

Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 1220, National Place Building, 1331 Pennsylvania Avenue, NW., Washington, DC 20530, or via facsimile at (202) 514-1590.

Dated: July 11, 2001.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer, United States Department of Justice.*

[FR Doc. 01-17773 Filed 7-16-01; 8:45 am]

BILLING CODE 4410-18-M

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Agency Information Collection

#### Activities: Proposed Collection; Comment Request

**ACTION:** Notice of information collection under review; extension of a currently approved information collection; National Evaluation of the Safe Schools/Healthy Students Initiative.

The Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention, has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. Office of Management and Budget (OMB) approval is being sought for the information collection listed below. This proposed information collection was previously published in the **Federal Register** on December 14, 2001, Volume 66, page 78191, allowing for a 60-day comment period from the public and affected agencies.

The purpose of this notice is to allow an additional 30 days for public comment until August 16, 2001. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this

notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530. Additionally, comments may be submitted to OMB via facsimile at (202) 395-7285. Comments may also be submitted to the Department of Justice, Justice Management Division, Information Management and Security Staff, Attention: Department Clearance Office, Suite 1220, National Place Building, 1331 Pennsylvania Avenue, NW., Washington, DC 20530.

Written comments and/or suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility.

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used.

(3) Enhance the quality, utility, and clarity of the information to be collected.

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

#### Overview of This Information

(1) *Type of information collection:* Application for new collection effort.

(2) *The title of the form/collection:* The National Evaluation of the Safe Schools/Healthy Students Initiative has several information collection forms, which are: District Personnel Survey, School Personnel Surveys, Classroom Teacher Survey, Teacher Rating Scale, Coalition/Partnership Survey, Key

Partners Survey, Student Survey, Project Director Survey, Archival Data Collection, Economic Data Collection, Focus Group Discussion Questions for Parents and Community, Focus Group Discussion Questions for Students.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* None; Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* **Primary:** School personnel, which includes superintendents, principals, counselors, and violence prevention and drug coordinators; 1st, 3rd, 5th, 7th, 9th and 11th grade teachers; Coalition Members; Students in grades 7, 9, and 11 (15 sites only); Project directors; Parents (15 sites only); Community members (15 sites only); and Chief Financial Officers (15 sites only). 42 U.S.C. 5633 authorizes the Office of Juvenile Justice and Delinquency Prevention to collect information on all aspects of the Safe Schools/Healthy Students Initiative programs. The purposes of the surveys, coalition discussion guides, focus groups, etc., are to obtain information from the respondents that will assist in evaluating the effectiveness of the Safe Schools/Healthy Students Initiative and contribute to the development of policies and programs that reduce violence, crime, substance use, and other risk-related behaviors, and that support healthy childhood development. The survey instruments focus on the nature and scope of alcohol, tobacco, and other drug use among youth, and perceptions about school safety; crime and violence; educational climate; school policies and programs; and mental health development.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:*

#### ANNUAL BURDEN ESTIMATES <sup>1</sup>

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
District Personnel Survey .....	308	1	1.0	308
School Personnel Surveys:				
Principal .....	1,335	1	1.0	1335
Mental Health Coord .....	1,335	1	.50	667.5
Substance Use Prevention Coord .....	1,335	1	.50	667.5
Violence Prevention Coord .....	1,335	1	.50	667.5
School-level Total .....	5,340	.....	2.5	3,337.5
Classroom Teacher Survey .....	4,252	1	.50	2,126
Teacher Rating Scale .....	1,397	5	.42	2,933.7

ANNUAL BURDEN ESTIMATES <sup>1</sup>—Continued

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Student Survey .....	10,184	1	.75	7,638
Archival Data Collection (None) .....	378	1	( <sup>2</sup> )	.....
Coalition Survey .....	1,540	1	.50	770
Key Partners Survey .....	231	1	.50	115.5
Project Director Survey .....	77	1	.75	57.75
Economic Data Collection .....	15	1	4.0	60
Focus Groups Questions: Parents and Community Members .....	150	1	2.0	300
Focus Groups Questions: Students .....	150	1	1.0	150

<sup>1</sup> All estimates are based on 77 sites except for student surveys, teacher rating scales, economic and focus groups which are drawn from the 15 Sentinel sites only.

<sup>2</sup> Data to be collected for personnel responsible for providing publicly available agency-level data; thus SS/HS data collection burden is not expected to exceed general practice.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 17,796.45 hours.

If additional information is required, contact Mrs. Brenda E. Dyer, Deputy Clearance Officer, Department of Justice, Information Management and Security Staff, Justice Management Division, National Place, Suite 1220, 1331 Pennsylvania Avenue, NW., Washington, DC 20530.

Dated: July 11, 2001.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer, United States Department of Justice.*

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## DEPARTMENT OF LABOR

### Office of the Secretary

#### **Solicitation for Grant Applications (SGA) 01-05; HIV/AIDS Global Workplace Prevention and Education Program; Correction and Due Date Extension**

**AGENCY:** Bureau of International Labor Affairs, Labor.

**ACTION:** Notice of corrections and extension of due date for receipt of proposal.

**SUMMARY:** In the **Federal Register**, Vol. 66, No. 124, page 34244, Wednesday, June 27, 2001 the competition was announced and the SGA printed in its entirety. Section V. B. (1)(c), instructs applicants to create a model workplan and budget based on Ethiopia. Applicants may now select, at their discretion, any country to develop the model workplan and budget required for the Technical Sample. Due to this correction, the due date for submission of applications is extended. All applications must now be submitted to the U.S. Department of Labor,

Procurement Services Center, Room N-5416, 200 Constitution Avenue, NW., Washington, DC 20210, not later than 4:45 pm EDT, August 3, 2001.

**FOR FURTHER INFORMATION CONTACT:** Lisa Harvey, Department of Labor, Telephone (202) 219-9355, e-mail: harvey-lisa@dol.gov.

Signed at Washington, DC, this 9th day of July, 2001.

**Daniel P. Murphy,**

*Director, Procurement Services Center.*

[FR Doc. 01-17783 Filed 7-16-01; 8:45 am]

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## **NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

### **Renewal of Advisory Committee on Preservation**

This notice is published in accordance with the provisions of Section 9(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.) and advises of the renewal of the National Archives and Records Administration's (NARA) Advisory Committee on Preservation for a two-year period. In accordance with the Office of Management and Budget (OMB) Circular A-135, OMB has approved the inclusion of the Advisory Committee on Preservation in NARA's ceiling of discretionary advisory committees.

The Archivist of the United States has determined that the renewal of the Advisory Committee on Preservation is in the public interest due to the expertise and valuable advice the committee members provide on technical preservation issues affecting Federal records of all types of media. NARA uses the Committee's recommendations in NARA's implementation of strategies for preserving the permanently valuable records of the Federal Government.

Dated: July 6, 2001.

**Mary Ann Hadyka,**

*Committee Management Officer.*

[FR Doc. 01-17790 Filed 7-16-01; 8:45 am]

**BILLING CODE 7515-01-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Pub. L. 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by August 16, 2001. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), has developed regulations that implement the "Agreed Measures, developed by the