

use of automated collection techniques, when appropriate and other forms of information technology.

**DATES:** Comments must be received on or before May 8, 2001.

**ADDRESSES:** Comments concerning the paperwork burden should be addressed to Mr. John Crum, Merit Systems Protection Board, 1615 M Street, NW, Washington, DC 20419 or by calling (202) 653-8900.

**Robert E. Taylor,**  
Clerk of the Board.

[FR Doc. 01-5803 Filed 3-8-01; 8:45 am]

**BILLING CODE 7400-01-M**

## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission.

**Time and Date:** 8:30 a.m., April 2, 2001.

**Place:** On board MISSISSIPPI V at City Front, Caruthersville, MO.

**Status:** Open to the public.

**Matters to be Considered:** (1) State of the Valley Report by President of the Commission on general conditions of the Mississippi River and Tributaries project and regional and national issues affecting the Corps of Engineers programs and projects; (2) District Commander's report on the Mississippi River and Tributaries project within Memphis District area; and (3) Presentations by public participants on Corps of Engineers issues.

**Time and Date:** 9 a.m., April 3, 2001.

**Place:** On board MISSISSIPPI V at Helena Harbor, Helena, AR.

**Status:** Open to the public.

**Matters to be Considered:** (1) State of the Valley Report by President of the Commission on general conditions of the Mississippi River and Tributaries project and regional and national issues affecting the Corps of Engineers programs and projects; (2) District Commander's report on the Mississippi River and Tributaries project within Memphis District area; and (3) Presentations by public participants on Corps of Engineers issues.

**Time:** 9 a.m., April 4, 2001.

**Place:** On board MISSISSIPPI V at City Front, Vicksburg, MS.

**Status:** Open to the public.

**Matters to be Considered:** (1) State of the Valley Report by President of the Commission on general conditions of the Mississippi River and Tributaries project and regional and national issues affecting the Corps of Engineers programs and projects; (2) District

Commander's report on the Mississippi River and Tributaries project within Vicksburg District area; and (3) Presentations by public participants on Corps of Engineers issues.

**Time and Date:** 8:30 a.m., April 6, 2001.

**Place:** On board MISSISSIPPI V at Julia Street Wharf, New Orleans, LA.

**Status:** Open to the public.

**Matters to be Considered:** (1) State of the Valley Report by President of the Commission on general conditions of the Mississippi River and Tributaries project and regional and national issues affecting the Corps of Engineers programs and projects; (2) District Commander's report on the Mississippi River and Tributaries project within New Orleans District area; and (3) presentations by public participants on Corps of Engineers issues.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Stephen Gambrell; telephone 601-634-5766.

**Gregory D. Showalter,**  
Army Federal Register Liaison Officer.

[FR Doc. 01-6055 Filed 3-7-01; 11:38 am]

**BILLING CODE 3710-GX-U**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 01-036]

### Proposed Information Collection; Agency Report Forms Under OMB Review

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of agency report forms under OMB review.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)). This information is required to monitor contract compliance in support of NASA's mission and in response to procurement requirements.

**DATES:** All comments should be submitted on or before May 8, 2001.

**ADDRESSES:** All comments should be addressed to Mr. Paul Brundage, Code HK, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

**Title:** Patents, Data, and Copyrights, FAR Supplement, Part 1827.

**OMB Number:** 2700-0052.

**Type of Review:** Extension.

**Need and Uses:** The information is used by NASA legal and contracting offices to ensure disposition of inventions in accordance with statutes and to determine the Government's rights in data. Collection is prescribed in the NASA Federal Acquisition Regulation Supplement, Part 1827, Patents, Data and Copyrights (48 CFR Part 1827.)

**Affected Public:** Business or other for-profit; Not-for-profit institutions; Federal Government; State, Local or Tribal Government.

**Number of Respondents:** 1,988.

**Responses Per Respondent:** 1.2.

**Annual Responses:** 2,386.

**Hours Per Request:** 30 minutes to 8 hours.

**Annual Burden Hours:** 7,276.

**Frequency of Report:** Annually; Biennially; Other (Per Contract).

**Andrea T. Norris,**

Deputy Chief Information Officer, Office of the Administrator.

[FR Doc. 01-5776 Filed 3-8-01; 8:45 am]

**BILLING CODE 7510-01-U**

## NATIONAL COUNCIL ON DISABILITY

### Advisory Committee Meeting/Conference Call, Meeting

**AGENCY:** National Council on Disability (NCD).

**SUMMARY:** This notice sets forth the schedule of the forthcoming meeting/conference call for NCD's advisory committee—International Watch. Notice of this meeting is required under section 10(a)(1)(2) of the Federal Advisory Committee Act (Pub. L. 92-463).

**International Watch:** The purpose of NCD's International Watch is to share information on international disability issues and to advise NCD's Foreign Policy Team on developing policy proposals that will advocate for a foreign policy that is consistent with values and goals of the Americans with Disabilities Act.

**Date and Time:** April 12, 2001, 12 p.m.–1 p.m. EDT.

**For International Watch Information, Contact:** Kathleen A. Blank, Attorney/Program Specialist, NCD, 1331 F Street NW, Suite 1050, Washington, D.C. 20004; 202-727-2004 (Voice), 202-272-2074 (TTY), 202-272-2022 (Fax), kblank@ncd.gov (e-mail).

*Agency Mission:* NCD is an independent federal agency composed of 15 members appointed by the President of the United States and confirmed by the U.S. Senate. Its overall purpose is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature or severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

This committee is necessary to provide advice and recommendations to NCD on international disability issues.

We currently have balanced membership representing a variety of disabling conditions from across the United States.

*Open Meeting/Conference Call:* This NCD advisory committee meeting/conference call will be open to the public. However, due to fiscal constraints and staff limitations, a limited number of additional lines will be available. Individuals can also participate in the conference call at the NCD office, which is located at 1331 F Street, NW., Suite 1050, Washington, DC. Those interested in joining this conference call should contact the appropriate staff member listed above.

Records will be kept of all International Watch meetings/conference calls and will be available after the meeting for public inspection at NCD.

Signed in Washington, DC, on March 5, 2001.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 01-5779 Filed 3-8-01; 8:45 am]

**BILLING CODE 6820-MA-M**

## **NATIONAL CREDIT UNION ADMINISTRATION**

### **Sunshine Act Meeting; Notice of Change in Subject of Meeting**

The National Credit Union Administration Board determined that its business requires the addition of the following item to the previously announced open meeting (**Federal Register**, Vol. 66, No. 44, Page 13594, Tuesday, March 6, 2001) scheduled for Thursday, March 8, 2001.

4. Delegation of Authority Regarding Community Charter Applications.

The Board voted two-to-one, Board Member Wheat voting no, that agency business requires that this item be considered with less than the usual seven days notice, that it be open to the

public, and that no earlier announcement of this change was possible.

The previously announced items were:

1. Request from a Federal Credit Union to Convert to a Community Charter.
2. Part 702—Prompt Corrective Action Risk Mitigation Credit Guidelines.
3. Notice of Proposed Rulemaking: Part 742 and Amendment to Part 722, NCUA's Rules and Regulations, Regulatory Flexibility Program.
4. Amendments to the Field of Membership and Chartering Manual Regarding Requirements for Community Charters.
5. National Credit Union Share Insurance Fund (NCUSIF) Dividend and Insurance Premium.

#### **FOR FURTHER INFORMATION CONTACT:**

Becky Baker, Secretary of the Board,  
Telephone (703) 518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 01-6081 Filed 3-7-01; 2:16 pm]

**BILLING CODE 7535-01-M**

## **NATIONAL SCIENCE FOUNDATION**

### **Special Emphasis Panel in Bioengineering and Environmental Systems: Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Bioengineering and Environmental Systems (1189).

*Date/Time:* March 28, 2001 8:00 a.m.–5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA Room 340.

*Type of Meeting:* Closed.

*Contact Person:* A. Frederick Thompson and Nicholas L. Clesceri, Program Directors, Division of Bioengineering and Environmental Systems, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; Telephone: (703) 292-8320.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: March 6, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 01-5881 Filed 3-8-01; 8:45 am]

**BILLING CODE 7555-01-M**

## **NATIONAL SCIENCE FOUNDATION**

### **Advisory Panel for Biological Infrastructure; Notice of Meeting**

In accordance with the federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Panel for Biological Infrastructure (#1215).

*Date/Time:* Wednesday, Thursday and Friday, March 28, 29 and 30th 2001, 8 a.m.–6 p.m. and Wednesday, Thursday and Friday, April 4, 5, and 6 2001, 8 a.m.–6 p.m.

*Place:* 4121 Wilson Blvd., Stafford II Room 525, Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* Judith Skog and Lawrence Fritz, Program Director Biological Instrumentation and Major Research Instrumentation, National Science Foundation, Rm. 615, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone (703) 292-8470.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposal for acquisition of Biological Instrumentation and Major Research Instrumentation (MRI) Program as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under (4) and (6) of 5 U.S.C. 552b(c), of the Government in the Sunshine Act.

Dated: March 6, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 01-5874 Filed 3-8-01; 8:45 am]

**BILLING CODE 7555-01-M**

## **NATIONAL SCIENCE FOUNDATION**

### **Special Emphasis Panel in Civil and Mechanical Systems; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Civil and Mechanical Systems (1205).

*Date/Time:* Monday, April 16, 2001, 8:30 a.m. to 5:00 p.m.