

Place: 7201 Wisconsin, Suite 502C, Bethesda, MD 20892.

Contact Person: Mary Ann Guadagno, Scientific Review Administrator, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (301) 496-9666.

Name of Committee: National Institute on Aging Special Emphasis Panel.

Date: June 22, 2001.

Time: 1 a.m. to 3 p.m.

Agenda: To review and evaluate grant applications.

Place: 7201 Wisconsin, Suite 502C, Bethesda, MD 20892. (Telephone Conference Call).

Contact Person: William A. Kachadorian, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (301) 496-9666.

Name of Committee: National Institute on Aging Special Emphasis Panel, Novel Mechanisms of NSAID Action in Alzheimer's Disease.

Date: June 25-26, 2001.

Time: 6 p.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Marriott La Jolla, 4240 La Jolla Village Drive, La Jolla, CA 92037.

Contact Person: Ramesh Vemuri, Health Scientific Administrator, Office of Scientific Review, National Institute on Aging, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (301) 496-9666.

Name of Committee: National Institute on Aging Special Emphasis Panel.

Date: June 26, 2001.

Time: 1 p.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: Arthur D. Schaerdel, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (301) 496-9666.

Name of Committee: National Institute on Aging Special Emphasis Panel.

Date: June 27-29, 2001.

Time: 6 p.m. to 6 p.m.

Agenda: To review and evaluate grant applications.

Place: Chevy Chase Holiday, Inn, 5520 Wisconsin Ave., Chevy Chase, MD 20815.

Contact Person: Jerry M. Chernak, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (301) 496-9666.

Name of Committee: National Institute on Aging Special Emphasis Panel.

Date: June 9-10, 2001.

Time: 7:30 p.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Holiday Inn, 4100 Presidential Blvd., Philadelphia, PA 19131.

Contact Person: James P. Harwood, Deputy Chief, Scientific Review Office, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (301) 496-9666.

Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: May 17, 2001.

**LaVerne Y. Stringfield,**

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 01-13112 Filed 5-23-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Recombinant DNA Advisory Committee.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

Name of Committee: June 14-15, 2001.

Date: June 15-14, 2001.

Time: 8:30 a.m. to 5 p.m.

Agenda: The committee will review selected human gene transfer protocols; NIH policy on serious adverse event reporting; data management activities related to human gene transfer clinical trials; discussion on the risk group designation for E. coli strain B; and other matters to be considered by the Committee.

Place: Natcher Building, Conference Room D, 45 Center Drive, Bethesda, MD 20892.

Contact Person: Amy P. Patterson, MD, Acting Executive Secretary, Office of Biotechnology Activities, National Institutes of Health, 6705 Rockledge Drive, Suite 750, Bethesda, MD 20892, 301-496-9838.

Information is also available on the Institute's/Center's home page: [www4.od.nih.gov/oba/](http://www4.od.nih.gov/oba/), where an agenda and any additional information for the meeting will be posted when available.

**Note:** "Mandatory Information Requirements for Federal Assistance Program Announcements" (45 FR 39592, June 11, 1980) requires a statement concerning the official government programs contained in the Catalog of Federal Domestic Assistance. Normally NIH lists in its announcements the number and title of affected individual programs for the guidance of the public. Because the guidance in this notice covers virtually ever NIH and Federal research program in which DNA recombinant molecule techniques could be used, it has been determined not to be cost effective or in the public interest to attempt to list these programs. Such a list would likely require several additional pages. In addition, NIH could not be certain that every Federal program would be included as many Federal agencies, as well as private organizations, both national and international, have elected

to follow the NIH Guidelines. In lieu of the individual program listing, NIH invites readers to direct questions to the information address above about whether individual programs listed in the Catalog of Federal Domestic Assistance are affected.

Dated: May 17, 2001.

**LaVerne Y. Stringfield,**

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 01-13109 Filed 5-23-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Changes to a Fiscal Year (FY) 2001 Funding Opportunities Notice

**AGENCY:** Center for Substance Abuse Prevention (CSAP), Substance Abuse and Mental Health Services Administration (SAMHSA), DHHS.

**ACTION:** Modification/Clarification of a Notice of Funding Availability Regarding the Substance Abuse and Mental Health Services Administration, Center for Substance Abuse Prevention Minority HIV Prevention Initiatives Funding Announcement.

**SUMMARY:** This notice is to inform the public that the SAMHSA/CSAP announcement No. SP-01-006, Targeted Capacity Expansion Initiatives for Substance Abuse Prevention (SAP) and HIV Prevention (HIVP) in Minority Communities (Short Title: Minority HIV Prevention Initiatives) will be changed. Effective immediately, ALL domestic public and private non-profit, youth-serving, community-based organizations that serve predominantly racial and ethnic minority populations disproportionately impacted by the HIV/AIDS epidemic will be eligible to apply for Category 3 funds; eligibility will not be restricted to faith-based organizations or to community-based organizations collaborating with faith-based organizations.

This change in eligibility will ensure that all community-based, youth-serving organizations will have an opportunity to compete for funding on an equal footing. The emphasis is on an organization's qualifications and capacity to effectively provide substance abuse prevention and HIV prevention services to racial and ethnic minority youth, not on its secular or religious status. Faith-based organizations continue to be eligible to apply for funding in all three categories and will, like all other applicants, be evaluated based on how well they can provide the

specified services to the target population.

In addition to this change in eligibility, the Category 3 definition for the youth target population has also been clarified as including individuals age 9 through 17.

SP-01-006, Targeted Capacity Expansion Initiatives for Substance Abuse Prevention (SAP) and HIV Prevention (HIVP) in Minority Communities (Short Title: Minority HIV Prevention Initiatives), was previously published in the **Federal Register** on March 20, 2001 (Vol. 66, Number 54, pages 15733-15735).

**Program Contact:** For questions concerning program issues, contact: Elaine Parry, Center for Substance Abuse Prevention, Substance Abuse and Mental Health Services Administration, Rockwall II, 9th Floor, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-0365, Email: [EParry@SAMHSA.gov](mailto:EParry@SAMHSA.gov).

Dated: May 21, 2001.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 01-13235 Filed 5-22-01; 12:27 pm]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

The following applicants have applied for scientific research permits to conduct certain activities with endangered species pursuant to sections 10(a)(1)(A) and 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

#### Permit Number TE042395

**Applicant:** George Thomas Watters, Columbus, Ohio

The applicant requests a permit to take (collect, transport, and relocate) the following mussels in Indiana: Fanshell (*Cyprogenia stegaria*), Northern riffleshell (*Epioblasma rangiana*), and Clubshell (*Pleurobema clava*).

#### Permit Number TE042945

**Applicant:** Melody Myers-Kinzie, Lafayette, Indiana

The applicant requests a permit to take (capture, handle, and release) northern riffleshell (*Epioblasma torulosa rangiana*), clubshell (*Pleurobema clava*), and rough pigtoe (*Pleurobema plenum*) in Indiana.

#### Permit Number TE042946

**Applicant:** Robert J. Sheehan, Southern Illinois University, Carbondale, Illinois

The applicant requests a permit to take (capture, tag, and release) pallid sturgeon (*Scaphirhynchus albus*) in the Mississippi River from St. Louis, Missouri to the mouth of the Ohio River. Juvenile pallid sturgeon sampled in trawls may be subject to lethal take for identification. The scientific research is aimed at enhancement of survival of the species in the wild.

#### Permit Number TE043011

**Applicant:** Ody Brooks Enterprises, Cedar Springs, Michigan

The applicant requests a permit to take (survey, capture, and collect) Karner blue butterfly (*Lycia melissa samuelis*) in Kent County, Michigan. The scientific research is aimed at enhancement of survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who requests a copy from the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, [peter\\_fasbender@fws.gov](mailto:peter_fasbender@fws.gov), telephone (612) 713-5343, or Fax (612) 713-5292.

Dated: May 17, 2001.

**T.J. Miller,**

*Acting Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 01-13129 Filed 5-23-01; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-933-1430-EU; I-017096 C, I-517 C, I-4427 C, I-9081 C, I-6941 C]

#### Termination of Desert Land Entry Classifications, Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice terminates 5 Desert Land Entry Classifications so the land can be patented under Section 206

of the Federal Land Policy and Management Act of 1976.

**EFFECTIVE DATE:** May 24, 2001.

**FOR FURTHER INFORMATION CONTACT:** Catherine D. Foster, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3863.

**SUPPLEMENTARY INFORMATION:** The following lands have been classified as suitable for Desert Land Entry. The classification and segregation, as it affects the following described lands, is hereby terminated:

T. 6 N., R. 5 W., B.M.

Section 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  (I-017096 C);

Section 10: S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  (I-517 C);

Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$  (I-9081 C);

Section 13: SE $\frac{1}{4}$ SW $\frac{1}{4}$  (I-6941 C).

The following lands have been classified as non suitable for Desert Land Entry. The classification and segregation, as it affects the following described lands, is hereby terminated:

T. 6 N., R. 5 W., B.M.

Section 10: NW $\frac{1}{4}$ SE $\frac{1}{4}$  (I-4427 C);

The area described above aggregates 440 acres in Payette County.

At 9 a.m. on May 24, 2001, the Desert Land Entry classifications identified above will be terminated. The lands will remain closed to location and entry under the public land laws and the general land laws, as the lands are currently segregated for exchange.

Dated: May 11, 2001.

**Jimmie Buxton,**

*Branch Chief, Lands and Minerals.*

[FR Doc. 01-13119 Filed 5-23-01; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1320-EL, WYW153411]

#### Coal Lease Exploration License, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of invitation for coal exploration license.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201 (b), and to the regulations adopted as 43 CFR 3410, all interested parties are hereby invited to participate with Ark Land Company on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, WY: