

Prevention, Centers for Disease Control and Prevention (CDC), Mail Stop E44, 1600 Clifton Road NE, Atlanta, GA 30333, Telephone number: (404) 639-8298, Email address: [nzs4@cdc.gov](mailto:nzs4@cdc.gov).

Dated: November 20, 2001.

**Rebecca B. O'Kelly,**

*Acting Chief, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 01-29431 Filed 11-26-01; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Indian Health Service

#### Agency Information Collection; Comment Request

**AGENCY:** Indian Health Service, HHS.

**ACTION:** Request for public comment: 30-day notice; Proposed information

collection: Indian Health Service Contract Health Service Report.

**SUMMARY:** In compliance with section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, for opportunity for public comment on proposed information collection projects, the Indian Health Service (IHS) has submitted to the Office of Management and Budget (OMB) a request to review and approve the information collection listed below. This proposed information collection project was previously published in the **Federal Register** (66 FR 17565) on April 2, 2001 and allowed 60 days for public comment. No public comment was received in response to the notice. The purpose of this notice is to allow 30 days for public comment to be submitted directly to OMB.

#### Proposed Collection

**Title:** 09-17-0002, "IHS Contract Health Service Report." **Type of Information Collection Request:**

Reinstatement, without change, of a previously approved information collection. **Form Number(s):** IHS 843-1A, "Purchase-Delivery Order for Health Services." **Need and Use of Information Collection:** The Contract Health Service health care providers complete form IHS-843-1A to certify that they have performed the health services authorized by the IHS. The information is used to manage, administer, and plan for the provision of health services to eligible American Indian patients, process payments to providers, obtain program data, provide program statistics, and, serves as a legal document for health care services rendered. **Frequency:** As needed, per health service order. **Affected Public:** Businesses or other for-profit, Individuals, not-for-profit institutions and State, local or Tribal Government. **Type of Respondents:** Health care providers. **Total Annual Burden Hours:** The table below provides burden hour information:

Data collection instrument	Estimated number of respondents	Responses per respondent	Annual number of responses	Average burden hour per response*	Total annual burden hours
IHS-843-1A .....	7,399	42	310,758	0.05 (3 min)	15,538
IDS** .....	16,356	1	16,356	0.05 (3 min)	818

\*For ease of understanding, burden hours are also provided in actual minutes.

\*\* Inpatient Discharge Summary (IDS).

There are no Capital Costs, Operating Costs and/or Maintenance Costs to report for this collection of information.

#### Request for Comments

Your written comments and/or suggestions are invited on one or more of the following points: (a) Whether the information collection activity is necessary to carry out an agency function; (b) whether the IHS processes the information collected in a useful and timely fashion; (c) the accuracy of the public burden estimate (the estimated amount of time needed for individual respondents to provide the requested information); (d) whether methodology and assumptions used to determine the estimate are logical; (e) ways to enhance the quality, utility, and clarity of the information being collected; and (f) ways to minimize the public burden through the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Direct Comments to OMB

Send your written comments and suggestions regarding the proposed information collection contained in this

notice, especially regarding the estimated public burden and associated response time, to: Office of Management and Budget, Office of Regulatory Affairs, New Executive Office Building, Room 10235, Washington, DC 20503, Attention: Desk Officer for Indian Health Service.

To request more information on the proposed collection or to obtain a copy of the data collection plan(s) or instruction(s), contact Mr. Lance Hodahkwen, Sr., M.P.H., IHS Reports Clearance Officer, 12300 Twinbrook Parkway, Suite 450, Rockville, MD 20852-1601, at (301) 443-5938 (non-toll free), or send facsimile to (301) 443-2613 or E-mail requests, comments, and return address to: [lhodahkwen@hqe.ihs.gov](mailto:lhodahkwen@hqe.ihs.gov).

#### Comment Due Date

Your comments regarding this information collection are best assured of having their full effect if received within 30 days of the date of this publication.

Dated: October 29, 2001.

**Michael H. Trujillo,**

*Assistant Surgeon General, Director, Indian Health Service.*

[FR Doc. 01-29441 Filed 11-26-01; 8:45 am]

**BILLING CODE 4160-16-M**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Bureau of Indian Affairs

#### Office of the Special Trustee for American Indians

#### Office of Indian Trust Transition

#### Tribal Consultation on Indian Trust Asset Management

**AGENCIES:** Office of the Secretary, Bureau of Indian Affairs, Office of the Special Trustee for American Indians, Office of Indian Trust Transition, Interior.

**ACTION:** Notice of tribal consultation meetings.

**SUMMARY:** The Office of the Secretary along with the Bureau of Indian Affairs,

the Office of the Special Trustee for American Indians, and Office of Indian Trust Transition will conduct consultation meetings on Indian trust asset management. The purpose is to discuss a proposed reorganization of the Department's trust responsibility functions to improve the management of Indian trust assets. Any Indian tribe, band, nation or individual Indian is encouraged to attend the meeting and to submit written comments.

**DATES:** The first consultation meeting will be held in Albuquerque, N.M. on December 13, 2001 at 9:00 AM (local time). Dates, times and locations of additional consultation meetings will be announced shortly. All written comments must be received on or before January 15, 2002.

**ADDRESSES:** The Albuquerque meeting will be held on December 13, 2001 at the All Indian Pueblo Council, 123 4th St, S.W., Albuquerque, New Mexico. Send written comments to the Office of the Secretary, Attn: Office of Executive Secretariat, 1849 C St. NW., MS7229-MIB, Washington, DC 20240. Send written comments by electronic mail to [www.doi.gov/oaif](http://www.doi.gov/oaif).

**FOR FURTHER INFORMATION CONTACT:** Wayne Smith, 1849 C St. NW., MS-4140 MIB, Washington, DC 20240, (202) 208-7163, Fax (202) 208-5320.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to involve affected and interested parties in the process of organizing the Department's trust asset management responsibility functions. The Department has determined that there is a need for dramatic change in the management of Indian trust assets. This need has been made apparent in several ways. An independent consultant has analyzed important components of the Department's trust reform activities and made several recommendations, including the recommendation that the Department consolidate trust functions under a single entity. Concerns have also been raised in the *Cobell v. Norton* case, which is currently pending in the Federal District Court for the District of Columbia. Internal review has also supported reorganization. A new office in the Department, the Office of Indian Trust Transition, has been created to plan and support reorganization. While preliminary actions have been taken by the Department, the plan is still in the early stages of development. The meeting is the first in a series of public meetings. Future meetings may be held in Portland, OR; Rapid City, SD; Minneapolis, MN; Oklahoma City, OK; Washington, DC, and potentially other sites. The dates and locations of these

meetings will be announced in a future notice.

Written comments, including names, street addresses, and other contact information of persons submitting comments will be available for public review at the address stated in the **ADDRESSES** section. Interested persons may examine the written comments during regular business hours (7:45 a.m. to 4:15 p.m. EST), Monday through Friday, except Federal holidays. Individuals who submit comments may request confidentiality. If you wish us to withhold your name, street address, and other contact information (such as fax or phone number) from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comment. We will honor your request to the extent allowable by law. We will make available for public inspection in their entirety all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses.

This meeting supports administrative policy on tribal consultation by encouraging maximum direct participation of representatives of tribal governments, tribal organizations, and other interested persons in important processes.

Dated: November 23, 2001.

**J. Steven Griles,**

*Deputy Secretary.*

[FR Doc. 01-29583 Filed 11-26-01; 8:45 am]

**BILLING CODE 4310-02-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-09-1320-EL, WYW154839]

### Coal Lease Exploration License, WY; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Bureau of Land Management published a document in the **Federal Register** on November 7, 2001, concerning a notice of invitation for coal exploration license. The document contained an incorrect land description.

**FOR FURTHER INFORMATION CONTACT:** Julie Weaver, 307-775-6260.

### Correction

In the **Federal Register** on November 7, 2001, in FR Doc. 01-27914, on page 56336, in the third column, under

SUMMARY, in the fifteenth line, "T. 41 N.," should read "T.44N.". The correct land description should read:

"T. 44N., R. 71 W., 6th P.M., Wyoming Sec. 26: Lots 3-6 and 11-14.

Containing 323.69 acres, more or less."

Dated: November 20, 2001.

**Phillip C. Perlewitz,**

*Chief, Branch of Solid Minerals.*

[FR Doc. 01-29430 Filed 11-26-01; 8:45 am]

**BILLING CODE 4310-22-M**

## DEPARTMENT OF JUSTICE

### Office of Community Oriented Policing Services

### Agency Information Collection Activities; Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review: Reinstatement, with change, of a previously approved collection for which approval has expired; Universal Hiring Program (UHP) and COPS In Schools (CIS) Grant Applications.

The Department of Justice, Office of Community Oriented Policing Services, has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by December 3, 2001. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the emergency approval is only valid for 180 days. Comments should be directed to OMB, Office of Information Regulation Affairs, Attention: Department of Justice Desk Officer (202) 395-6466, Washington, DC 20503.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Gretchen DePasquale, 202-305-7780, Office of Community Oriented Policing Services, U.S. Department of Justice, 1100 Vermont NW., Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points: