

VA 22209; telephone number 1-877-477-2123. The GAC e-mail address is: hrsagac@hrsa.gov.

In order to be considered for competition, applications for this Cooperative Agreement must be received by mail or delivered to the GAC no later than July 26, 2001.

Completed applications must be submitted to the GAC at the above address. Applications received after the deadline date or sent to any address other than the Arlington, Virginia address above will be returned to the applicant and not reviewed.

National Health Objectives for the Year 2010

The PHS urges applicants to submit their work plans that address specific objectives of Healthy People 2010, which potential applicants may obtain through the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402-9325 (telephone: (202) 783-3238). Particular attention should focus on Healthy People 2010 Workforce Objectives, such as Objectives 1-8 (achieving minority representation in the health professions) and 23-8 (incorporating specific competencies into the public health workforce).

Smoke-Free Workplace

The PHS strongly encourages all grant recipients to provide a smoke-free workplace; to promote the non-use of all tobacco products; and to promote Pub. L. 103-227, the Pro-Children Act of 1994, which prohibits smoking in certain facilities that receive Federal funds in which education, library, day care, health care, and early childhood development services are provided to children.

Additional Information

Questions concerning programmatic aspects of this Cooperative Agreement may be directed to the same representatives of the Center for Public Health listed above in the Letters of Intent section of this notice.

Paperwork Reduction Act

The standard application form HRSA-6025-1, the HRSA Competing Training Grant Application, has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act. The OMB clearance number is 0915-0060. If the methods for developing the proposed comprehensive outcome evaluation of all efforts delivered through this Cooperative Agreement (as described in the Background section of this notice) fall under the purview of the Paperwork

Reduction Act, the awardee will assist HRSA in seeking OMB clearance for proposed data collection activities.

This program is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100). This program is also not subject to the Public Health Systems Reporting Requirements.

Dated: June 20, 2001.

Elizabeth M. Duke,

Acting Administrator.

[FR Doc. 01-15964 Filed 6-25-01; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4653-N-08]

Notice of Proposed Information Collection for Public Comment: Survey of Market Absorption

AGENCY: Office of the Assistant Secretary for Policy Development and Research, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review as required by the Paperwork Reduction Act of 1995. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* August 27, 2001.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Officer of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street SW, Room 8226, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Ronald J. Sepanik (202) 708-1060 x5887 (this is not toll-free) for copies of the proposed forms and other relevant documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of

the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: The Survey of Market Absorption (SOMA).

OMB Number: 2528-0012 (expires 07/31/2002).

Description of the need for the information and proposed use: The Survey of Market Absorption (SOMA) provides the data necessary to measure the rate at which new rental apartments and new condominium apartments are absorbed; that is, taken off the market, usually by being rented or sold, over the course of the first twelve months following completion of a building.

The data are collected at quarterly intervals until the twelve months conclude, or until the units in a building are completely absorbed. The survey also provides estimates of certain characteristics, i.e., asking rent/price, number of units, and number of bedrooms.

The survey provides a basis for analyzing the degree to which new apartment construction is meeting the present and future needs of the public. Additionally, beginning with new construction in 2002, the survey will attempt to ascertain the number and degree of services provided by Assisted Living type units.

Members of affected public: Rental Agents/Builders.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 4,000 hours, number of respondents is 12,000 taking an estimate of 20 minutes; frequency of response is four times (maximum). All information will be collected in person or via telephone.

Status of the proposed information collection: Pending OMB approval.

Authority: Title 12, U.S.C. section 1701z.

Dated: June 18, 2001.

Lawrence L. Thompson,
General Deputy Assistant, Secretary for Policy
Development and Research.

[FR Doc. 01-15923 Filed 6-25-01; 8:45 am]

BILLING CODE 4210-62-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4560-FA-21]

Announcement of Funding Award—FY 2000 Lead Hazard Control Research Program

AGENCY: Office of the Secretary—Office
of Healthy Homes and Lead Hazard
Control, HUD.

ACTION: Announcement of funding
award.

SUMMARY: In accordance with section
102(a)(4)(C) of the Department of
Housing and Urban Development

Reform Act of 1989, this announcement
notifies the public of funding decisions
made by the Department as a result of
the Lead Hazard Control Research Super
Notice of Funding Availability
(SuperNOFA). This announcement
contains the names and addresses of the
awardees and the amount of the awards.

FOR FURTHER INFORMATION CONTACT:

Eugene A. Pinzer, Department of
Housing and Urban Development, 451,
Seventh Street, SW., Washington, DC
20410, telephone (202) 755-1785, ext.
120. Hearing-or speech-impaired
individuals may access this number by
calling the Federal Information Relay
Service TTY at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: The Lead
Hazard Control Research Program was
issued pursuant to Sections 1051 and
1052 of the Residential Lead-Based
Paint Hazard Reduction Act of 1992.

The Lead Hazard Research Programs
provides research funds to improve

methods for detecting and controlling
residential lead-based paint hazards. On
February 24, 2000 (65 FR 9559), HUD
published a SuperNOFA announcing
the availability of approximately \$1.5
million in Fiscal Year 2000 funds for the
Lead Hazard Control Research Program.
The Department reviewed, evaluated
and scored the applications received
based on the criteria in the SuperNOFA.
As a result, HUD has funded three
grantees for the Lead Hazard Control
Research Program.

The Catalog of Federal Domestic
Assistance number for this program is
14.900.

In accordance with section
102(a)(4)(C) of the Department of
Housing and Urban Development
Reform Act of 1989 (103 Stat. 1987, 42
U.S.C. 3545), the Department is
publishing the names, addresses, and
amounts of the awards as follows:

Awardee	Address	Amount of grant
Kennedy Kreiger Research Institute	707 North Broadway, Baltimore, MD 21205	\$491,955.00
New Jersey Department of Health and Senior Services	Division of Epidemiology, Environmental and Occupational Health, P.O. Box 360—Mercer County, Trenton, NJ 08625.	250,000.00
Wisconsin Department of Health and Family Services	Division of Public Health, Bureau of Environmental Health, 1 West Wilson Street—P.O. Box 2659, Madison, WI 53701— 2659.	37,858.00

Dated: June 18, 2001.

David E. Jacobs,
Director, Office of Healthy Homes and Lead
Hazard Control.

[FR Doc. 01-15922 Filed 6-25-01; 8:45 am]

BILLING CODE 4210-70-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Intent To Present for Public Review and Comment the Draft Comprehensive Conservation Plan for Bayou Cocodrie National Wildlife Refuge in Concordia Parish, Louisiana

SUMMARY: This notice advises the public
that the U.S. Fish and Wildlife Service,
Southeast Region, has made available
for public review and comment the
Draft Comprehensive Conservation Plan
for Bayou Cocodrie National Wildlife
Refuge. The Service plans to conduct an
open house meeting at the refuge to
solicit public comments on the draft
plan. The Service is furnishing this
notice in compliance with its
comprehensive conservation planning
policy, the National Environmental
Policy Act, and implementing
regulations to achieve the following:

(1) Advise other agencies and the
public of our intentions, and

(2) Obtain comments on the proposed
plan and other alternatives considered
in the planning process.

DATES: The Service will hold the open
house meeting on June 28, 2001, from
2:00 p.m. until 7:00 p.m. at the refuge
headquarters on Poole Road, in
Ferriday, Louisiana.

ADDRESSES: Comments and requests for
copies of the draft plan should be
addressed to Mr. Mike Esters, Refuge
Manager, Bayou Cocodrie National
Wildlife Refuge, P.O. Box 1772,
Ferriday, Louisiana 71334, or by calling
(318) 336-7119. Comments must be
received by August 13, 2001, to be
considered in the development of the
final plan. Information concerning the
refuge may be found at the following
website: <http://bayoucocodrie.fws.gov/>.

If you wish to comment, you may
submit your comments by any one of
several methods. You may mail
comments to the above address. You
may also comment via the Internet to
the following address:
Mike_Esters@fws.gov. Please submit
Internet comments as an ASCII file
avoiding the use of special characters
and any form of encryption. Please also

include your name and return address
in your Internet message. If you do not
receive a confirmation from the system
that we have received your Internet
message, contact us directly at Bayou
Cocodrie National Wildlife Refuge at the
above address. Our practice is to make
comments, including names and home
addresses of respondents, available for
public review during regular business
hours. Individual respondents may
request that we withhold their home
address from the record, which we will
honor to the extent allowable by law.
There also may be circumstances in
which we would withhold from the
record a respondent's identity, as
allowable by law. If you wish us to
withhold your name and/or address,
you must state this prominently at the
beginning of your comment. However,
we will not consider anonymous
comments. We will make all
submissions from organizations or
businesses, and from individuals
identifying themselves as
representatives or officials of
organizations or businesses, available
for public inspection in their entirety.

SUPPLEMENTARY INFORMATION: Congress
authorized the establishment of Bayou
Cocodrie National Wildlife Refuge on