

guidance documents and received comments may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

#### V. Electronic Access

Persons with access to the Internet may obtain the guidances at <http://www.cfsan.fda.gov/@dms/opa-toc.html>.

Dated: July 19, 2001.

**Margaret M. Dotzel,**

*Associate Commissioner for Policy.*

[FR Doc. 01-18948 Filed 7-30-01; 8:45 am]

**BILLING CODE 4160-01-S**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4652-N-14]

#### Announcement of OMB Approval Number for Public Housing Development Evidentiary Materials and Other Documents—24 CFR 941.610

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of OMB Approval Number.

**SUMMARY:** The purpose of this notice is to announce the OMB approval number for the collection of information pertaining to requirement for submission of evidentiary materials and other documents in the development of public housing.

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0614, extension 4128. This is not toll-free number.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as Amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to requirements for submission of evidentiary materials and other documents for public housing development. The approval number for this information collection is 2577-0033, which expire 6/30/2004.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: July 24, 2001.

**Karen A. Newton,**

*Deputy Assistant Secretary for Troubled Agency Recovery.*

[FR Doc. 01-18961 Filed 7-30-01; 8:45 am]

**BILLING CODE 4210-33-M**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Applications

**ACTION:** Notice of receipt of applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

##### Permit No. TE-043210

Applicant: Dr. David M. Leslie, Jr., Stillwater, Oklahoma. Applicant requests a permit for recovery purposes to conduct surveys for the Ozark big-eared bat (*Corynorhinus townsendii ingens*) within Oklahoma.

##### Permit No. TE-044783

Applicant: Philip W. Hedrick, Tempe, Arizona.

Applicant requests a permit for recovery purposes to conduct surveys for the Gila topminnow (*Poeciliopops occidentalis occidentalis*) within Arizona.

##### Permit No. TE-020844

Applicant: Engineering and Environmental Consultants, Tucson, Arizona.

Applicant requests a permit for recovery purposes to conduct surveys for the Huachuca water umbel (*Lilaeopsis schaffneriana* var. *recurva*) within Arizona.

##### Permit No. TE-045236

Applicant: SWCA, Inc., Environmental Consultants, Albuquerque, New Mexico.

Applicant requests a permit for recovery purposes to conduct surveys for the following species: Lesser long-nosed bat (*Leptonycteris curasoae yerbabuenae*) within Texas, New Mexico, and Arizona; Mexican long-nosed bat (*Leptonycteris nivalis*) within New Mexico and Arizona; Gila topminnow (*Poeciliopops occidentalis occidentalis*) within New Mexico and Arizona; Gila trout (*Oncorhynchus gilae*) within New Mexico and Arizona; Rio Grande silvery minnow (*Hybognathus amarus*) within New Mexico; Pecos gambusia (*Gambusia*

*nobilis*) within New Mexico; Southwestern willow flycatcher (*Empidonax traillii extimus*) within New Mexico, Arizona, and Texas.

**DATES:** Written comments on these permit applications must be received on or before August 30, 2001.

**ADDRESSES:** Written data or comments should be submitted to the Chief, Endangered Species Division, Ecological Services, P.O. Box 1306, Room 4102, Albuquerque, New Mexico 87103; (505) 248-6649; Fax (505) 248-6788. Documents will be available for public inspection by written request, by appointment only, during normal business hours (8:00 to 4:30) at the U.S. Fish and Wildlife Service, Albuquerque, New Mexico. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Chief, Endangered Species Division, Albuquerque, New Mexico, at the above address. Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice, to the address above.

**Steven M. Chambers,**

*Acting Assistant Regional Director, Ecological Services, Region 2, Albuquerque, New Mexico.*

[FR Doc. 01-18971 Filed 7-30-01; 8:45 am]

**BILLING CODE 4310-55-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

#### Endangered Species Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 USC 1531 *et seq.*).

##### Permit No. 036890

*Applicant:* Virginia S. Moran, Julian, California

The applicant requests an amendment to the existing permit to take (remove or reduce to possession) Munz's onion (*Allium munzii*) in conjunction with survey activities, including removal for voucher specimens for discovery of new populations, on Cleveland National Forest lands, San Diego County, California, for the purpose of enhancing its survival.

**Permit No. TE-005956**

*Applicant:* USGS, Biological Resources Division, Western Fisheries Research Center

The applicant requests a permit to take (capture, measure, weigh, mark, release, and sacrifice) the cui-ui (*Chasmistes jujus*) and Ash Meadows Amargosa pupfish (*Cyprinodon nevadensis mionectes*); take (capture, release, and sacrifice) the Moapa dace (*Moapa coriacea*); take (capture, mark, and release) the Warm Springs pupfish (*Cyprinodon nevadensis pectoralis*), White River springfish (*Crenichthys baileyi baileyi*), Hiko White River springfish (*Crenichthys baileyi grandis*), Independence Valley speckled dace (*Rhinichthys osulus lethoporus*); take (capture, release, and harass by observation) the White River spinedace (*Lepidomeda albivalis*); and take (harass by observation) the Pahranaagat roundtail chub (*Gila robusta jordani*) and Ash Meadows speckled dace (*Rhinichthys osculus nevadensis*) in Nevada and Idaho for the purpose of scientific research to enhance the survival of the species. This permit was previously issued as subpermit NBSWFRC.

**Permit No. TE-827500**

*Applicant:* Sean Barry, Dixon, California

The applicant requests permit amendment to take (harass by survey, capture) the San Francisco garter snake (*Thamnophis sirtalis tetrataenia*) in conjunction with presence/absence surveys during pre-construction activities throughout the species' range in California, for the purpose of enhancing its survival.

**Permit No. 044854**

*Applicant:* Michael Parker, Ashland, Oregon

The applicant requests a permit to take (remove from the wild) Devils Hole pupfish (*Cyprinodon diabolis*) in conjunction with scientific research in Nye County, Nevada, for the purpose of enhancing its survival.

**Permit No. 044846**

*Applicants:* Channel Islands National Park and USGS-BRD, Western

Ecological Research Center, Ventura, California

The applicants request a permit to take (remove for voucher specimens, seed and fruit collection, and propagation materials) Hoffman's rock-cress (*Arabis hoffmannii* ssp. *tenuiflora*), Santa Rosa Island manzanita (*Arctostaphylos confertiflora*), island barberry (*Berberis pinnata* ssp. *insularia*), soft-leaved paintbrush (*Castilleja mollis*), Santa Barbara Island live-forever (*Dudleya traskiae*), island bedstraw (*Galium buxifolium*), Hoffman's slender flowered gilia (*Gilia tenuiflora* ssp. *hoffmannii*), Santa Cruz Island bushmallow (*Malacothamnus fasciculatus* var. *nesioticus*), Santa Cruz Island malacothrix (*Malacothrix indecora*), island malacothrix (*Malacothrix squalida*), island phacelia (*Phacelia insularis* ssp. *insularis*), and Santa Cruz Island fringe-pod (*Thysanocarpus conchuliferus*) in conjunction with surveys and scientific research in Santa Barbara and Ventura Counties for the purpose of enhancing their survival.

**Permit No. TE-039111**

*Applicant:* Gary Burchett, Fallbrook, California

The applicant requests a permit to take the southwestern willow flycatcher (*Empidonax trailii extimus*) in conjunction with presence/absence surveys in Riverside, San Bernardino, and San Diego Counties, California, for the purpose of enhancing its survival.

**Permit No. TE-807303**

*Applicant:* Rudi Mattoni, Los Angeles, California

The applicant requests a permit amendment to take (harass by survey) the Quino checkerspot butterfly (*Euphydryas editha quino*) and Laguna Mountains skipper (*Pyrgus ruralis lagunae*) in conjunction with presence/absence surveys in southern California, for the purpose of enhancing their survival.

**Permit No. TE-044572**

*Applicant:* Chris Pyke, Santa Barbara, California

The applicant requests a permit to take (collect cysts) the Conservancy fairy shrimp (*Branchinecta conservatio*), longhorn fairy shrimp (*Branchinecta longiantenna*), and the vernal pool fairy shrimp (*Branchinecta lynchi*) in conjunction with ecological research in San Joaquin, Santa Barbara, Ventura, Tulare, Merced, Butte, Yuma, and Sutter Counties, California for the purpose of enhancing their survival.

**Permit No. TE-045153**

*Applicant:* Dustin Janeke, Mangilao, Guam

The applicant has requested a permit to take (capture, mark, radio-track, collect tissue samples, and release) the Mariana fruit bat (*Pteropus mariannus mariannus*) in conjunction with scientific research in Guam, for the purpose of enhancing its survival.

**DATES:** Written comments on these permit applications must be received on or before August 30, 2001.

**ADDRESSES:** Written data or comments should be submitted to the Chief, Endangered Species, Ecological Services, Fish and Wildlife Service, 911 NE. 11th Avenue, Portland, Oregon 97232-4181; Fax: (503) 231-6243. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone: (503) 231-2063. Please refer to the respective permit number for each application when requesting copies of documents.

Dated: July 18, 2001.

**Rowan W. Gould,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 01-18975 Filed 7-30-01; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit; Endangered Species**

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice.