

SR-Phlx-2001-84 and should be submitted by November 16, 2001.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>12</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. 01-26959 Filed 10-25-01; 8:45 am]

**BILLING CODE 8010-01-M**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments and Recommendations**

**AGENCY:** Small Business Administration.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

**DATES:** Submit comments on or before December 26, 2001.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Sandra Johnston, Program Analyst, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW, Suite 8300, Washington DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Sandra Johnston, Program Analyst, (202) 205-7528 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**  
*Title:* 7(a) Loan Closing Forms.  
*Form No's:* 159, 160, and 160A.  
*Description of Respondents:* 7(a) Participants.  
*Annual Responses:* 45,000.  
*Annual Burden:* 135,000.

**Jacqueline White,**  
*Chief, Administrative Information Branch.*

[FR Doc. 01-27045 Filed 10-25-01; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Announcement of the Extension of the LowDoc and SBAExpress Pilot Loan Programs**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of pilot extension.

**SUMMARY:** The U.S. Small Business Administration (SBA) announces extension of the LowDoc and SBAExpress pilot loan programs until July 1, 2002. This will allow time for the Agency to fully examine possible modifications and enhancements and to further consult with regulatory and lending institutions and with the small business community about desirable changes to the program.

The LowDoc and SBAExpress pilot loan programs were established in 1993 and 1995, respectively, to increase the number of smaller SBA loans by streamlining the application process for

those loans, and to test the portfolio impact of transferring additional authority to SBA lenders.

**FOR FURTHER INFORMATION CONTACT:** LeAnn Oliver, Office of Financial Assistance, U.S. Small Business Administration, 409 Third Street, SW., Suite 8300, Washington, DC 20416; telephone (202) 205-6490.

Dated: October 22, 2001.

**Jane Palsgrove Butler,**  
*Associate Administrator for Financial Assistance.*

[FR Doc. 01-27046 Filed 10-25-01; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Small Business Investment Companies; Increase in Maximum Leverage Ceiling**

13 CFR 107.1150(a) sets forth the maximum amount of Leverage (as defined in 13 CFR 107.50) that a Small Business Investment Company may have outstanding at any time. The maximum Leverage amounts are adjusted annually based on the increase in the Consumer Price Index published by the Bureau of Labor Statistics. The cited regulation states that SBA will publish the indexed maximum Leverage amounts each year in a notice in the **Federal Register**.

Accordingly, effective the date of publication of this Notice, and until further notice, the maximum Leverage amounts under 13 CFR 107.1150(a) are as stated in the following table:

If your leverageable capital is:	Then your maximum leverage is:
(1) Not over \$18,600,000 .....	300 percent of Leverageable Capital.
(2) Over \$18,600,000 but not over \$37,200,000 .....	\$55,800,000 + [2 x (Leverageable Capital - \$18,600,000)].
(3) Over \$37,200,000 but not over \$55,900,000 .....	\$93,000,000 + (Leverageable Capital - \$37,200,000).
(4) Over \$55,900,000 .....	\$111,700,000.

(Catalog of Federal Domestic Assistance Program No. 59.011, small business investment companies)

Dated: October 22, 2001.

**Harry E. Haskins,**  
*Acting Associate Administrator for Investment.*

[FR Doc. 01-27047 Filed 10-25-01; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice 3800]**

**Shipping Coordinating Committee; Notice of Meeting**

The Shipping Coordinating Committee will conduct an open meeting at 9:30 a.m. on Thursday, 6 December, 2001, in Room 6319 at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC, 20593. The purpose of this meeting will be to report the results of the International Conference on the Control of Harmful Anti-fouling Systems for Ships (AFS

Conference) held at the International Maritime Organization headquarters in London, October 2001. In addition, the Subcommittee will discuss plans to prepare a ratification package for transmittal to the Senate supporting the Convention resulting from the AFS Conference.

Documents associated with the AFS Conference may be requested by writing to the address below or via the Internet at: <http://www.uscg.mil/hq/g-m/mso/mso4/mepec.html>.

Members of the public are invited to attend this meeting up to the seating capacity of the room. For further

<sup>11</sup> 17 CFR 240.19b-4(f)(2).

information, or to submit views in advance of the meeting, please contact Lieutenant Beck, U.S. Coast Guard, Environmental Standards Division (G-MSO-4), 2100 Second Street, SW., Washington, DC 20593-0001; telephone: (202) 267-0713; fax: (202) 267-4690; or e-mail: [dbeck@comdt.uscg.mil](mailto:dbeck@comdt.uscg.mil).

Dated: October 18, 2001.

**Stephen M. Miller,**

*Executive Secretary, Shipping Coordinating Committee, U.S. Department of State.*

[FR Doc. 01-27011 Filed 10-25-01; 8:45 am]

**BILLING CODE 4710-70-P**

## DEPARTMENT OF STATE

[Public Notice 3801]

### Shipping Coordinating Committee Notice of Meeting

The Shipping Coordinating Committee will conduct an open meeting at 9:30 a.m. on Thursday, December 20, 2001, in Room 6319, at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC. The purpose of this meeting will be to review the U.S. positions on the thirty-third session of the International Maritime Organization (IMO) Sub-Committee on Standards of Training and Watchkeeping (STW) to be held at IMO headquarters in London, January 21-25, 2002.

The primary matters to be considered include:

1. Training and certification of maritime pilots;
2. Unlawful practices associated with certificates of competency (*i.e.*, forged certificates);
3. Follow-up Action to the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers, 1978, as amended in 1995 (STCW 95) Conference;
4. Training of crew in Launching/Recovering Operations of Fast Rescue Boats and Means of Rescue in Adverse Weather Conditions;
5. Large Passenger Vessels;
6. Validation of an IMO model course on assessment of competence; and
7. Follow-up Action to the 1995 International Convention on Standards of Training, Certification and Watchkeeping for Fishing Vessel Personnel (1995 STCW F) Conference.

Documents associated with this Conference may be requested by writing to the address below. Please note that hard copies of documents associated with this Conference will not be available at this meeting.

Members of the public are invited to attend the SHC meeting up to the seating capacity of the room. For further information, or to submit views in

advance of the meeting, please contact Lieutenant Commander Harden, U.S. Coast Guard, Maritime Personnel Qualifications Division (G-MSO-1), 2100 Second Street, SW., Washington, DC 20593-0001; telephone: (202) 267-0229; fax: (202) 267-4570; or e-mail: [lharden@comdt.uscg.mil](mailto:lharden@comdt.uscg.mil).

Dated: October 18, 2001.

**Stephen M. Miller,**

*Executive Secretary, Shipping Coordinating Committee, U.S. Department of State.*

[FR Doc. 01-27012 Filed 10-25-01; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF STATE

[Public Notice 3824]

### Privacy Act of 1974, as Amended; Creation of a New System of Records

Notice is hereby given that the Department of State proposes to create a new system of records, STATE-03, pursuant to the provisions of the Privacy Act of 1974, as amended [5 U.S.C. 552a(r)], and the Office of Management and Budget Circular No. A-130, Appendix I. The Department's report was filed with the Office of Management and Budget on October 16, 2001.

STATE-03 is being implemented by the Department of State to facilitate its responsibility for advising the domestic and foreign communities about United States international economic policy.

Any persons interested in commenting on this new system of records may do so by submitting comments in writing to Margaret Peppe, Chief, Programs and Policies Division; Office of IRM Programs and Services; A/RPS/IPS/PP; U.S. Department of State, SA-2; Washington, DC 20522-6001.

This system of records will be effective 40 days from the date of publication, unless we receive comments that will result in a contrary determination.

This new system description, "Bureau of Economic and Business Affairs Contact List, STATE-03" will read as set forth below.

Dated: October 16, 2001.

**William A. Eaton,**

*Assistant Secretary for the Bureau of Administration, Department of State.*

### STATE-03

#### SYSTEM NAME:

Bureau of Economic and Business Affairs Contact List.

#### SECURITY CLASSIFICATION:

Unclassified.

#### SYSTEM LOCATION:

Department of State; 2201 C Street, NW.; Washington, DC 20520.

#### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

The Bureau of Economic and Business Affairs' contacts from business, labor, agricultural and non-government organizations, and others working in the international economic arena as well as individuals who are interested in or request information about economic issues.

#### CATEGORIES OF RECORDS IN THE SYSTEM:

These records may include identifying information, such as, but not limited to name, mailing address, e-mail address, telephone number, fax number and the profession of the individuals covered by the system of records.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301 (Management of the Department of State); 22 U.S.C. 2651a (Organization of the Department of State); 22 U.S.C. 3921 (Management of service).

#### PURPOSE(S):

The information contained in this system of records is collected and maintained by the Bureau of Economic and Business Affairs, Office of Policy Analysis and Public Diplomacy in the administration of its responsibility for disseminating information regarding U.S. international economic policy.

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND PURPOSES OF SUCH USES:

The information in the Bureau of Economic and Business Affairs Contact List is used for:

- Inviting individuals to Department briefings on international economic issues;
- Disseminating speeches and articles on economic issues by Department officials; and
- Providing U.S. government fact sheets on major international economic issues.

#### POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING AND DISPOSING OF RECORDS IN THE SYSTEM:

##### STORAGE:

Electronic media, hard copy.

##### RETRIEVABILITY:

Individual name.

##### SAFEGUARDS:

All employees of the Department of State have undergone a thorough background security investigation. Access to the Department and its