

**DEPARTMENT OF AGRICULTURE****Rural Housing Service****Housing Demonstration Program**

**AGENCY:** Rural Housing Service, United States Department of Agriculture (USDA).

**ACTION:** Notice of fund availability for the Rural Housing Demonstration Program.

**SUMMARY:** The Rural Housing Service (RHS) announces the availability of housing funds for fiscal year (FY) 2001 for the Rural Housing Demonstration Program. For FY 2001, RHS has set aside \$3 million for the Innovative Demonstration Initiatives and is soliciting proposals for a Housing Demonstration program under section 506(b) of title V of the Housing Act of 1949. Under section 506(b), RHS may provide loans for innovative housing units and systems which do not meet existing published standards, rules, regulations, or policies. The intended effect is to increase the availability of affordable Rural Housing (RH) for low-income families through innovative designs and systems.

**EFFECTIVE DATE:** March 16, 2001.

**FOR FURTHER INFORMATION CONTACT:**

Gloria L. Denson, Senior Loan Specialist, Single Family Housing Direct Loan Division, RHS, U.S. Department of Agriculture, STOP 0783, 1400 Independence Ave. SW., Washington, DC 20250-0783, Telephone (202) 720-1474. (This is not a toll free number.)

**SUPPLEMENTARY INFORMATION:** Under current standards, regulations, and policies, some low-income rural families lack sufficient income to qualify for loans to obtain adequate housing. Section 506(b) of title V of the Housing Act of 1949, authorizes a housing demonstration program that could result in housing that these families can afford. The Congress of the United States made two conditions: (1) That the health and safety of the population of the areas in which the demonstrations are carried out will not be adversely affected, and (2) that the aggregate expenditures for the demonstration may not exceed \$10 million in any fiscal year.

Rural Development State Directors are authorized in FY 2001 to accept demonstration concept proposals from nonprofit and for profit organizations.

The objective of the demonstration programs is to test new approaches to offering housing under the statutory authority granted to the Secretary of Agriculture. Rural Development will be required to review each application for

completeness and accuracy; however, some demonstration programs may or may not be consistent with some of the provisions of our 7 CFR part 3550-Direct Single Family Housing Loans and Grants regulation. Under section 506(b) of the Housing Act of 1949, the Agency may provide loans for innovative housing design units and systems which do not meet existing published standards, rules, regulations, or policies.

The Equal Credit Opportunity Act and Title VIII provides that a program such as this be administered affirmatively so that individuals of similar low-income levels in the housing market area have housing choices available to them regardless of their race, color, religion, sex, national origin, familial status and handicap. Under Section 504 of the Rehabilitation Act of 1973 we must make reasonable accommodations to permit a person with disabilities to apply for the benefit from agency programs. Executive Order 12898 requires our Agency to conduct a Civil Rights Impact Analysis on each project prior to eligibility/loan approval. Also, the requirements of Executive Order 11246 are applicable regarding equal employment opportunity when the proposed contract exceeds \$10,000.

A completed application which has been determined to carry out the objectives of the program will be considered on a first come, first served basis based on the date a completed application is submitted. An application is considered complete only if the "Application for Approval of Housing Innovation" is complete in content, contains information related to the criteria and all applicable additional information required by the application form has been provided. All application packages must be in accordance with the technical management requirements and address the criteria in the Proposal Content. The application, Proposal Content and Criteria, and further information may be obtained from the Rural Development State office in your area. (See the State Office address list at the end of this notice or access the website at [http://www.rurdev.usda.gov/recd\\_map.html](http://www.rurdev.usda.gov/recd_map.html). Organizations that submit incomplete applications will be advised in writing of additional information needed for continued processing.

The following evaluation factors will not be weighted and are non-competitive. RHS, in its analysis of the proposals received, will consider whether the proposals will carry out the objectives of this demonstration effort in accordance with the following criteria:

**A. Housing Unit Concept**

1. A proposal must be well beyond the "idea" state. Sufficient testing must have been completed to demonstrate its feasibility. The proposal must be judged ready for full scale field testing in a rural setting.

2. Ability of the housing unit to provide for the protection of life, property, and for the safety and welfare of the consumer, general public and occupants through the design, construction, quality of materials, use, and maintenance of the housing unit.

3. Flexibility of the housing units in relation to varying types of housing and varying site considerations.

4. Flexibility of the housing unit concept, insofar as it provides the ability to adjust or modify unit size and arrangements, either during design or after construction.

5. Efficiency in the use of materials and labor, with respect to cost in place, the conservation of materials, and the effective use of labor skills. Potential for Self-Help Technical Assistance Grant applications.

6. Selection of materials for durability and ease of maintenance.

7. Concepts for the effective use of land and development.

**B. Organization Capabilities**

1. The experience and "know-how" of the proposed organization or individual to implement construction of the housing unit concept in relation to the requirements of RHS's housing programs.

2. The management structure and organization of the proposer.

3. The quality and diversity of management and professional talent proposed as "key individuals."

4. The management plan of how this effort will be conducted.

**C. Cost and Price Analysis**

1. The level of costs which are proposed, as they may compare with other proposals and be considered realistic for the efforts planned. Also, the quantity and level of detail in the information supplied.

2. Projected cost of "housing in place," with particular reference to housing for very low and low-income families.

An acceptable proposal will be sent by the State Director to the National office for concurrence by the RHS Administrator before the State Director may approve it. If the proposal is not selected, the State Director will so notify the applicant in writing, giving specific reasons why the proposal was not selected. The funds for the RH

Demonstration program are section 502 single family housing funds and are available to housing applicants who wish to purchase an approved demonstration dwelling. Funds cannot be reserved or guaranteed under the demonstration housing concept. There is no guarantee that a market exists for demonstration dwellings, and this does not ensure that an eligible loan applicant will be available for such a section 502 RH dwelling. If there is no available RHS eligible loan applicant, the RH demonstration program applicant will have to advance funds to complete the construction of the demonstration housing, with the risk that there may be no RHS applicant from which the builder will recover his or her development and construction costs.

This program or activity is listed in the Catalog of Federal Domestic Assistance under No. 10.410. For the reasons contained in 7 CFR part 3015, subpart V and RD Instruction 1940-J, "Intergovernmental Review of Rural Development Programs and Activities," this program or activity is excluded from the scope of Executive Order 12372, which requires intergovernmental consultation with State and local officials.

All interested parties must make a written request for a proposal package. The request must be made to the State Director in the State in which the proposal will be submitted; RHS will not be liable for any expenses incurred by respondents in the development and submission of applications.

The reporting requirements contained in this notice have been approved by the Office of Management and Budget (OMB) under Control Number 0575-0114.

Dated: March 12, 2001.

**James C. Alsop,**

*Acting Administrator, Rural Housing Service*

The following is an address list of Rural Development State Offices across the nation:

**Alabama**

Sterling Centre, 4121 Carmichael Road, Suite 601, Montgomery, AL 36106-3683, (334) 279-3400

**Alaska**

Suite 201, 800 W. Evergreen, Palmer, AK 99645-6539, (907) 761-7705

**Arizona**

Phoenix Corporate Center, 3003 N. Central Avenue, Suite 900, Phoenix, AZ 85012-2906, (602) 280-8700

**Arkansas**

Room 3416, 700 W. Capitol, Little Rock, AR 72201-3225, (501) 301-3200

**California**

Agency 4169, 430 G Street, Davis, CA 95616-4169, (530) 792-5800

**Colorado**

Room E100, 655 Parfet Street, Lakewood, CO 80215, (303) 236-2801

**Delaware & Maryland**

PO Box 400, 4607 S. DuPont Highway, Camden, DE 19934-9998, (302) 697-4300

**Florida & Virgin Islands**

PO Box 147010, 4440 NW 25th Place, Gainesville, FL 32614-7010, (352) 338-3400

**Georgia**

Stephens Federal Building, 355 E. Hancock Avenue, Athens, GA 30601-2768, (706) 546-2162

**Hawaii**

Room 311, Federal Building, 154 Waiianuenue Avenue, Hilo, HI 96720, (808) 933-8309

**Idaho**

Suite A1, 9173 W. Barnes Drive, Boise, ID 83709, (208) 378-5600

**Illinois**

Illini Plaza, Suite 103, 1817 S. Neil Street, Champaign, IL 61820, (217) 398-5235, (217) 398-5412 for automated answer

**Indiana**

5975 Lakeside Boulevard, Indianapolis, IN 46278, (317) 290-3100

**Iowa**

873 Federal Building, 210 Walnut Street, Des Moines, IA 50309, (515) 284-4663

**Kansas**

PO Box 4653, 1200 SW Executive Drive, Topeka, KS 66604, (785) 271-2700

**Kentucky**

Suite 200, 771 Corporate Drive, Lexington, KY 40503, (606) 224-7300

**Louisiana**

3727 Government Street, Alexandria, LA 71302, (318) 473-7920

**Maine**

PO Box 405, 967 Illinois Avenue, Suite 4, Bangor, ME 04402-0405, (207) 990-9110

**Massachusetts, Conn, Rhode Island**

451 West Street, Amherst, MA 01002, (413) 253-4300

**Michigan**

Suite 200, 3001 Coolidge Road, East Lansing, MI 48823, (517) 324-5100

**Minnesota**

410 AgriBank Building, 375 Jackson Street, St. Paul, MN 55101-1853, (651) 602-7800

**Mississippi**

Federal Building, Suite 831, 100 W. Capitol Street, Jackson, MS 39269, (601) 965-4316

**Missouri**

Parkade Center, Suite 235, 601

Business Loop 70 West, Columbia, MO 65203, (573) 876-0976

**Montana**

Unit 1, Suite B, PO Box 850, 900 Technology Boulevard, Bozeman, MT 59715, (406) 585-2580

**Nebraska**

Federal Building, Room 152, 100 Centennial Mall N, Lincoln, NE 68508, (402) 437-5551

**Nevada**

1390 S. Curry Street, Carson City, NV 89703-9910, (775) 887-1222

**New Jersey**

Tarnsfield Plaza, Suite 22, 790 Woodlane Road, Mt. Holly, NJ 08060, (609) 265-3600

**New Mexico**

Room 255, 6200 Jefferson Street, NE, Albuquerque, NM 87109, (505) 761-4950

**New York**

The Galleries of Syracuse, 441 S. Salina Street, Suite 357, Syracuse, NY 13202-2541, (315) 477-6400

**North Carolina**

Suite 260, 4405 Bland Road, Raleigh, NC 27609, (919) 873-2000

**North Dakota**

Federal Building, Room 208, 220 East Rosser, PO Box 1737, Bismarck, ND 58502-1737, (701) 530-2044

**Ohio**

Federal Building, Room 507, 200 N. High Street, Columbus, OH 43215-2418, (614) 255-2400

**Oklahoma**

Suite 108, 100 USDA, Stillwater, OK 74074-2654, (405) 742-1000

**Oregon**

Suite 1410, 101 SW Main, Portland, OR 97204-3222, (503) 414-3300

**Pennsylvania**

Suite 330, One Credit Union Place, Harrisburg, PA 17110-2996, (717) 237-2299

**Puerto Rico**

IBM Building-Suite 601, 654 Munos Rivera Avenue, Hato Rey, Puerto Rico 00918-6106, (787) 766-5095

**South Carolina**

Strom Thurmond Federal Building, 1835 Assembly Street, Room 1007, Columbia, SC 29201, (803) 765-5163

**South Dakota**

Federal Building, Room 210, 200 Fourth Street, SW, Huron, SD 57350, (605) 352-1100

**Tennessee**

Suite 300, 3322 W. End Avenue, Nashville, TN 37203-1084, (615) 783-1300

**Texas**

Federal Building, Suite 102, 101 S. Main, Temple, TX 76501, (254) 742-9700

**Utah**

Wallace F. Bennett Federal Building,

125 S. State Street, Room 4311, Post Office Box 11350, Salt Lake City, UT 84147-0350, (801) 524-4320  
 Vermont & New Hampshire  
 City Center, 3rd Floor, 89 Main Street, Montpelier, VT 05602, (802) 828-6000

Virginia  
 Culpeper Building, Suite 238, 1606 Santa Rosa Road, Richmond, VA 23229, (804) 287-1550

Washington  
 Suite B, 1835 Black Lake Blvd., SW, Olympia, WA 98512-5715, (360) 704-7740

West Virginia  
 Federal Building, Room 320, 75 High Street, Morgantown, WV 26505-7500, (304) 284-4860

Wisconsin  
 4949 Kirschling Court, Stevens Point, WI 54481, (715) 345-7600

Wyoming  
 Federal Building, Room 1005, 100 East B, PO Box 820, Casper, WY 82602, (307) 261-6300

[FR Doc. 01-6556 Filed 3-15-01; 8:45 am]

BILLING CODE 3410-XV-P

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Generic Clearance for Questionnaire Pretesting Research

**ACTION:** Proposed Collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before May 15, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Forms Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at mclayton@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should

be directed to Theresa J. DeMaio, U.S. Census Bureau, Room 3127, FOB 4, Washington, DC 20233-9150, (301) 457-4894.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Census Bureau plans to request an extension of the current OMB approval to conduct a variety of small-scale questionnaire pretesting activities under this generic clearance. A block of hours will be dedicated to these activities for each of the next three years. OMB will be informed in writing of the purpose and scope of each of these activities, as well as the time frame and the number of burden hours used. The number of hours used will not exceed the number set aside for this purpose.

This research program will be used by the Census Bureau and survey sponsors to improve questionnaires and procedures, reduce respondent burden, and ultimately increase the quality of data collected in the Census Bureau censuses and surveys. The clearance will be used to conduct pretesting of decennial, demographic, and economic census and survey questionnaires prior to fielding them. Pretesting activities will involve one of the following methods for identifying measurement problems with the questionnaire or survey procedure: cognitive interviews, focus groups, respondent debriefing, behavior coding of respondent/interviewer interaction, split panel tests.

##### II. Method of Collection

Mail, telephone, face-to-face; paper-and-pencil, CATI, CAPI, Internet

##### III. Data

*OMB Number:* 0607-0725.

*Form Number:* Various.

*Type of Review:* Regular.

*Affected Public:* Individuals or Households, Farms, Business or other for-profit.

*Estimated Number of Respondents:* 5,500.

*Estimated Time Per Response:* 1 hour.

*Estimated Total Annual Burden*

*Hours:* 5,500.

*Estimated Total Annual Cost:* There is no cost to respondents, except for their time to complete the questionnaire.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* 13 U.S.C. 131, 141, 142, 161, 181, 182, 193, and 301.

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have

practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: March 13, 2001

**Madeleine Clayton,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 01-6610 Filed 3-15-01; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Foreign Availability Procedures and Criteria

**ACTION:** Notice and Request for Comments.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before May 15, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Clearance Officer, Office of the Chief Information Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW., Washington DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Ms. Dawnielle Battle, BXA ICB Liaison, Office of Planning, Evaluation and Management, Department of Commerce, Room 6883, 14th & Constitution Avenue, NW., Washington, DC 20230.