

1. *Mid-Iowa Bancshares, Co.*, Algona, Iowa; to acquire in excess of 5 percent but not to exceed 10 percent of the voting shares of Horizon Bank (in organization), Encino, California.

**D. Federal Reserve Bank of Minneapolis** (JoAnne F. Lewellen, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Citizens Bank Holding Company*, Finley, North Dakota; to merge with First Sharon Holding Company, Inc., Aneta, North Dakota, and thereby indirectly acquire First State Bank of Sharon, Sharon, North Dakota.

**E. Federal Reserve Bank of Kansas City** (Susan Zubradt, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Howard County Land and Cattle Company*, Grand Island, Nebraska; to acquire 80 percent of the voting shares of Citizens National Bank in Loup City, Loup City, Nebraska (in formation).

**F. Federal Reserve Bank of San Francisco** (Maria Villanueva, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. *National Mercantile Bancorp.*, Los Angeles, California; to acquire 100 percent of the voting shares of South Bay Bank, N.A., Torrance, California.

Board of Governors of the Federal Reserve System, August 14, 2001.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 01-20845 Filed 8-17-01; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. 01-20056) published on page 42229 of the issue for Friday, August 10, 2001.

Under the Federal Reserve Bank of Kansas City heading, the entry for Team Financial Acquisition Subsidiary, Inc., Paola, Kansas, was published twice. The correct end of the comment period for this application was August 1, 2001.

Board of Governors of the Federal Reserve System, August 14, 2001.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 01-20846 Filed 8-17-00; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Injury Research Grant Review Committee: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the Injury Research Grant Review Committee, Centers for Disease Control and Prevention of the Department of Health and Human Services, has been renewed for a 2-year period extending through August 20, 2003.

#### FOR FURTHER INFORMATION CONTACT:

Richard W. Sattin, M.D., Executive Secretary, Injury Research Grant Review Committee, Centers for Disease Control and Prevention of the Department of Health and Human Services, 1600 Clifton Road, NE, M/S K58, Atlanta, Georgia 30333, telephone 770/488-4821.

The Director, Management and Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: August 14, 2001.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 01-20874 Filed 8-17-01; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project (CAACP), Program Announcement 01117

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

**Name:** Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project (CAACP), Program Announcement 01117.

**Times and Dates:** 9 a.m.-9:45 a.m., Sep 5, 2001 (Open); 10 a.m.-5 p.m., Sep 5, 2001 (Closed); 9 a.m.-5 p.m., Sep 6, 2001 (Closed).

**Place:** Crowne Plaza Airport, 1325 Virginia Avenue, Atlanta, Georgia 30344.

**Status:** Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Deputy Director for Program Management, CDC, pursuant to Pub. L. 92-463.

**Matters To Be Discussed:** The meeting will include the review, discussion, and evaluation of applications received in response to PA# 01117.

#### Contact Person for More Information:

Michael Friedman, MD, Centers for Disease Control and Prevention, National Center for Environmental Health, 1600 Clifton Road, MS E-17, Atlanta, Georgia 30333, (404) 498-1028, E-mail: [MFF7@cdc.gov](mailto:MFF7@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for the both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: August 13, 2001.

**John C. Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 01-20873 Filed 8-17-01; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Citizens Advisory Committee on Public Health Service Activities and Research at Department of Energy (DOE) Sites: Fernald Health Effects Subcommittee

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub.L. 92-463), the Agency for Toxic Substances and Disease Registry (ATSDR) and the Centers for Disease Control and Prevention (CDC) announce the following meeting.

**Name:** Citizens Advisory Committee on Public Health Service Activities and Research at Department of Energy (DOE) Sites: Fernald Health Effects Subcommittee.

**Action:** Time Change.

**Old Time and Date:** 9 a.m.-4 p.m., August 22, 2001.

**New Time and Date:** 1 p.m.-8 p.m., August 22, 2001.

**Published on: Federal Register:** July 27, 2001 (Volume 66, Number 145) (Notices) (Page 39178) from the **Federal Register** online via GPO access ([wais.access.gpo.gov](http://wais.access.gpo.gov)) (DOCID:fr27jy01-84) (Page 39178)

**Place:** The Plantation Conference Center, 9660 Dry Fork Road, Harrison, Ohio 45030, telephone, 513/367-5610.

**Status:** Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Mike Donnelly, Deputy Chief, Radiation Studies Branch, Division of Environmental Hazards and Health Effects, NCEH, CDC, 1600 Clifton Road, NE. (E-39), Atlanta, GA 30333, telephone 404/498-1800, fax 404/498-1811.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and ATSDR.

Dated: August 14, 2001.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 01-20875 Filed 8-17-01; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of Loan Repayment and Scholarship; Proposed Collection; Comment Request; National Institutes of Health Loan Repayment Programs

**SUMMARY:** In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, for opportunity for public comment on

proposed data collection projects, the Office of Loan Repayment and Scholarship, National Institutes of Health (NIH), will publish periodic summaries of proposed projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

*Proposed Collection:* Title: National Institutes of Health Loan Repayment Programs. *Type of Information Collection Request:* Revision of currently approved collection (OMB No. 0925-0361, expiration date 11/30/01). *Form Numbers:* NIH 2674-1, NIH 2674-2, and NIH 2674-3, NIH 2674-4 and NIH 2674-5. *Need and Use of Information Collection:* The NIH makes available financial assistance, in the form of educational loan repayment, to M.D., Ph.D., Pharm.D., D.D.S., D.M.D., D.P.M., D.C., and N.D. degree holders, or the equivalent, who perform biomedical or biobehavioral research in NIH intramural laboratories or as extramural grantees for a minimum of 2 years (3 years for General Research LRP) in research areas supporting the mission and priorities of the NIH. The AIDS Research Loan Repayment Program (AIDS-LRP) is authorized by section 487A of the Public Health Service Act (42 U.S.C. 288-1); the General Research Loan Repayment Program (GR-LRP) is authorized by section 487C of the Public

Health Service Act (42 U.S.C. 288-3); the Clinical Research Loan Repayment Program for Individuals from Disadvantaged Backgrounds (CR-LRP) is authorized by section 487E (42 U.S.C. 288-5); the Clinical Research Loan Repayment Program for Extramural Investigators is authorized by section 487F (42 U.S.C. 288-5a); and the Pediatric Research Loan Repayment Program (PR-LRP) is authorized by section 487F (42 U.S.C. 288-6). The loan repayment programs provide for the repayment of up to \$35,000 a year of the principal and interest of the educational loan debt of qualified health professionals who agree to conduct qualifying research for each year of obligated service. Applicants must have qualifying educational debt in excess of 20 percent of their annual compensation on the expected date of program eligibility. The information proposed for collection will be used to determine an applicant's eligibility for participation in the program. *Frequency of Response:* Initial application and annual renewal application. *Affected Public:* Applicants, financial institutions, research institutions, recommenders. *Type of Respondents:* Physicians, other scientific or medical personnel, and institutional representatives. The annual reporting burden is as follows:

Type of respondents	Number of respondents	Estimated number of responses per respondent	Average burden hours per responses	Annual burden hours requested
<b>Intramural LRPs:</b>				
Applicants .....	75	1	10.0	750
Recommenders .....	225	1	0.50	113
Financial Institutions .....	375	1	0.33	124
Subtotal .....	675	.....	.....	987
<b>Extramural LRPs:</b>				
Applicants .....	400	1	10.0	4,000
Recommenders .....	1,200	1	0.50	600
Institutional Representatives .....	400	1	1.50	600
Financial Institutions .....	2,000	1	0.33	660
Subtotal .....	4,000	.....	.....	5,860
<b>Total .....</b>	<b>4,675</b>	.....	.....	<b>6,847</b>

The annualized cost to respondents is estimated at \$175,166.63. There are no capital costs, operating costs, or maintenance costs to report.

*Request for Comments:* Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the

information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION:** Information on the proposed project or a copy of the data collection plans and instruments may be obtained by calling or writing: Marc S. Horowitz, J.D., Director, Office of Loan Repayment and Scholarship, National Institutes of Health, 2 Center Drive, Room 2E30, Bethesda, Maryland 20892-0230 or call non-toll-free (301) 402-5666 or e-mail your request,