

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****Open Meeting of the Federal  
Interagency Committee on Emergency  
Medical Services (FICEMS).**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice of open meeting.

**SUMMARY:** FEMA announces the  
following open meeting.

*Name:* Federal Interagency Committee  
on Emergency Medical Services  
(FICEMS).

*Date of Meeting:* September 6, 2001.

*Place:* Room N-408, Building N,  
National Emergency Training Center  
(NETC), 16825 South Seton Avenue in  
Emmitsburg, Maryland 21727.

*Time:* 10:30 a.m.

*Proposed Agenda:* Review and  
submission for approval of previous  
FICEMS Committee Meeting Minutes;  
Ambulance Design Subcommittee and  
Technology Subcommittee Reports; and  
presentation of member agency reports;  
reports of other Interested parties.

**SUPPLEMENTARY INFORMATION:** This  
meeting will be open to the public with  
limited seating available on a first-come,  
first-served basis. Members of the  
general public who plan to attend the  
meeting should contact Cindy Wivell,  
United States Fire Administration,  
16825 South Seton Avenue,  
Emmitsburg, Maryland 21727, (301)  
447-1083, on or before Tuesday,  
September 4, 2001.

Minutes of the meeting will be  
prepared and will be available upon  
request 30 days after they have been  
approved at the next FICEMS  
Committee Meeting on December 6,  
2001. The minutes will also be posted  
on the United States Fire  
Administration website at [http://  
www.usfa.fema.gov/ems/ficems.htm](http://www.usfa.fema.gov/ems/ficems.htm)  
within 30 days after their approval at  
the December 6, 2001 FICEMS  
Committee Meeting.

Dated: August 7, 2001.

**Kenneth O. Burris, Jr.,**

*Acting U.S. Fire Administrator, United States  
Fire Administration.*

[FR Doc. 01-20726 Filed 8-16-01; 8:45 am]

**BILLING CODE 6718-08-P**

**FEDERAL MARITIME COMMISSION**

[Docket No. 01-08]

**The Impact of the Government  
Paperwork Elimination Act and the  
Electronic Signatures in Global and  
National Commerce Act**

August 14, 2001.

**AGENCY:** Federal Maritime Commission.

**ACTION:** Notice of Inquiry; Extension of  
Time.

**SUMMARY:** The Federal Maritime  
Commission ("Commission") by notice  
published July 18, 2001, 66 FR 37468,  
initiated an inquiry to solicit  
information and comments concerning  
the impact of the Government  
Paperwork Elimination Act and the  
Electronic Signatures in Global and  
National Commerce Act on all sectors of  
the U.S. ocean shipping industry. Upon  
request of an interested party, the  
Commission has determined to enlarge  
the time for comment on the inquiry.

**DATES:** Comments due on or before  
September 17, 2001.

**ADDRESS COMMENTS TO:** Bryant L.  
VanBrakle, Secretary, Federal Maritime  
Commission, 800 North Capitol St.,  
NW., Room 1046, Washington, DC  
20573-0001, (202) 523-5725, E-mail:  
[secretary@fmc.gov](mailto:secretary@fmc.gov)

**FOR FURTHER INFORMATION CONTACT:**  
Florence A. Carr, Deputy Executive  
Director, Office of the Executive  
Director, Federal Maritime Commission,  
800 North Capitol Street, NW.,  
Washington, DC 20573-0001, (202) 523-  
5800, E-mail: [florence@fmc.gov](mailto:florence@fmc.gov)

By the Commission.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 01-20754 Filed 8-16-01; 8:45 am]

**BILLING CODE 6730-01-P**

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Office of the Secretary****Agency Information Collection  
Activities: Proposed Collections;  
Comment Request**

The Department of Health and Human  
Services, Office of the Secretary will  
periodically publish summaries of  
proposed information collections  
projects and solicit public comments in  
compliance with the requirements of  
Section 3506(c)(2)(A) of the Paperwork  
Reduction Act of 1995. To request more  
information on the project or to obtain  
a copy of the information collection  
plans and instruments, call the OS

Reports Clearance Officer on (202) 690-  
6207.

Comments are invited on: (a) Whether  
the proposed collection of information  
is necessary for the proper performance  
of the functions of the agency, including  
whether the information shall have  
practical utility; (b) the accuracy of the  
agency's estimate of the burden of the  
proposed collection of information; (c)  
ways to enhance the quality, utility and  
clarity of the information to be  
collected; and (d) ways to minimize the  
burden of the collection of information  
on respondents, including through the  
use of automated collection techniques  
or other forms of information  
technology.

Proposed Projects 1. Surveys of SCHIP  
Enrollees and Disenrollees for the  
Congressionally Mandated Evaluation of  
the State Children's Health Insurance  
Program—NEW—As part of the  
Evaluation of the State Children's  
Health Insurance Program (SCHIP), the  
Office of the Assistant Secretary for  
Planning and Evaluation is proposing to  
conduct a survey about children  
currently and previously covered by the  
program. These surveys, to be conducted  
in ten states, will provide detailed  
description of the children's  
characteristics, their movement in and  
out of the program, access to care,  
service use and experiences with the  
program. A supplemental survey about  
Medicaid children will be conducted in  
three states. Respondents: individuals or  
households; Burden Information for  
SCHIP Survey—Number of  
Respondents: 18,000; Frequency of  
Response: one time; Average Burden per  
Response: .59 hours; Burden for SCHIP  
Survey: 10,620 hours—Burden  
Information for Medicaid Survey:  
Number of Respondents: 5,400;  
Frequency of Response: one time;  
Average Burden per Response: .59  
hours; Burden for Medicaid Survey:  
3,186 hours—Total Burden: 13,806  
hours.

Send comments to Cynthia Agens  
Bauer, OS Reports Clearance Officer,  
Room 503H, Humphrey Building, 200  
Independence Avenue SW., Washington  
DC, 20201. Written comments should be  
received within 60 days of this notice.

Dated: August 6, 2001.

**Kerry Weems,**

*Acting Deputy Assistant Secretary, Budget.*

[FR Doc. 01-20694 Filed 8-16-01; 8:45 am]

**BILLING CODE 4154-05-M**