg Guesthouse, 1615 Cumberland, Little Rock, 01000301

**COLORADO**

**Conejos County**

S.P.M.D.T.U. Concilio Superior, 603 Main St., Antonito, 01000322

**DISTRICT OF COLUMBIA**

**District of Columbia**

Meridian Manor, 1424 Chapin St., NW, Washington, 01000324

**FLORIDA**

**Alachua County**

Lake Pithlachocco Canoe Site, N end of Newman's Lake, Gainesville, 01000303

**Polk County**

Roosevelt School, 115 East St. N, Lake Wales, 01000306

**GEORGIA**

**Tattnall County**

Smith—Nelson Hotel, 118 S. Main St., Reidsville, 01000305

**MASSACHUSETTS**

**Middlesex County**

Dutton—Holden Homestead, 28 Pond St., Billerica, 01000307

**Suffolk County**

Dorchester—Milton Lower Mills Industrial District (Boundary Increase, Roughlys Adams, River, Medway Sts., Millers Lane, Eliot and Adams Sts., Boston, 01000304

**MONTANA**

**Broadwater County**

Crow Creek Water Ditch, Helena National Forest—Headwaters Resource Area, Townsend, 01000323

**Silver Bow County**

Matt's Place Drive-In, 2339 Placer St., Butte, 01000308

**NEW YORK**

**Columbia County**

Turtle House, 14 Fabiano Blvd., Greenport, 01000309

**SOUTH CAROLINA**

**Horry County**

Galivants Ferry Historic District, Jct. of US 501, Pee Dee Rd., and Galivants Ferry Rd., Galivants Ferry, 01000321

**Orangeburg County**

Springfield High School, Brodie St., bet. SC 4 and Georgia St., Springfield, 01000313

**Pickens County**

Morgan House, 416 Church St., Central, 01000312

**Spartanburg County**

Hotel Oregon, 247 and 249 Magnolia St., Spartanburg, 01000311

**TEXAS**

**Bexar County**

Harris, Ethel Wilson, House, 6519 San Jose Dr.—San Antonio Missions NHP, San Antonio, 01000325

**UTAH**

**Box Elder County**

Holmgren Farmstead, 460 N 300 E, Tremonton, 01000319

**Kane County**

Johnson, William Derby, Jr., House, (Kanab, Utah MPS) 54 S. Main St., Kanab, 01000315