

be sent to the Applicant's representatives.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 01-15954 Filed 6-25-01; 8:45 am]

**BILLING CODE 6717-01-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Tendered for Filing with the Commission and Soliciting Additional Study Requests

June 20, 2001.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- a. *Type of Application:* New Major License.
- b. *Project No.:* 362-004.
- c. *Date filed:* June 1, 2001.
- d. *Applicant:* Ford Motor Company.
- e. *Name of Project:* Ford Hydroelectric Project.

f. *Location:* On the Mississippi River, at mile 847.6 above the mouth of the Ohio River, on the U.S. Army Corps of Engineers' Lock and Dam No. 1, between Minneapolis and St. Paul, Minnesota. The project is partially located within federal lands administered by the U.S. Army Corps of Engineers.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant contact:* George Waldow, HDR Engineering, Inc., 6190 Golden Hills Drive, Minneapolis, Minnesota 55416, (763) 591-5485.

i. *FERC Contact:* Sergiu Serban, E-mail address [sergiu.serban@ferc.fed.us](mailto:sergiu.serban@ferc.fed.us), or telephone (202) 501-6935.

j. *Deadline Date:* July 30, 2001.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington DC 20426.

Comments, protests and interventions may be filed electronically via the internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site at <http://www.ferc.fed.us/efi/doorbell.htm>.

The Commission's Rules of Practice and Procedure require all interveners filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervener files comments or documents with the

Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Status of environmental analysis:* This application is not ready for environmental analysis at this time.

l. *Description of the Project:* The proposed project would utilize the U.S. Army Corps of Engineers' Lock and Dam No. 1 and would consist of the following facilities: (1) an existing powerhouse integral with the dam having a total installed capacity of 18,000 kilowatts; and (2) appurtenant facilities. The average annual generation is estimated to be 97 gigawatthours.

m. *Locations of the application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington, D.C. 20426, or by calling (202) 208-1371. The application may be viewed on <http://www.ferc.fed.us/online/rims.htm> (call (202) 208-2222 for assistance). A copy is also available for inspection and reproduction at the address in item h above.

n. With this notice, we are initiating consultation with the *Minnesota State Historic Preservation Officer (SHPO)*, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

o. Pursuant to section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the filing date and serve a copy of the request on the applicant.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

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## FEDERAL ELECTION COMMISSION

[Notice 2001-8]

### Filing Dates for the Massachusetts Special Election in the 9th Congressional District

**AGENCY:** Federal Election Commission.

**ACTION:** Notice of filing dates for special election.

**SUMMARY:** Massachusetts has scheduled special elections on September 11, 2001, and October 16, 2001, to fill the U.S. House of Representatives seat in the Ninth Congressional District held by the late John Joseph Moakley.

Committees required to file reports in connection with the Special Primary Election on September 11, 2001, should file a 12-day Pre-Primary Report on August 30, 2001. Committees required to file reports in connection with both the Special Primary and Special General Election on October 16, 2001, should file a 12-day Pre-Primary Report, a 12-day Pre-General Report on October 4, 2001, and a Post-General Report on November 15, 2001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gregory J. Scott, Information Division, 999 E Street, N.W., Washington, DC 20463; Telephone: (202) 694-1100; Toll Free (800) 424-9530.

#### SUPPLEMENTARY INFORMATION:

##### Principal Campaign Committees

All principal campaign committees of candidates participating in the Massachusetts Special Primary and Special General Elections shall file a 12-day Pre-Primary Report on August 30, 2001; a Pre-General Report on October 4, 2001; and a Post-General Report on November 15, 2001. (See chart below for the closing date for each report).

All principal campaign committees of candidates *only* participating in the Massachusetts Special Primary Election shall file a 12-day Pre-Primary Report on August 30, 2001. (See chart below for the closing date for the report).

##### Unauthorized Committees (PACs and Party Committees)

Political committees that file on a semiannual basis during 2001 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the Massachusetts Special Primary or Special General Elections by the close of books for the applicable report(s). Consult the chart below that corresponds to the committee's situation for close of books and filing date information.

Committees filing monthly that support candidates in the Massachusetts Special Primary or Special General Elections should continue to file according to the non-election year monthly reporting schedule.

## CALENDAR OF REPORTING DATES FOR MASSACHUSETTS SPECIAL ELECTIONS

Report	Close of books <sup>1</sup>	Reg./Cert. mailing date <sup>2</sup>	Filing date
Committees Involved in <i>Only</i> the Special Primary (09/11/01) Must File:			
Pre-Primary .....	08/22/01	08/27/01	08/30/01
Year-End .....	12/31/01	01/31/02	01/31/02
Committees Involved in Both the Special Primary (09/11/01) and Special General (10/16/01) Must File:			
Pre-Primary .....	08/22/01	08/27/01	08/30/01
Pre-General .....	09/26/01	10/01/01	10/04/01
Post-General .....	11/05/01	11/15/01	11/15/01
Year-End .....	12/31/01	01/31/02	01/31/02
A Committee Involved in <i>Only</i> the Special General (10/16/01) Must File:			
Pre-General .....	09/26/01	10/01/01	10/04/01
Post-General .....	11/05/01	11/15/01	11/15/01
Year-End .....	12/31/01	01/31/02	01/31/02

<sup>1</sup> The period begins with the close of books of the last report filed by the committee. If the committee has filed no previous reports, the period begins with the date of the committee's first activity.

<sup>2</sup> Reports sent registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date.

Dated: June 21, 2001.

**David M. Mason,**  
Vice Chairman, Federal Election Commission.  
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Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**  
Director.

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Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**  
Assistant Director, Readiness, Response and Recovery Directorate.

[FR Doc. 01-15931 Filed 6-25-01; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1370-DR]

### Minnesota; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Minnesota (FEMA-1370-DR), dated May 16, 2001, and related determinations.

**EFFECTIVE DATE:** June 19, 2001.

**FOR FURTHER INFORMATION CONTACT:**  
Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given of the reopening of the incident period for this disaster. The incident period for this declared disaster is now March 23, 2001 and continuing.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1379-DR]

### Texas; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas, (FEMA-1379-DR), dated June 9, 2001, and related determinations.

**EFFECTIVE DATE:** June 18, 2001.

**FOR FURTHER INFORMATION CONTACT:**  
Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 9, 2001:

### Grimes and Harrison Counties for Individual Assistance

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1378-DR]

### West Virginia; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of West Virginia, (FEMA-1378-DR), dated June 3, 2001, and related determinations.

**EFFECTIVE DATE:** June 18, 2001.

**FOR FURTHER INFORMATION CONTACT:**  
Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of West Virginia is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 3, 2001: