Contact: Hany W. Demian, Center for Devices and Radiological Health (HFZ–410), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 301–594–2036, or FDA Advisory Committee Information Line, 1–800–741–8138 (301–443–0572 in the Washington, DC area), code 12522. Please call the Information Line for upto-date information on this meeting.

Agenda: On July 25, 2001, the subcommittee will hear public comments related to the Center's science review. Information is available on the Internet at http://www.fda.gov/cdrh/strategic/.

Procedure: On July 25, 2001, from 1 p.m. to 2 p.m., the meeting is open to the public. Interested persons may present data, information, or views, orally or in writing, regarding the Center's science review. Written submissions may be made to the contact person by July 20, 2001. Oral presentations from the public will be scheduled between approximately 1 p.m. and 2 p.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person by July 20, 2001, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Closed Subcommittee Deliberations: On July 24, 2001, from 8:30 a.m. to 5 p.m.; on July 25, 2001, from 8:30 a.m. to 1 p.m., and from 2 p.m. to 5 p.m.; and on July 26, 2001, from 8:30 a.m. to 3 p.m., the meeting will be closed to the public. The meeting will be closed to permit discussion and review of trade secret and/or confidential information.

FDA regrets that it was unable to publish this notice 15 days prior to the July 24, 25, and 26, 2001, Subcommittee for the Center for Devices and Radiological Health Science Review of the Science Board to the Food and Drug Administration meeting. Because the agency believes there is some urgency to bring this issue to public discussion and qualified members of the Subcommittee for the Center for Devices and Radiological Health Science Review of the Science Board to the Food and Drug Administration were available at this time, the Commissioner of Food and Drugs concluded that it was in the public interest to hold this meeting even if there was not sufficient time for the customary 15-day public notice.

Dated: July 12, 2001.

#### Bonnie H. Malkin,

Special Assistant to the Senior Associate Commissioner.

[FR Doc. 01–17917 Filed 7–13–01; 12:20 pm] BILLING CODE 4160–01–S

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4652-N-13]

# Announcement of OMB Approval Number for the Requirements for the Designated Housing Projects Plan

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of OMB approval number.

**SUMMARY:** The purpose of this notice is to announce the OMB approval number for the collection of information pertaining to the requirements for a designated housing projects plan.

# FOR FURTHER INFORMATION CONTACT:

Mildred M. Hamman, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708–3642 Extension 4128. This is not a toll-free number.

# SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to requirements for a designated housing projects plan. The approval number for this information collection is 2577—

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

0192, which expires on 6/30/2004.

Dated: July 3, 2001.

#### Paula O. Blunt,

Acting General Deputy, Assistant Secretary for Public and Indian Housing.

[FR Doc. 01–17760 Filed 7–16–01; 8:45 am] BILLING CODE 4210–33–M

#### **DEPARTMENT OF THE INTERIOR**

## Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

#### **Endangered Species**

The public is invited to comment on the following application(s) for a permit

to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et seq.). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice.

Applicant: Barbara Dicely, Occidental, CA, PRT-045171

The applicant requests a permit to acquire through interstate commerce a captive born snow leopard (*Uncia uncia*) from Oakhill Center for Rare and Endangered Species, Luther, OK, for the purpose of enhancement of the survival of the species through conservation education.

Applicant: Alden B. Glidden, Klamath Falls, OR, PRT-045252

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purposes of enhancement of the survival of the species.

Applicant: David A. Dykstra, Naples, FL, PRT-043614

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purposes of enhancement of the survival of the species.

Applicant: Benny F. Cummings, Shreveport, LA, PRT-045251

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purposes of enhancement of the survival of the species.

#### **Marine Mammals**

The public is invited to comment on the following application(s) for a permit to conduct certain activities with marine mammals. The application(s) was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.) and the regulations governing marine mammals (50 CFR 18).

Written data, comments, or requests for copies of these complete applications or requests for a public hearing on these applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Applicant: Gilbert E. Orr, San Martin, CA, PRT–045254

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

The U.S. Fish and Wildlife Service has information collection approval from OMB through March 31, 2004, OMB Control Number 1018–0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358–2104 or fax 703/358–2281.

Dated: July 10, 2001.

#### Anna Barry,

Senior Permit Biologist, Branch of Permits, Office of Management Authority.

[FR Doc. 01-17846 Filed 7-16-01; 8:45 am]

BILLING CODE 4310-55-P

# DEPARTMENT OF THE INTERIOR

# **National Park Service**

Draft Special Resource Study/ Environmental Assessment for Carter G. Woodson Home, Washington, DC; Notice of Availability

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91–190, as amended), the National Park Service is preparing an environmental assessment for the Special Study of the Carter G. Woodson Home.

The National Park Service has been directed, by an act of Congress, to conduct a special resource study to evaluate the potential for the future management and operation of the Carter G. Woodson Home and to determine what role or roles the Federal

Government might assume here in the future.

Public Review: A 45-day public review period for comment on the draft document will begin after publication of this notice. In order to facilitate the review process, public reading copies of the document will be available at the following locations:

Watha T. Daniel Public Library, 1701 8th Street, NW., Washington, D.C. 20001–3111, 202–727–1228 National Capital Parks-East, 1900 Anacostia Drive, SE., Washington, D.C. 20020

National Park Service, National Capital Region, Office of Lands, Resources and Planning, Attention: Gail Cain, 1100 Ohio Drive, SW., Washington, D.C. 20242

A limited number of printed copies will be available on request by calling Ms. Gail Cain at 202–619–7025. The public may also obtain access to the document over the Internet at the following site: www.nps.gov/woodson.

A public meeting on the Special Resource Study of the Carter G. Woodson Home will be held July 25 at 6:30 at the Watha T. Daniel Public Library, 1701 8th Street, NW., Washington, DC, phone 202–727–1228. Those unable to attend may contact the National Park Service for further information and be put on our mailing list.

Written comments may be submitted to: Mr. John Parsons, Associate Regional Director, Lands, Resources and Planning, National Capital Region, National Park Service, 1100 Ohio Dr., SW., Washington, DC 20242 or e-mailed to john parsons@nps.gov.

Decision Process: Notice of the availability of the Finding of No Significant Impact will be published in the Federal Register. The official responsible for the decision is the Regional Director, National Capital Region, National Park Service.

#### Terry R. Carlstrom,

Regional Director, National Capital Region. [FR Doc. 01–17827 Filed 7–16–01; 8:45 am] BILLING CODE 4310–70–P

## DEPARTMENT OF THE INTERIOR

#### **National Park Service**

Notice of Intent To Prepare an Environmental Impact Statement for the National Coal Heritage Area, Management Action Plan

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement for the

National Coal Heritage Area (NCHA) Management Action Plan.

SUMMARY: Under the provisions of the National Environmental Policy Act of 1969, the National Park Service is preparing an environmental impact statement (EIS) for the Management Action Plan for the National Coal Heritage Area. The National Coal Heritage Area Act of 1996 requires the NCHA, with guidance from the National Park Service, to prepare a management plan for the heritage area. The purpose of the Management Action Plan is to (1) set forth the integrated cultural, historical, and land resource management policies and programs in order to retain, enhance, and interpret the significant values of the lands, water, and structures of the Area; (2) describe the guidelines and standards for projects that involve preservation, restoration, maintenance, operations, interpretation, and promotion of buildings, structures, facilities, and sites; and (3) set forth the responsibilities of the State of West Virginia, units of local government, nonprofit entities, in order to further historic preservation and compatible economic revitalization.

The study area, designated as the National Coal Heritage Area, includes the following eleven counties in the southern region of West Virginia: Boone, Cabell, Fayette, Logan, McDowell, Mercer, Mingo, Raleigh, Summers, Wayne, and Wyoming.

Wayne, and Wyoming.
The National Park Service (NPS) maintains three park sites within the region: New River Gorge National River, The Bluestone National Scenic River and the Gauley National Recreation Area. Otherwise the majority of land is non-federal and the NPS assumes a management role only within their park units. Instead, conservation, interpretation and other activities are managed by partnerships among federal, state, and local governments and private nonprofit organizations. The national heritage area is managed by the State of West Virginia Division of Culture and History and Division of Tourism. The National Park Service has been authorized by Congress to provide technical and financial assistance for a limited period to the state (up to 10 years from the time of the designation in 1996).

The EIS will address a range of alternatives—they include a no-action alternative and two action alternatives. The first action alternative involves a phased action plan that follows development of transportation access through the region. The basic premise involves: (1) Building interpretive