

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the

agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

*Proposed Project:* Survey of Organized Consumer Self-Help Entities—(OMB No. 0930-0214, extension)—The mutual support and self-help movement in the United States has mushroomed, and significant numbers of mental health consumer-operated businesses and services are emerging. Increasingly, these groups, organizations, and business are providing support and services to mental health consumers and family members as a complement to, or substitution for, traditional mental health services. The purposes of this

project of SAMHSA's Center for Mental Health Services are to estimate the number of these mental health groups, organizations, and businesses nationwide and to describe their characteristics—structure, types of activities engaged in, approaches to well-being and recovery, resources, and linkages to other community groups, organizations, and businesses and services, such as the mental health service delivery system. The survey will gather information from a sample of approximately 3,900 mutual support groups and self-help organizations run by and for recipients of mental health services and/or their family members and consumer-operated businesses and services. Computer Assisted Telephone Interviewing (CATI) will be used to conduct interviews with in-scope groups, organizations and businesses. This extension will allow for completion of the survey. The total response burden estimate is shown below.

Instrument	Number of respondents	Responses/ respondent	Average burden/ response (Hrs)	Total burden (Hrs)
Universe Development Contacts .....	2736	1	.17	465
Screeners .....	3,933	1	.17	668
Questionnaire .....	3,933	1	.42	1,652
Total .....				2,785

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: March 22, 2001.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 01-7730 Filed 3-28-01; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Extension of Comment Period for the Draft Comprehensive Conservation Plan and Environmental Assessment for Buenos Aires National Wildlife Refuge**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service (Service) is extending the comment period through close of business

Thursday, April 19, 2001, for the Draft Comprehensive Conservation Plan (CCP) and Environmental Assessment for the Buenos Aires National Wildlife Refuge, Sasabe, Arizona. A notice was published in the **Federal Register** notifying release of the document on December 1, 2000. The Service is furnishing this notice to ensure that interested parties have every opportunity to offer input, comments, and suggestions with respect to the Service's proposed management objectives and strategies detailed in the draft CCP document and EA document.

**DATES:** The Service will be open to written advice and comment on the draft CCP Objectives and Strategies through April 19, 2001.

**ADDRESSES:** Comments may be sent to: Ms. Yvette Truitt, Biologist/Natural Resource Planner, U.S. Fish and Wildlife Service, Southwest Region, Division of Refuges and Wildlife, P.O. Box 1306, Albuquerque, NM 87103.

**SUPPLEMENTARY INFORMATION:** It is the U.S. Fish and Wildlife Service policy to have all lands within the National Wildlife Refuge System managed in accordance with an approved CCP. The

CCP guides management decisions and identifies refuge goals, long-range objectives, and strategies for achieving refuge purposes. The planning process has considered and will continue to consider many elements, including habitat and wildlife management, habitat protection and acquisition, public and recreational uses, and cultural resources. Continued public input into this planning process is essential. The CCP document when finalized will provide other agencies and the public with a clear understanding of the desired conditions for the Refuges and how the Service will implement management strategies.

Review of these projects will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), NEPA Regulations (40 CFR parts 1500-1508), other appropriate Federal laws and regulations, including the National Wildlife Refuge System Improvement Act of 1997, Executive Order 12996, and Service policies and procedures for compliance with those regulations.

The Service anticipates that a Final CCP will be available by September 30, 2001.

Dated: March 6, 2001.

**Geoffrey Haskett,**  
Regional Director.

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BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Decision and Availability of Decision Documents on the Issuance of Permits for Incidental Take of Threatened and Endangered Species

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of decision.

**SUMMARY:** Between February 22, 2000, and February 16, 2001, Region 1 of the Fish and Wildlife Service (Service) approved 19 Habitat Conservation Plans (Plans) and issued 38 permits, transferred 2 permits, and amended 1 permit for the incidental take of threatened and endangered species pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The Service also issued one Safe Harbor Agreement permit and one Candidate Conservation Agreement permit pursuant to section 10(a)(1)(A) of

the Act. The Service also returned two permit applications and denied two permit applications.

Copies of the permits and associated decision documents are available upon request. Charges for copying (10 cents per page), plus shipping and handling may apply.

**ADDRESSES:** If you would like copies of any of the above documents, please contact the Fish and Wildlife Reference Service, 5430 Grosvenor Lane, Suite 110, Bethesda, Maryland 20814; telephone (800) 582-3421.

**FOR FURTHER INFORMATION CONTACT:** Heather Hollis, Fish and Wildlife Biologist, Fish and Wildlife Service, Portland, Oregon; telephone (503) 231-6241.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act and Federal regulation prohibit the take of wildlife species listed as endangered or threatened, respectively. Under the Act, the term "take" means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect listed wildlife, or to attempt to engage in any such conduct. The Service may, under limited circumstances, issue permits to authorize take that is incidental to, and not the purpose of, carrying out an otherwise lawful activity. Regulations governing permits for threatened and endangered species are found in 50 CFR 17.32 and 17.22.

Between February 22, 2000, and February 16, 2001, Region 1 of the Service issued the following permits for incidental take of threatened and endangered species, pursuant to section 10(a)(1)(B) and section 10(a)(1)(A) of the Act. We issued each permit after making the following determinations: the application had been submitted in good faith; all permit issuance criteria were met, including the requirement that granting the permit will not jeopardize the continued existence of listed species; and the permit was consistent with the Act and applicable regulations, including a thorough review of the environmental effects of the action and alternatives pursuant to the National Environmental Policy Act of 1969.

Copies of these permits, their accompanying Plans, and associated documents are available upon request. Decision documents for each permit include Findings and Recommendations; a Biological Opinion; and either a Finding of No Significant Impact, a Record of Decision, or an Environmental Action Statement. Associated documents may also include an Implementing Agreement, Assumption Agreement, Environmental Assessment, or Environmental Impact Statement, as applicable.

Approved plan/permit	Permit No.	Issuance date
<i>Habitat Conservation Plans:</i>		
Tulare Irrigation District .....	TE022815-0	02/22/00
Weyerhaeuser Venture—Tributary Point .....	TE023095-0	03/31/00
Union Pacific Railroad .....	TE023739-0	04/04/00
City of Seattle, Cedar River Watershed .....	TE020907-0	04/21/00
MFS Globenet, Inc .....	TE021702-0	04/26/00
Pacific Bay Properties .....	TE024042-0	05/08/00
Van Daele .....	TE025437-0	05/24/00
Cornerstone Homes, Railroad Canyon .....	TE026003-0	06/08/00
Regency Realty, Prairie City Crossing .....	TE026908-0	06/15/00
California Department of Fish and Game .....	TE028154-0	06/23/00
Simpson Timber, NW Operations .....	TE032463-0	10/13/00
Plum Creek Native Fish .....	TE034609-0	10/24/00
High Desert Power Project .....	TE021703-0	10/26/00
Clark County and others .....	TE034927-0	11/01/00
City of Anaheim .....	TE036082-0	11/20/00
Westwood Tributary Point .....	TE034909-0	11/27/00
County of San Diego partial transfer .....	TE037338-0	12/22/00
<i>Assessment District 161 (12 permits):</i>		
Metropolitan Water District .....	TE030490-0	12/04/00
OBED Properties, Inc. ....	TE030495-0	12/04/00
Parcel Five, Inc. ....	TE030497-0	12/04/00
Winchester 700, LLC .....	TE030499-0	12/04/00
Crown Meadows .....	TE030500-0	12/04/00
Hill County, S.A. Ltd. ....	TE030501-0	12/04/00
Murrieta Valley Unified School District .....	TE030502-0	12/04/00
Rancho California Water District .....	TE030503-0	12/04/00
SDI Communities, LLC .....	TE030504-0	12/04/00
Butterfield Development Company, Inc .....	TE030505-0	12/04/00
Pulte Home Corp. ....	TE030506-0	12/04/00
Buie Communities, LLC .....	TE030507-0	12/04/00
Granite Homes/Lake Elsinore .....	TE036074-0	12/29/00
Evergreen Nursery .....	TE023022-0	02/09/01