

criteria in the NOFA. As a result, HUD 22 applications were funded. These grants, with their grant amounts are identified below.

The Catalog Federal Domestic Assistance number for this program is 14.237.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, U.S.C. 3545), the Department is publishing details concerning the recipients of funding awards, as follows:

List of Awardees for Grant Assistance Under the FY 2001 Historically Black Colleges and Universities Program Funding Competition, by Name and Address

Mid-Atlantic

1. Bluefield State College, Dr. Felicia Wooten Blanks, Bluefield State College, 219 Rock Street, Bluefield, WV 24701. Grant: \$300,000.

2. Bowie State University, Jean Humphrey, Bowie State University, 14000 Jericho Park Road, Bowie, MD 20715. Grant: \$500,000.

Southeast/Caribbean

1. Alabama State University, Dr. William Brock, Sr., Alabama State University, 915 South Jackson Street, Montgomery, AL 36104. Grant: \$499,917.

4. Barber-Scotia College, Dr. A. Erwin, Barber-Scotia College, 145 Carrabus Avenue West, Concord, NC 28025. Grant: \$402,937.

5. Benedict College, Larry Salley, Benedict College, 1600 Harden Street, Columbia, SC 29204. Grant: \$500,000.

6. C.A. Fredd Technical College Campus of Shelton Community College, Dr. Cordell Wynn, C.A. Fredd Technical College Campus, 3401 Martin Luther King, Jr. Blvd., Tuscaloosa, AL 35401. Grant: \$300,000.

7. Coahoma Community College, Dr. Hazeltine Woods-Fouché, Coahoma Community College, 3240 Friars Point Road, Clarksdale, MS 38614. Grant: \$492,723.

8. Edward Waters College, Ellis Brown, Edward Waters College, 1658 North Kings Road, Jacksonville, FL 32209. Grant: \$494,975.

9. Elizabeth City State University, Morris Autry, Elizabeth City State University, 1704 Weeksville Road, Elizabeth City, NC 27909. Grant: \$500,000.

10. Florida Agricultural and Mechanical University, Dr. Patricia McGill, Florida Agricultural and Mechanical University, 400 Foote Hillyer Administration Center, Tallahassee, FL 32307. Grant: \$500,000.

11. Hinds Community College, Dr. George Barnes, Hinds Community College, Raymond, MS 39154. Grant: \$300,000.

12. Jackson State University, Dr. Gail Grass Fulgham, Jackson State University, 1400 J.R. Lynch Street, Jackson, MS 39217. Grant: \$500,000.

13. Johnson C. Smith University, Steven Washington, Johnson C. Smith University, 100 Beatties Ford Road, Charlotte, NC 28216. Grant: \$495,998.

14. LeMoyne-Owen College, Jeffrey Higgs, LeMoyne-Owen College, 807 Walker Avenue, Memphis, TN 39126. Grant: \$500,000.

15. Oakwood College, Marcia Adams Burnette, Oakwood College, 7000 Adventist Blvd., Huntsville, AL 35896. Grant: \$409,960.

16. Stillman College, Dr. Eddie B. Thomas, Stillman College, 3600 Tuscaloosa, AL 35403. Grant: \$500,000.

17. University of the Virgin Islands, Dr. Laverne Ragster, University of the Virgin Islands, 2 John Brewer's Bay, St. Thomas, VI 00802. Grant: \$300,000.

18. Voorhees College, Elona Carolyn Davis, Voorhees College, 1411 Voorhees Road, Denmark, SC 29042. Grant: \$500,000.

Southwest

19. St. Philip's College, Mayme Bailey Williams, St. Philip's College, 1801 Martin Luther King Drive, San Antonio, TX 78203. Grant: \$500,000.

20. Texas Southern University, Ella Nunn, Texas Southern University, 3100 Cleburne Avenue, Houston, TX 77004. Grant: \$500,000.

Great Plains

21. University of Arkansas at Pine Bluff, Henry Golatt, University of Arkansas at Pine Bluff, 1200 North University Drive, Mail Slot 4943, Pine Bluff, AR 71601. Grant: \$500,000.

22. Harris-Stowe State College, Hattie Weaver, Harris-Stowe State College, 3026 Laclede Avenue, St. Louis, MO 63103. Grant: \$481,490.

Dated: November 8, 2001.

Lawrence L. Thompson,

General Deputy Assistant Secretary for Policy Development and Research.

[FR Doc. 01-28775 Filed 11-16-01; 8:45 am]

BILLING CODE 4210-62-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Aquatic Nuisance Species Task Force Northeast Regional Panel Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice announces meeting of the Aquatic Nuisance Species (ANS) Task Force Northeast Regional Panel. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION**.

DATES: The Northeastern Regional Panel will meet from 12 p.m., to 5:30 p.m. on Monday, November 26, 2001, and 8:30 a.m. to 3 p.m. on Tuesday, November 27, 2001.

ADDRESSES: The Northeast Panel meeting will be held at the Seacoast Science Center, 570 Ocean Blvd., Rye, New Hampshire 03870. Phone (603) 436-8043.

FOR FURTHER INFORMATION CONTACT:

Susan Snow-Cotter, 617-626-1202 or Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: sharon_gross@fws.gov.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces meetings of the Aquatic Nuisance Species Task Force Northeast Regional Panel. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

The Northeast Regional Panel, established on 25 July 2001, to advise and make recommendations to the Aquatic Nuisance Species Task Force on issues relating to the Northeast region of the United States. Geographically, the northeast region is defined to include the jurisdictions of the states of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, and New York. The Northeast Panel will, in accordance with Section 1203, invite representatives from Federal, State, and local agencies and from private environmental and commercial interests to:

(a) Identify priorities for the Northeast region with respect to aquatic nuisance species;

(b) Make recommendations to the Task Force regarding programs to carry out Section 1202 of the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (as amended, 1996);

(c) Assist the Task Force in coordinating Federal aquatic nuisance species program activities in the Northeast region;

(d) Coordinate, where possible, aquatic nuisance species program activities in the Northeast region that are not conducted pursuant to the Nonindigenous Aquatic Nuisance

Prevention and Control Act of 1990 (as amended, 1996);

(e) Provide advice to public and private individuals and entities concerning methods of preventing and controlling aquatic nuisance species; and

(f) Submit an annual report describing activities within the Northeast region related to aquatic nuisance species prevention, research, and control.

The focus of this meeting will be to: discuss Panel activities, administration and leadership, mission and goals, committee structure, membership, and future workplans.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 810, 4401 North Fairfax Drive, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: November 7, 2001.

Cathleen I. Short,

Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.

[FR Doc. 01-28876 Filed 11-16-01; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

North American Wetlands Conservation Council (Council) Meeting Announcement

AGENCY: U.S. Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The Council will meet to select North American Wetlands Conservation Act (NAWCA) proposals for recommendation to the Migratory Bird Conservation Commission. The meeting is open to the public.

DATES: December 2, 2001, 1-5 P.M.

ADDRESSES: The meeting will be held at the Hyatt Regency Hotel, 400 West Waterman, Wichita, Kansas 67202, in the Grand Eagle Ballroom C. The Council Coordinator is located at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia, 22203.

FOR FURTHER INFORMATION CONTACT: David A. Smith, Council Coordinator, (703) 358-1784.

SUPPLEMENTARY INFORMATION: In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland

acquisition, restoration, enhancement and management projects for recommendation to, and final funding approval by, the Migratory Bird Conservation Commission. Proposals require a minimum of 50 percent non-Federal matching funds.

Dated: November 8, 2001.

Kevin Adams,

Acting Director, U.S. Fish and Wildlife Service.

[FR Doc. 01-28684 Filed 11-16-01; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-958-1310-02-0029; WAOR55142]

Notice of Proposed Reinstatement of Terminated Oil and Gas Lease WAOR55142; Washington

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WAOR55142 for lands in Benton County, Washington, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16⅔ percent, respectively. The lessee has paid the required \$500 administrative fee and \$158 to reimburse the Department for the cost of this **Federal Register** notice.

The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WAOR55142 effective July 1, 2001, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

FOR FURTHER INFORMATION CONTACT:

Donna Kauffman, Land Law Examiner, Realty Records Section, BLM Oregon/Washington State Office, PO Box 2965, Portland, Oregon 97208, (503)952-6162.

Dated: November 2, 2001.

Sherrie L. Reid,

Chief, Realty Records Section.

[FR Doc. 01-28767 Filed 11-16-01; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-067-1220-NO]

Notice of Interim Final Supplementary Rules on BLM Administered Public Lands Within the Imperial Sand Dunes Recreation Area

AGENCY: Bureau of Land Management, El Centro Field Office, California Desert District, California State Office, Interior.

ACTION: Interim final supplementary rules for BLM-administered public lands within the Imperial Sand Dunes Recreation Area, Imperial County, California.

SUMMARY: The Bureau of Land Management's El Centro Field Office (BLM) is publishing interim final supplementary rules. These supplementary rules will apply to the Public Lands within the Imperial Sand Dunes Recreation Area.

The interim final supplementary rules promulgated in this notice include prohibitions of three specific activities and types of activities:

1. Public nudity on Public Lands within the Imperial Sand Dune Recreation Area.
2. Unauthorized organized activities, including musical events and band concerts, shows, organized parties.
3. Riding in open truckbeds or other situations where there are no proper means of securing passengers.

These supplementary rules are necessary for the protection of the public health and safety, and of the public lands and their resources.

DATES: The interim final supplementary rules will be effective on November 19, 2001, and will remain in effect until publication of final supplementary rules. We will accept comments and publish final supplementary rules that respond to comments. Public comments will be accepted until December 19, 2001. In developing final supplementary rules, BLM may not consider comments postmarked or received in person or by electronic mail after this date.

ADDRESSES: You may hand-deliver comments on the interim final supplementary rules to the originating office; Bureau of Land Management, El Centro Field Office Manager, 1661 South 4th Street, El Centro, CA, 92243 or mail comments to the same address. You may also comment via the Internet to: ca067@ca.blm.gov.

FOR FURTHER INFORMATION CONTACT: Greg Thomsen, El Centro Field Office Manager, 1661 South 4th Street, El Centro, CA, 92243, or telephone (760) 337-4400.