

either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at www.ffiec.gov/nic/.

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than November 23, 2001.

A. Federal Reserve Bank of Dallas (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *East Texas Financial Corporation*, Kilgore, Texas, and East Texas Delaware Holdings, Wilmington, Delaware; to acquire 55 percent of the voting shares of East Texas Financial Services, Inc., Tyler, Texas, and thereby indirectly acquire First Federal Savings and Loan Association, Tyler, Texas, and engage in operating a savings association, pursuant to § 225.28(b)(4)(ii) of Regulation Y.

Board of Governors of the Federal Reserve System, October 24, 2001.

Robert deV. Frierson,

Deputy Secretary of the Board.

[FR Doc. 01-27170 Filed 10-26-01; 8:45 am]

BILLING CODE 6210-01-S

FEDERAL RESERVE SYSTEM

Government in the Sunshine; Meeting Notice

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIME AND DATE: 10:00 a.m., Wednesday, October 31, 2001.

PLACE: Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets NW., Washington, DC 20551.

STATUS: Open.

MATTERS TO BE CONSIDERED:

Summary Agenda: Because of the routine nature, no discussion of the following item is anticipated. The

matter will be voted on without discussion unless a member of the Board requests that the item be moved to the discussion agenda.

1. Proposed 2002 Private Sector Adjustment Factor.

Discussion Agenda:

2. Proposed 2002 fee schedules for priced services.

3. Any items carried forward from a previously announced meeting.

Note: This meeting will be recorded for the benefit of those unable to attend. Cassettes will be available for listening in the Board's Freedom of Information Office and copies may be ordered for \$6 per cassette by calling 202-452-3684 or by writing to: Freedom of Information Office, Board of Governors of the Federal Reserve System, Washington, DC 20551.

CONTACT PERSON FOR MORE INFORMATION:

Michelle A. Smith, Assistant to the Board; 202-452-3204.

SUPPLEMENTARY INFORMATION: You may call 202-452-3206 for a recorded announcement of this meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement. (The Web site also includes procedural and other information about the open meeting.)

Dated: October 24, 2001.

Robert deV. Frierson,

Deputy Secretary of the Board.

[FR Doc. 01-27203 Filed 10-25-01; 10:56 am]

BILLING CODE 6210-01-P

FEDERAL RESERVE SYSTEM

Government in the Sunshine; Meeting Notice

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIMES AND DATE: Approximately 10:30 a.m., Wednesday, October 31, 2001, following a recess at the conclusion of the open meeting.

PLACE: Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets NW., Washington, DC 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED: 1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

CONTACT PERSON FOR MORE INFORMATION: Michelle A. Smith, Assistant to the Board; 202-452-3204.

SUPPLEMENTARY INFORMATION: You may call 202-452-3206 beginning at approximately 5 p.m. two business days

before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: October 24, 2001.

Robert deV. Frierson,

Deputy Secretary of the Board.

[FR Doc. 01-27204 Filed 10-25-01; 10:56 am]

BILLING CODE 6210-01-P

GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0262]

Submission for OMB Review; Comment Request Entitled Identification of Products with Environmental Attributes

AGENCY: Office of Acquisition Policy, GSA.

ACTION: Notice of request for extension to previously approved OMB clearance. (3090-0262).

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration, Office of Acquisition Policy has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a previously approved information collection requirement concerning the Identification of Products with Environmental Attributes.

DATES: Comment Due Date: December 28, 2001.

ADDRESSES: Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: Ed Springer, GSA Desk Officer, OMB, Room 10236, NEOB, Washington, DC 20503, and a copy to Stephanie Morris, General Services Administration, Acquisition Policy Division, 1800 F Street, NW., Room 4035, Washington, DC 20405.

FOR FURTHER INFORMATION CONTACT: Beverly Cromer, Office of Acquisition Policy (202) 501-1224.

SUPPLEMENTARY INFORMATION:

A. Purpose

The General Services Administration is requesting the Office of Management and Budget (OMB) to review and

approve information collection, 3090-0262, concerning the Identification of Products with Environmental Attributes.

B. Annual Reporting Burden

Respondents: 9,200.
Annual Responses: 9,200.
Burden Hours: 46,000.

Obtaining Copies of Proposals

Requester may obtain a copy of the proposal from the General Services Administration, Regulatory Secretariat (MVP), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 3090-0262, Identification of Products with Environmental Attributes.

Dated: October 15, 2001.

Al Matera,

Director, Acquisition Policy Division.

[FR Doc. 01-27101 Filed 10-26-01; 8:45 am]

BILLING CODE 6820-61-M

GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0246]

Submission for OMB Review; Comment Request Entitled Packing List Clause

AGENCY: Office of Acquisition Policy, GSA.

ACTION: Notice of request for extension to previously approved OMB Clearances (3090-0246).

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration, Office of Acquisition Policy has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a previously approved information collection requirement concerning the General Services Administration Acquisition Regulation (GSAR) Packing List Clause. A request for public comments was published at 66 FR 43014, August 16, 2001. No comments were received.

DATES: Comment Due Date: November 28, 2001.

ADDRESSES: Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: Ed Springer, GSA Desk Officer, OMB, Room 10236, NEOB, Washington, DC 20503, and a copy to Stephanie Morris, General Services Administration, Acquisition Policy Division, 1800 F Street, NW., Room 4035, Washington, DC 20405.

FOR FURTHER INFORMATION CONTACT: Beverly Cromer, Office of Acquisition Policy, (202) 208-6750.

SUPPLEMENTARY INFORMATION:

A. Purpose

The General Services Administration is requesting the Office of Management and Budget (OMB) to review and approve information collection, 3090-0246, concerning the GSAR Packing List clause. This clause requires a contractor to include a packing list that verifies placement of an order and identifies the items shipped. In addition to information contractors would normally include on packing lists, the identification of cardholder name, telephone number and the term "Credit Card" is required.

B. Annual Reporting Burden

Respondents: 4,000.
Annual Responses: 931,219.
Burden Hours: 7,760.

Obtaining Copies of Proposals

Requester may obtain a copy of the proposal from the General Services Administration, Regulatory Secretariat (MVP), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 3090-0246, GSAR Packing List Clause.

Dated: October 22, 2001.

Al Matera,

Director, Acquisition Policy Division.

[FR Doc. 01-27102 Filed 10-26-01; 8:45 am]

BILLING CODE 6820-61-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC/ATSDR Educational Loan Repayment Program

AGENCY: Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (DHHS).

ACTION: Notice.

SUMMARY: This notice announces the implementation of the CDC/ATSDR Educational Loan Repayment Program (ELRP) intended to assist in the recruitment and retention of highly qualified health professionals for hard-to-fill positions. The ELRP is a pilot program and will be used for the period permitted by legislation (currently September 30, 2002).

EFFECTIVE DATE: November 1, 2001.

FOR FURTHER INFORMATION CONTACT: Dale J. Indergaard, Compensation Program

Manager, CDC, Human Resources Management Office, 4770 Buford Hwy, Mailstop K-07, Atlanta, Georgia, 30341, telephone (770) 488-1756, e-mail: dxi0@cdc.gov.

SUPPLEMENTARY INFORMATION: The Centers for Disease Control and Prevention (CDC) intends to implement an Educational Loan Repayment Program (ELRP) authorized under 42 U.S.C. sect. 247b-7 as a recruitment and retention incentive for highly qualified health professionals in hard-to-fill positions. The ELRP will be implemented on a pilot basis beginning November 1, 2001. During this time frame, up to nine (9) loans to assist in recruitment may be considered for repayment. A participant must have received a bonafide offer of employment from CDC to be eligible to participate in the ELRP. Additionally, loans to assist in the retention of current CDC employees will be considered. Approximately April 1, 2002, CDC will conduct an analysis of the effectiveness of the ELRP in its recruitment and retention efforts and will determine whether continuation of the ELRP is warranted.

Under the ELRP, a maximum of \$35,000 a year (plus 39 per cent of total loan repayment for tax credit as loan repayment benefits represent taxable income) may be repaid toward a participant's outstanding eligible educational debt. The participant is responsible for a loan repayment equal to a total of 10 percent of his/her annual CDC base salary, while the ELRP will repay at a rate of 1/3 of the remaining repayable debt (up to the maximum allowable) for each of the three years. The participant must sign a contract agreeing to remain employed by CDC for a period of not less than three years. Failure to complete the minimum three-year service agreement period will be considered a breach of contract and will subject the ELRP participant to assessment of monetary penalties and damages. Actual loan repayment amounts are based on the proportion of a participant's qualifying debt relative to his/her beginning CDC base salary.

Overall ELRP eligibility requirements:

- Be a citizen of the United States;
- Hold a relevant Doctoral degree or equivalent;
- Have been selected for a vacant position or is currently assigned to a covered hard-to-fill health professional occupational series at CDC/ATSDR; and,
- Have a qualifying educational debt in excess of 20 percent of their annual CDC base salary.