

reviewed every four months beginning on June 1, 2002, and thereafter on October 1, 2002, February 1, 2003, June 1, 2003, and October 1, 2003, or until funds are no longer available. For example, a Priority 3 or 4 application received on June 2, 2002 would not be reviewed until October 1, 2002. NPS will notify Priority 3 and 4 applicants of its decision within 45 days of the pertinent deadline above.

Dated: February 13, 2002.

**Hampton Tucker,**

*Grants Management Specialist, Heritage Preservation Services.*

[FR Doc. 02-7251 Filed 3-25-02; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 2, 2002. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St. NW., Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by April 10, 2002.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### CALIFORNIA

#### Alameda County

Remar Bakery, 1010 46th St., Emeryville, 02000328

#### Humboldt County

Washington School, 1910 California St., Eureka, 02000329

#### Los Angeles County

Broadway Theatre and Commercial District (Boundary Increase), 242, 248-260, 249-259, 900-911, 908-910, 921-937, 930-947 S. Broadway, Los Angeles, 02000330

### CONNECTICUT

#### Fairfield County

Gores, Landis, House, 192 Cross Ridge Rd., New Canaan, 02000331

#### Hartford County

Erwin Home for Worthy and Indigent Women, 140 Bassett St., New Britain, 02000332

#### Litchfield County

Benedict, Francis Jr., House, 85 N. Colebrook Rd., Norfolk, 02000333  
Esperanza, 511 Town Hill Rd., New Hartford, 02000334

#### New Haven County

Canoe Brook Historic District, Roughly along Bradley St., Cherry Hill Rd., Home Place, Lincoln Ave., Main and N. Harbor Sts., Branford, 02000335  
East Haven Green Historic District, 263, 270, 274 Hemingway Ave., 125, 129, 133, 139, 143, 150 Main St., 3, 7, 11, 15, 23, 27, 39, 47 Park Pl. & 58, 100 River St., East Haven, 02000336

#### New London County

Quaker Hill Historic District, Roughly along Old Norwich Rd. from Richards Grove Rd. to Mohegan Ave. Pkwy., Waterford, 02000337

### GEORGIA

#### Bibb County

Cherokee Brick and Tile Company, 3250 Waterville Rd., Macon, 02000338

#### Coweta County

Newnan Cotton Mill and Mill Village Historic District, Roughly bounded by E. Washington, Wilcoxon and Farmer Sts., and CSX RR., Newnan, 02000339

#### Warren County

Warrenton Downtown Historic District, Roughly centered on jct. of Main and Depot Sts., Warrenton, 02000340

### KENTUCKY

#### Boone County

Crisler—Crisler Mounds Site, Address Restricted, Hebron, 02000341

#### Logan County

Cedar Grove Rosenwald School, 375 Cedar Grove Rd., Olmstead, 02000342

#### Madison County

Berea College Forest, KY 21, 2 mi. E. of Berea College campus, Berea, 02000343

#### Mercer County

Froman—McCann House, 532 Bailey Pike, Harrodsburg, 02000344

#### Nelson County

Johnson, Silvester, House and Business, 151-153 N. Main St., New Haven, 02000345

### MAINE

#### Androscoggin County

Penney, Samuel, House, 78 Maple St., Mechanics Falls, 02000346

#### Franklin County

Coburn, John G., 360 River Rd., Carthage, 02000347

#### Kennebec County

Powder House Lot, High St., 1/4 mi. S. of jct. with Winthrop St., Hallowell, 02000348

#### Piscataquis County

Breakwater, The, S. tip of Kineo Is., W. side of Kineo Cove (Kineo Township), Rockwood, 02000349

#### Waldo County

Tranquility Grange No. 344, 1 mi. N. of jct. ME 52 and ME 173, Lincolnville Center, 02000350

#### Washington County

Boynton High School, Former, 78 High St., Eastport, 02000351

#### York County

Welch, Andrew, Homestead, 1286 Middle Rd., Parsonsfield, 02000352

### MARYLAND

#### Montgomery County

Salmon—Stohlman House, 4728 Dorset Ave., Chevy Chase, 02000353

### MISSISSIPPI

#### Oktibbeha County

Outlaw, Dossey A., Plantation, 2173 Oktoc Rd., Starkville, 02000354

### MISSOURI

#### Benton County

Central Cole Camp Historic District, (Cole Camp, Missouri MPS) Roughly consists of the 100 blks. of E and W Main St., most of Maple St., 105 E. Butterfield, 106 N Olive, 107 N Boonville-Cole Camp, 02000355

#### Cape Girardeau County

Marquette Hotel, 338 Broadway St., Cape Girardeau, 02000356

#### Ste. Genevieve County

Ste. Genevieve Historic District, (Ste. Genevieve, Missouri MPS) Roughly bounded by Main St. and St. Mary's Rd., Roberts, 7th, and Seraphin Sts., Ste. Genevieve, 02000357

### NEW YORK

#### Columbia County

Van Valkenburgh, James G. House, 31 Co. Rd. 13, Chatham, 02000358

#### Montgomery County

West Hill School, 3 Otsego St., Canajoharie, 02000359

#### New York County

Sugar Hill Historic District, Roughly bounded by W. 155th St., 145th St., Bradhurst Ave. and Convent Ave., New York, 02000360

#### Suffolk County

First Congregational Church of New Village, N. side of Middle Country Rd. W. of Elliot Ave., Lake Grove, 02000361

### VIRGINIA

#### Albemarle County

Advance Mills, Jct. VA 743 and VA 641, Advance Mills, 02000362

**Bath County**

Mustoe House, Rt. 2, Box 211, Hot Springs,  
02000363

**Richmond Independent City**

Barton Heights Cemeteries, 1600 Lamb Ave.,  
Richmond (Independent City), 02000364  
Carver Residential Historic District, 700–  
1500 blks. W. Leigh, 700–1400 blks. W.  
Catherine, Clay, & Marshall, Richmond  
(Independent City), 02000365  
Chestnut Hill—Plateau Historic District, 1st,  
2nd, 3rd, 4th and 5th Aves. from Brooklyn  
Park Blvd. to Trigg St., Richmond,  
02000366

**Smyth County**

Saltville Historic District, Main St., 1st Ave.,  
Palmer Ave, Palmer Ln., Stadium Dr., and  
Henrytown Rd. Saltville, 02000367

**Waynesboro Independent City**

Port Republic Road Historic District, Alpha,  
Beta, Elkton Sts., Fairview Ave., Fontaine  
St., Minden Pl., Port Republic Rd.,  
Riverside Dr. and Shiloh Ave., Waynesboro  
(Independent City), 02000368  
Tree Streets Historic District, Roughly  
bounded by Pine Ave., Eleventh St., S.  
Wayne Ave., 16th St., and Oak Ave.,  
Waynesboro (Independent City), 02000369

**WISCONSIN****Waupaca County**

Main Street Historic District, Roughly along  
S. and N. Main Sts. from W. Union to  
Granite Sts., Waupaca, 02000370

A request for a MOVE has been for the  
following Resources: The Boone County  
Clerk's Building within the

**KENTUCKY****Boone County**

Burlington Historic District, KY 18,  
Burlington, 79000961

**WISCONSIN****Dane County**

Brittingham Park Boathouse, N. Shore Dr.,  
Madison, 82000649

[FR Doc. 02–7250 Filed 3–25–02; 8:45 am]

BILLING CODE 4310–70–P

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation****Agency Information Collection****Activities: New Collection, Comments Requested**

**ACTION:** 60 Day emergency notice of  
information collection under review:  
new collection; voluntary appeal file  
brochure.

The Department of Justice (DOJ),  
Federal Bureau of Investigation (FBI)  
has submitted the following information  
collection request to the Office of  
Management and Budget (OMB) for

review and clearance in accordance  
with emergency review procedures of  
the Paperwork Reduction Act of 1995.  
OMB approval has been requested by  
March 1, 2002. The proposed  
information collection is published to  
obtain comments from the public and  
affected agencies. If granted, the  
emergency approval is only valid for  
180 days. Comments should be directed  
to the OMB, Office of Information and  
Regulatory Affairs, Attn: Department of  
Justice Desk Officer, (202) 395–6466,  
Washington, DC, 20530.

During the first 60 days of this same  
review period, a regulator review of this  
information collection is also being  
undertaken. All comments and  
suggestions, or questions regarding  
additional information, to include  
obtaining a copy of the proposed  
information collection instrument with  
instructions, should be directed to  
Natalie Goff-Haggerty, Program Analyst,  
Federal Bureau of Investigation, CJIS  
Division, Module A–3, 1000 Custer  
Hollow Road, Clarksburg, West Virginia  
26306, or facsimile at (304) 625–2356.

Request written comments and  
suggestions from the public and affected  
agencies concerning the proposed  
collection of information. Your  
comments should address one or more  
of the following four points:

(1) Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
function of the agency, including  
whether the information will have  
practical utility;

(2) Evaluate the accuracy of the  
agency's estimate of the burden of the  
proposed collection of the information,  
including the validity of the  
methodology and assumptions used;

(3) Enhance the quality, utility, and  
clarity of the information to be  
collected; and

(4) Minimize the burden of collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms of  
information technology, e.g., permitting  
electronic submission of responses.

Overview of this information:

(1) *Type of Information Collection:*  
New data collection.

(2) *Title of the Form:* Voluntary  
Appeal File Brochure.

(3) *Agency Form Number, if any, and  
the applicable component of the  
department sponsoring the collection:*  
Form Number: None.

*Sponsor:* Criminal Justice Information  
Services Division of, Federal Bureau of  
Investigation, Department of Justice

(4) *Affected Public who will be asked  
or required to respond, as well as a brief  
abstract:* Primary: Any individual  
requesting entry into the FBI/NICS  
Voluntary Appeal File (VAF).

*Brief Abstract:* Under the NICS final  
rule, 28 CFR 25.9(b)(1), (2), (3),  
published on (DATE), the NICS must  
destroy all identifying information on  
allowed transactions before the start of  
the next NICS operational day. If a  
potential purchaser is delayed or denied  
a firearm, then successfully appeals the  
decision, the NICS would not be able to  
retain the record(s) of the appeal or any  
supporting documentation/information.  
The purchaser would be continually if  
the record could not be updated, would  
be required to appeal the decision and  
resubmit documentation/information to  
overtime the appeal on subsequent  
purchases. The proposed change in the  
regulation would permit lawful  
purchasers to request that the NICS  
maintain documentation/information on  
the individual in a VAF will be  
maintained by the NICS for the purpose  
of preventing the future lengthy delays  
or denials of a firearm transfer.

The application contained on the VAF  
brochure will be the means for an  
individual to request entry into the  
VAF. This form will be available to the  
public through Federal Firearm  
Licensees, state points of contacts for  
gun checks, and on the NICS website at  
he internet address: [www.fbi.gov/  
programs/nics/index/htm](http://www.fbi.gov/programs/nics/index/htm).

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond:* The number of persons  
requesting entry into the VAF is  
estimated to be 24,000 individuals. It  
takes an average of five minutes to read  
and complete all areas of the  
application, an estimated two hours for  
the process of fingerprinting including  
travel, and 25 minutes to mail the form  
for a total of two and a half hours  
estimated burden to the respondent.

(6) *An estimate to the total burden (in  
hours) associated with the collection:*  
The number of persons requesting entry  
into the VAF is estimated to be 24,000  
individuals. The time it takes each  
individual to complete the process is 2.5  
hours. The total public burden hours is  
24,000 respondents times 2.5 hours  
which would equal 60,000 total burden  
hours.

If additional information is required  
contact Mr. Robert B. Briggs,  
Department Clearance Officer,  
Information Management and Security  
Staff, Justice Management Division,  
United States Department of Justice,  
Patrick Henry Building, Suite 1600, 601  
D Street, NW., Washington, DC 20530.