

also use the competitive preference priority so that up to an additional 10 points may be earned by an applicant for a total possible score of 110 points.

### Priority

#### *Competitive Preference Priority*

Within the absolute priorities for this competition for FY 2001, this competition focuses on projects designed to meet the competitive preference priority in the notice of final competitive preference for this program, published in the **Federal Register** on August 31, 2000 (65 FR 52996). Under 34 CFR 75.105(c)(2)(i) we award up to an additional 10 points to an application that is otherwise eligible for funding under this competition based on the extent to which an application includes effective strategies for employing and advancing in employment qualified individuals with disabilities in projects awarded under the competition. In determining the effectiveness of those strategies, we will consider the applicant's prior success, as described in the application, in employing and advancing in employment qualified individuals with disabilities.

*For Applications Contact:* Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433-7827. FAX: (301) 470-1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1-877-576-7734.

You may also contact ED Pubs at its Web site: <http://www.ed.gov/pubs/edpubs.html>.

Or you may contact ED Pubs at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov).

If you request an application from ED Pubs, be sure to identify this competition as follows: CFDA numbers 84.129A, 84.129C, and 84.129L. Applicants must submit a separate application for each priority area in which they are interested.

Individuals with disabilities may obtain a copy of the application package in an alternative format by contacting the Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., room 3317, Switzer Building, Washington, DC 20202-2550. Telephone: (202) 205-8351. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

### FOR FURTHER INFORMATION CONTACT:

Beverly Steburg, U.S. Department of Education, Rehabilitation Services Administration, 61 Forsyth Street SW., Suite 19T91, Atlanta, GA 30303. Telephone: (404) 562-6336. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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**Program Authority:** 29 U.S.C. 772.

Date: June 1, 2001.

**Francis V. Corrigan,**

*Deputy Director, National Institute on Disability and Rehabilitative Research.*

[FR Doc. 01-14223 Filed 6-5-01; 8:45 am]

**BILLING CODE 4000-01-U**

## DEPARTMENT OF EDUCATION

[CFDA No.: 84.264B]

### Rehabilitation Continuing Education Programs (RCEP); Notice Inviting Applications for New Awards for Fiscal Year (FY) 2001

*Purpose of Program:* To support training centers that serve either a Federal region or another geographical area and provide for a broad, integrated sequence of training activities that focus on meeting recurrent and common training needs of employed rehabilitation personnel throughout a multi-State geographical area.

*Eligible Applicants:* States and public or nonprofit agencies and organizations, including Indian tribes and institutions

of higher education. Applications under this notice are invited for the provision of training for Department of Education Regions II, IV, and X only.

*Applications Available:* June 29, 2001.

*Deadline for Transmittal of*

*Applications:* August 31, 2001.

*Deadline for Intergovernmental*

*Review:* October 30, 2001.

*Estimated Available Funds:* The Administration has requested \$39,629,000 for the Rehabilitation Training Program for FY 2002, of which an estimated \$1,499,500 would be allocated for this competition. The actual level of funding, if any, depends on final congressional action. However, we are inviting applications to allow enough time to complete the grant process if Congress appropriates funds for this program.

**Note:** This competition is being conducted in FY 2001 for grants that will be awarded using FY 2002 funds.

*Estimated Range of Awards:*

\$475,000—\$500,000.

*Estimated Average Size of Awards:*

\$499,000.

*Maximum Awards by Rehabilitation Services Administration (RSA) Region:*

We will reject any application that proposes a budget exceeding the following stated maximum award amount for a single budget period of 12 months.

*Maximum Level of Awards by RSA Region*

Region II—\$500,000

Region IV—\$500,000

Region X—\$499,000

*Estimated Number of Awards*

Region II—1

Region IV—1

Region X—1

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 60 months.

*Page Limit:* The application narrative (Part III of the application) is where you, the applicant, address the selection criteria that reviewers use to evaluate your application. You must limit Part III to the equivalent of no more than 45 pages, using the following standards:

(1) A page is 8.5 inches by 11 inches, on one side only, with 1-inch margins at the top, bottom, and both sides.

(2) Double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions, as well as all text in charts, tables, figures, and graphs.

(3) Use a font that is either 12-point or larger or no smaller than 10 pitch (characters per inch).

The page limit does not apply to Part I, the cover sheet; Part II, the budget section, including the narrative budget justification; Part IV, the assurances and certifications; or the one-page abstract, the resumes, the bibliography, or the letters of support. However, you must include all of the application narrative in Part III.

We will reject your application if—

- You apply these standards and exceed the page limit; or
- You apply other standards and exceed the equivalent of the page limit.

**Applicable Regulations:** (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, and 86; and (b) The regulations for this program in 34 CFR parts 385 and 389.

**Note:** The regulations in 34 CFR part 79 apply to all applicants except federally recognized Indian tribes.

**Note:** The regulations in 34 CFR part 86 apply to institutions of higher education only.

**Selection Criteria:** In evaluating an application for a new grant under this competition, we use the selection criteria in 34 CFR 385.31 and 389.30. The selection criteria to be used for this competition will be provided in the application package for this competition.

The maximum score for all these criteria is 100 points; however, we will also use the competitive preference priority so that up to an additional 10 points may be earned by an applicant for a total possible score of 110 points.

## Priority

### Competitive Preference Priority

This competition focuses on projects designed to meet the competitive preference priority in the notice of final competitive preference for this program, published in the **Federal Register** on August 31, 2000 (65 FR 52996). Under 34 CFR 75.105(c)(2)(i) we award up to an additional 10 points to an application that is otherwise eligible for funding under this competition based on the extent to which an application includes effective strategies for employing and advancing in employment qualified individuals with disabilities in projects awarded under the competition. In determining the effectiveness of those strategies, we will consider the applicant's prior success, as described in the application, in employing and advancing in employment qualified individuals with disabilities.

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**For Information Contact:** Michael Winter, U.S. Department of Education, 400 Maryland Avenue, SW., room 3332 Switzer Building, Washington, DC 20202-2649. Telephone: (202) 205-8286. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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**Program Authority:** 29 U.S.C. 772.

Dated: June 1, 2001.

**Francis V. Corrigan,**

*Deputy Director, National Institute on Disability and Rehabilitative Research.*

[FR Doc. 01-14224 Filed 6-5-01; 8:45 am]

**BILLING CODE 4000-01-U**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Fernald; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Saturday, June 16, 2001 8:30 a.m.-12 noon

**ADDRESSES:** Fernald Environmental Management Project Site, Services Building Conference Room, 7400 Willey Road Hamilton, OH 45219.

### FOR FURTHER INFORMATION CONTACT:

Doug Sarno, Phoenix Environmental, 6186 Old Franconia Road, Alexandria, VA 22310, at (703) 971-0030 or (513) 648-6478, or e-mail: [djsarno@theperspectivesgroup.com](mailto:djsarno@theperspectivesgroup.com).

### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda:

8:30 a.m. Call to Order  
8:30-9:00 a.m. Chair's Remarks and Ex Officio Announcements  
9:00-9:30 a.m. Update on Waste Pits Health Issues  
9:30-9:45 a.m. Update on Direct Rail Pilot Study  
9:45-10:00 a.m. Break  
10:00-10:30 a.m. Overview of Design Competition and Feasibility Study  
10:30-11:15 a.m. Overview of Site Facility Needs and Potential for Integration with Stewardship  
11:15-11:30 a.m. Update on Rebaselining  
11:30-11:45 a.m. New Member Recruitment Status  
11:45-12:00 noon Public Comment session  
12:00 noon Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board chair either