

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4650-N-41]

**Notice of Submission of Proposed Information Collection to OMB; Pet Ownership in Assisted Rental Housing for the Elderly or Handicapped**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 5, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0342) and should be sent to: Joseph F. Lackey Jr., OMB Desk Officer, Office of Management and Budget, Room 10235,

New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the

information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Pet Ownership in Assisted Rental Housing for the Elderly or Handicapped.

*OMB Approval Number:* 2502-0342.

*Form Numbers:* None.

*Description of the Need for the Information and its Proposed use:* The Information is collected to carry out the regulations that allow tenants in elderly or handicapped rental projects to be pet owners. Information is distributed to tenants of assisted rental housing units detailing guidelines for pet ownership.

*Respondents:* Individual or households, business or other for-profit, Not-for-profit institutions, State, Local or Tribal Government.

*Frequency of Submission:* On occasion.

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Reporting burden .....	8,793		14		0.23		28,671

*Total Estimated Burden Hours:* 28,671.

*Status:* Reinstatement, without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: May 24, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 01-14022 Filed 6-4-01; 8:45 am]

**BILLING CODE 4210-01-M**

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Notice of Meeting**

**AGENCY:** Department of the Interior, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

**DATES:** July 18, 2001, at 9:00 a.m.

**ADDRESSES:** Fourth floor conference room, 645 "G" Street, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will feature discussions on the draft fiscal year 2002 restoration work plan

and the proposed Gulf Ecosystem Monitoring program.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 01-14118 Filed 6-4-01; 8:45 am]

**BILLING CODE 4310-RG-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Application for Endangered Species Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for endangered species permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

If you wish to comment, you may submit comments by any one of several

methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the internet to "victoria\_davis@fws.gov". Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your internet message. If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed below (see **FURTHER INFORMATION**). Finally, you may hand deliver comments to either Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**DATES:** Written data or comments on these applications must be received, at the address given below, by July 5, 2001.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

**SUPPLEMENTARY INFORMATION:**

*Applicant:* Dr. Richard L. Mayden, University of Alabama, Tuscaloosa, Alabama, TE042764-0

The applicant requests authorization to take (capture, hold temporarily,

identify, anesthetize with clover oil, take small fin clippings, and photograph) from each of the fifteen sampling populations a maximum of ten Conasauga logperch (*Percina jenkinsi*) and ten Roanoke logperch (*Percina rex*). Samples are for the purpose of studying mitochondrial DNA sequences to assess genetic variability and viability of four imperiled fish species whose ranges occur on National Forest Land in the southeast United States. The proposed activities will take place in the following states: Virginia, Tennessee, and Georgia.

*Applicant:* Melissa Brooks, Auburn University, Auburn, Alabama, TE042683-0

The applicant requests authorization to remove and reduce to possession two plants and fifty seeds from ten sites of *Trillium reliquum* (Relict Trillium) to determine the diversity of pollinators, the distance that pollinators travel, and the success of these pollinators versus hand pollination. The proposed activities will take place in Lee, Bullock, and Henry Counties, Alabama; Clay, Lee, Early, Talbot, and Columbia Counties, Georgia; and Aiken and Edgefield Counties, Kentucky.

*Applicant:* Arkansas Tech University, Chris Kellner, Russellville, Arkansas, TE042728-0

The applicant requests authorization to take (survey, capture, band nestlings, mark nests) Interior Least Tern (*Sterna antillarum athalassos*) to determine the distribution and abundance on the Arkansas River, describe the physical and habitat features of the colony sites, estimate the accuracy/reliability of aerial surveys, provide an estimate of the variability in abundance of potential colony sites over a two-year period, provide a precise estimate of reproductive success, identify important predators responsible for losses of eggs and chicks, and provide an estimate of the relative importance of natural and human influences on the abundance and distribution on the Arkansas River. The proposed activities will take place on the Arkansas River, from Pine Bluff to Fort Smith, in the following Arkansas counties: Jefferson, Lonoke, Pulaski, Conway, Johnson, Franklin, and Crawford.

Dated: May 22, 2001.

**H. Dale Hall,**

*Deputy Regional Director.*

[FR Doc. 01-13994 Filed 6-4-01; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered and Threatened Species Permit Application**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

The following applicant has applied for scientific research permits to conduct certain activities with endangered species pursuant to sections 10(a)(1)(A) and 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

**Permit Number TE838055-8**

*Applicant:* Ecological Specialists, Inc., St. Peters, Missouri

The applicant requests an amendment to existing endangered species take permit number TE838055-7 to increase the scope of covered activities to include projects in the State of Michigan. The existing permit authorizes the applicant to take endangered and threatened unionids throughout ten states. The scientific research is aimed at enhancement of survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who requests a copy from the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, *peter\_fasbender@fws.gov*, telephone (612) 713-5343, or Fax (612) 713-5292.

Dated: May 25, 2001.

**T.J. Miller,**

*Acting, Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 01-14053 Filed 6-4-01; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Hanford Reach National Monument Federal Advisory Committee; Meeting Notice**

**AGENCY:** Fish and Wildlife Service, Interior.