

Imperial Highway, Suite 450, El Segundo, CA 90245-3509. A comment matrix is provided at the Web site and is the preferred method of comment submittal.

**DATES:** The suspense date for comment submittal is January 2, 2002.

**FOR FURTHER INFORMATION CONTACT:** 1st Lt Reginald Victoria, ICD-GPS-200 Point of Contact, 310-363-6329, GPS JPO System Engineering Division.

**SUPPLEMENTARY INFORMATION:** The civilian and military communities use the Global Positioning System, which employs a constellation of 24 satellites to provide continuously transmitted signals to enable appropriately configured GPS user equipment to produce accurate position, navigation, and time information.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 01-30635 Filed 12-11-01; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Federal Advisory Committee for the End-to-End Review of the U.S. Nuclear Command and Control System

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of forthcoming meetings of the Federal Advisory Committee for the End-to-End Review of the U.S. Nuclear Command and Control System (NCCS). The purpose of these meetings is to conduct a comprehensive and independent review of the NCCS positive measures to assure authorized use of nuclear weapons when directed by the President while assuring against unauthorized or inadvertent use. This meeting will be closed to the public.

**DATES:** December 18-19, 2001.

**ADDRESSES:** Room 3C912, Pentagon, Washington DC.

**FOR FURTHER INFORMATION CONTACT:** Mr. William L. Jones, U.S. Nuclear Command and Control System Support Staff (NSS), Skyline 3, 5201 Leesburg Pike, Suite 500, Falls Church, Virginia 22041, (703) 681-8681.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 01-30634 Filed 12-11-01; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Grant an Exclusive Patent License

Pursuant to the provisions of part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96-517, as amended, the Department of the Air Force announces its intention to grant Hetero Technology Integration Solutions, Incorporated (HTiS), a corporation of New Hampshire, having a place of business at Newburyport, Massachusetts, an exclusive license in any right, title and interest the Air Force has in:

a. U.S. Patent No. 5,472,914 issued December 5, 1995, entitled "Wafer Joined Optoelectronic Integrated Circuits and Method," Serial No. 274,882 and filed July 14, 1994, by Eric A. Martin, Kenneth Vaccaro, Joseph P. Lorenzo, and Andrew Davis;

b. U.S. Patent No. 5,557,120 issued September 17, 1996, entitled "Wafer Joined Optoelectronic Integrated Circuits," Serial No. 443,915 and filed May 17, 1995, by Eric A. Martin, Kenneth Vaccaro, Joseph P. Lorenzo, and Andrew Davis;

c. U.S. Patent No. 5,639,673 issued June 17, 1997, entitled "Transparent Ohmic Contacts for Schottky Diode Optical Detectors on Thin and Inverted Epitaxial Layers," Serial No. 486,442 and filed June 8, 1995, by Kenneth Vaccaro, Eric A. Martin, Stephen Spaziani, and Andrew Davis; and

d. U.S. Patent No. 5,689,125 issued November 18, 1997, entitled "Cadmium Sulfide Interface Layers for Improving III-V Semiconductor Device Performance and Characteristics," Serial No. 489,601 and filed June 12, 1995, by Kenneth Vaccaro, Andrew Davis, Helen M. Dauplaise, and Joseph P. Lorenzo.

A license for this patent will be granted unless a written objection is received within 15 days from the date of publication of this Notice. Information concerning this Notice may be obtained from Mr. William H. Anderson, Associate General Counsel (Acquisition), SAF/GCQ, 1500 Wilson Blvd., Suite 304, Arlington, VA 22209-2310. Mr. Anderson can be reached at (telephone) 703-588-5090/5091 or by fax at 703-588-8037.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 01-30633 Filed 12-11-01; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF ENERGY

### Agency Information Collection Under Review by the Office of Management and Budget

**AGENCY:** Department of Energy.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Department of Energy (DOE), pursuant to section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, intends to extend for three years, an information collection package with the Office of Management and Budget (OMB).

The package covers collections of information concerning the public and the management and administration of DOE's Government-owned/contractor-operated facilities (GOCOs), off-site contractors, and the public. The information is used by Departmental management to exercise management oversight with respect to the implementation of applicable statutory and contractual requirements and obligations. The collection of this information is critical to ensure that the Government has sufficient information to judge the degree to which contractors meet contractual requirements; that public funds are being spent in the manner intended; and that fraud, waste, and abuse are immediately detected and eliminated.

**DATES:** Written comments and recommendations for the proposed collections of information must be submitted to the OMB Desk Officer, within January 11, 2002. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this Notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at (202) 395-3087. In addition, please notify the DOE contact listed in this Notice.

**ADDRESSES:** Address comments to the DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 725 17th Street, NW, Washington, DC 20503. (Comments should also be addressed to Susan L. Frey, Director, Records Management Division, Office of the Deputy Associate CIO for Cyber Security [IM-11], Office of the Chief Information Officer, U.S. Department of Energy, Germantown, MD 20874-1290.)

**FOR FURTHER INFORMATION CONTACT:** Requests for copies of the Department's Paperwork Reduction Act Submission should be directed to Michael B. Raizen, Office of Procurement and Assistance

Policy (ME-61), U.S. Department of Energy, Washington, DC 20585. (202) 586-8189. Any other information should be directed to Ms. Susan L. Frey, (see above address), by telephone at (301) 903-3666 or e-mail at [Susan.Frey@hq.doe.gov](mailto:Susan.Frey@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** This package contains: (1) Current OMB No. 1910-4100; (2) Package Title: Procurement; (3) Summary: Request for a three-year extension, which covers mandatory responses; (4) Purpose: This information is required by DOE to ensure that programmatic and administrative management requirements and resources are managed efficiently and effectively and to exercise management oversight over DOE M&O contractors of the Department's GOCO facilities, and off-site contractors. (5) Type of Respondents: DOE management and operating contractors; off-site contractors, and the public; (6) Estimated Number of Responses: 3,811; Estimated number of Burden Hours: 1,086,529. This estimate is the sum of the burden reported by Departmental Elements and the Field Organizations as compiled from their respective contractors or estimated by expert personnel familiar with these collections. Computations are based on the number of respondents times the annual reporting frequency times the hours per each response.

**Statutory Authority:** Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

Issued in Washington, DC on December 5, 2001.

**Loretta D. Bryant,**

*Acting Director, Records Management Division, Office of Deputy Associate CIO for Cyber Security, Office of the Chief Information Officer.*

[FR Doc. 01-30748 Filed 12-11-01; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, January 15, 2002, 8:00 a.m.-6:00 p.m.; Wednesday, January 16, 2002, 8:00 a.m.-5:00 p.m.

Public participation sessions will be held on: Tuesday, January 15, 2002, 12:15-12:30 p.m., 5:45-6:00 p.m.; Wednesday, January 16, 2002, 11:45-12:00 noon, 4:00-4:15 p.m.

These times are subject to change as the meeting progresses. Please check with the meeting facilitator to confirm these times.

**ADDRESSES:** Ameritel Inn, 645 Lindsay Boulevard, Idaho Falls, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wendy Lowe, Idaho National Engineering and Environmental Laboratory (INEEL) Citizens' Advisory Board (CAB) Facilitator, Jason Associates Corporation, 477 Shoup Avenue, Suite 205, Idaho Falls, ID 83402, Phone (208) 522-1662 or visit the Board's Internet home page at <http://www.ida.net/users/cab>.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and clean-up priorities at the INEEL.

#### *Tentative Agenda: Topics*

- The recently released report titled "Poison in the Vadose Zone"
  - Biannual rotation of CAB membership
  - Remediation objectives for the Subsurface Disposal Area
  - Pit 9 Interim Action
  - Public acceptance of alternative technologies to incineration
  - Environmental Restoration program and how DOE is doing in implementing its commitments under the Federal Facility Agreement/Consent Order
  - Closure of High-Level Waste tanks 182 and 183
  - INEEL Long-Term Stewardship Strategic Overview
  - CAB's position on the INEEL Comprehensive Environmental Response, Compensation, and Liability Act Disposal Facility
  - Proposed Plan for remedial action at Waste Group 10
  - Workforce restructuring
- (Agenda topics may change up to the day of the meeting. Please contact Jason Associates for the most current agenda or visit the CAB's Internet site at [www.ida.net/users/cab/](http://www.ida.net/users/cab/))

**Public Participation:** This meeting is open to the public. Written statements may be filed with the Board facilitator either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact the Board Chair at the

address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Jerry Bowman, Assistant Manager for Laboratory Development, Idaho Operations Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Every individual wishing to make public comment will be provided equal time to present their comments. Additional time may be made available for public comment during the presentations.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday except Federal holidays. Minutes will also be available by writing to Ms. Wendy Lowe, INEEL CAB Facilitator, Jason Associates Corporation, 477 Shoup Avenue, Suite 205, Idaho Falls, ID 83402 or by calling (208) 522-1662.

Issued at Washington, DC, on December 7, 2001.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 01-30745 Filed 12-11-01; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, January 17, 2002, 5:30 p.m.—9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** W. Don Seaborg, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6806.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations