

public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the NYSE. All submissions should refer to File No. SR-NYSE-99-25 and should be submitted by October 4, 2001.

#### IV. Conclusion

For the reasons discussed above, the Commission finds that the proposal, as amended, is consistent with the Act and the rules and regulations thereunder.

*It is therefore ordered*, pursuant to section 19(b)(2) of the Act,<sup>13</sup> that the proposed rule change (File No. SR-NYSE-99-25), as amended, be, and it hereby is, approved.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>14</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 01-22953 Filed 9-12-01; 8:45 am]

**BILLING CODE 8010-01-M**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3354]

##### **Commonwealth of Virginia; Amendment #3**

In accordance with a notice received from the Federal Emergency Management Agency, dated August 27, 2001, the above numbered declaration is hereby amended to establish the incident period as occurring on July 8, 2001 and continuing through August 27, 2001.

All other information remains the same, i.e., the deadline for filing applications for physical damage is September 10, 2001, and for loans for economic injury the deadline is April 12, 2002.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 31, 2001.

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 01-22967 Filed 9-12-01; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3363]

##### **Commonwealth of Kentucky**

Scott County and the contiguous counties of Bourbon, Fayette, Franklin, Harrison, Grant, Owen and Woodford in the Commonwealth of Kentucky constitute a disaster area due to damages caused by severe thunderstorms that occurred on July 22, 2001, and continued through July 27, 2001. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 29, 2001 and for economic injury until the close of business on May 29, 2002 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	6.625
Homeowners Without Credit Available Elsewhere .....	3.312
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (including Non-Profit Organizations) With Credit Available Elsewhere .....	7.125
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 336311 and for economic injury the number assigned is 9M4600.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 29, 2001.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 01-22968 Filed 9-12-01; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3347; State of Texas Amendment #5]

##### **State of Texas**

In accordance with a notice received from the Federal Emergency Management Agency, dated August 30, 2001, the above-numbered Declaration

is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to October 7, 2001.

All other information remains the same, i.e., the deadline for filing applications for loans for economic injury is March 8, 2002.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: September 4, 2001.

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 01-22964 Filed 9-12-01; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3354]

##### **Commonwealth of Virginia (Amendment #4)**

In accordance with a notice received from the Federal Emergency Management Agency, dated August 28, 2001, the above numbered Declaration is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to October 10, 2001.

All other information remains the same, i.e., the deadline for filing applications for loans for economic injury is April 12, 2002.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: September 4, 2001.

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 01-22966 Filed 9-12-01; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3345; Amendment #8]

##### **State of West Virginia**

In accordance with notices received from the Federal Emergency Management Agency, dated September 4 and September 5, 2001, the above numbered declaration is hereby amended to establish the incident period for this disaster as occurring May 15, 2001 and continuing through September 4, 2001. The above numbered declaration is also amended to extend the deadline for filing applications for physical damages as a result of this disaster to October 10, 2001.

All other information remains the same, i.e., the deadline for filing

<sup>13</sup> 15 U.S.C. 78s(b)(2).

<sup>14</sup> 17 CFR 200.30-3(a)(12).

applications for loans for economic injury is March 4, 2002.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: September 6, 2001.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 01-22965 Filed 9-12-01; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 3781]

#### **Culturally Significant Objects Imported for Exhibition Determinations: "Brazil: Body and Soul"**

**DEPARTMENT:** United States Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Brazil: Body and Soul," imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign lenders. I also determine that the exhibition or display of the exhibit objects at the Solomon R. Guggenheim Museum, New York, NY from on or about October 11, 2001, to on or about January 27, 2002, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6981). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: August 30, 2001.

**Helena Kane Finn,**

*Acting Assistant Secretary for Educational and Cultural Affairs, United States Department of State.*

[FR Doc. 01-23028 Filed 9-12-01; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

### [Public Notice 3782]

#### **Culturally Significant Objects Imported for Exhibition; Determinations: "Scream the Truth at the World: Emanuel Ringelblum and the Secret Archive of the Warsaw Ghetto"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Scream the Truth at the World: Emanuel Ringelblum and the Secret Archive of the Warsaw Ghetto," imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign lender. I also determine that the exhibition or display of the exhibit objects at the Museum of Jewish Heritage, New York, NY from on or about November 6, 2001 to on or about February 10, 2002 and at possible additional venues yet to be determined is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6981). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: August 30, 2001.

**Helena Kane Finn,**

*Acting Assistant Secretary for Educational and Cultural Affairs, United States Department of State.*

[FR Doc. 01-23029 Filed 9-12-01; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

### [Public Notice 3768]

#### **Bureau of Educational and Cultural Affairs; Request for Grant Proposals: NIS Community College Partnerships Program (NISCCPP)**

**SUMMARY:** The Office of Global Educational Programs of the Bureau of Educational and Cultural Affairs in the Department of State announces an open competition for the NIS Community College Partnerships Program. Accredited educational institutions offering the two-year Associate's degree and meeting the provisions described in IRS regulation 26 CFR 1.501(c) may apply to pursue institutional or departmental objectives in partnership with foreign counterpart institutions with support from the NIS Community College Partnerships Program. These objectives should support the overall goals of the Program: to support the transition of the New Independent States to democratic systems based on market economies, and to strengthen mutual understanding and cooperation between the United States and the New Independent States on subjects of enduring common interest to the participating countries and institutions. The means for achieving these objectives may include teaching, scholarship, and outreach to professionals and other members of the communities served by the participating institutions.

#### **Program Overview**

The NIS Community College Partnerships Program supports institutional linkages in higher education with partners from the New Independent States of the former Soviet Union with funding available through the FREEDOM Support Act. The Bureau also anticipates issuing a separate and additional Request for Grant Proposals for the NIS College and University Partnerships Program which may include eligible fields and partner countries in addition to those listed in this RFGP. Eligible community colleges may apply for grants under either or both of these two competitions.

The Bureau also supports institutional linkages in higher education with partners worldwide through the Educational Partnerships Program (formerly College and University Affiliations Program); the Educational Partnerships Program Request for Grant Proposals was announced separately and has a deadline of January 11, 2002. Applicants interested in the Bureau's Educational Partnerships Program should contact the Bureau's Humphrey