

**DATES:** April 16, 2002, 9:00 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Alexandria Old Town, 1767 King Street, Alexandria, Virginia 22314.

**FOR FURTHER INFORMATION CONTACT:** John P. Duncan III, Deputy Administrator, Tobacco Programs, AMS, USDA, STOP 0280, 1400 Independence Avenue, SW, Washington, DC 20250-0280, Telephone number (202) 205-0567 or fax (202) 205-0235.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review various regulations issued pursuant to the Tobacco Inspection Act (7 U.S.C. 511 *et seq.*), and discuss the level of service (number of sets of graders) AMS will provide for the 2002-2003 tobacco marketing season. The Committee will recommend the desired level of service to be provided to producers by AMS and an appropriate fee structure to fund the recommended services for the 2002-2003 selling season.

The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact John P. Duncan III, Deputy Administrator, Tobacco Programs, AMS, USDA, STOP 0280, 1400 Independence Avenue, SW, Washington, DC 20250-0280, prior to the meeting. Written statements may be submitted to the Committee before, at or after the meeting. If you need any accommodations to participate in the meeting, please contact the Tobacco Programs at (202) 205-0567 by April 10, 2002, and inform us of your needs.

Dated: April 1, 2002.

**A.J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 02-8167 Filed 4-1-02; 3:05 pm]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 02-020-1]

#### Notice of Request for Extension of Approval of an Information Collection

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Extension of approval of an information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to request an extension of approval of an information collection in support of the

Application for Inspection and Certification of Animal Byproducts.

**DATES:** We will consider all comments we receive that are postmarked, delivered, or e-mailed by June 3, 2002.

**ADDRESSES:** You may submit comments by postal mail/commercial delivery or by e-mail. If you use postal mail/commercial delivery, please send four copies of your comment (an original and three copies) to: Docket No. 02-020-1, Regulatory Analysis and Development, PPD, APHIS, Station 3C71, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. 02-020-1. If you use e-mail, address your comment to [regulations@aphis.usda.gov](mailto:regulations@aphis.usda.gov). Your comment must be contained in the body of your message; do not send attached files. Please include your name and address in your message and "Docket No. 02-020-1" on the subject line.

You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

APHIS documents published in the **Federal Register**, and related information, including the names of organizations and individuals who have commented on APHIS dockets, are available on the Internet at <http://www.aphis.usda.gov/ppd/rad/webrepor.html>.

**FOR FURTHER INFORMATION CONTACT:** For information on the Application for Inspection and Certification of Animal Byproducts, contact Dr. Joyce Bowling, Senior Staff Veterinarian, Technical Trade Services, National Center for Import and Export, VS, APHIS, 4700 River Road Unit 40, Riverdale, MD 20737; (301) 734-3277. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734-7477.

#### SUPPLEMENTARY INFORMATION

*Title:* Application for Inspection and Certification of Animal Byproducts.

*OMB Number:* 0579-0008.

*Type of Request:* Extension of approval of an information collection.

*Abstract:* U.S. exporters who wish to export certain animal byproducts to other countries must, in some instances, furnish the importing country with certificates that have been issued or

endorsed by Veterinary Services (VS) of the Animal and Plant Health Inspection Service, U.S. Department of Agriculture. VS Form 16-24, Application for Inspection and Certification of Animal Byproducts, is one such certificate. The form also serves as a written agreement under which the exporter pays for services we render in connection with documenting the certification statements required by the importing country.

The exporter provides VS with the information requested on VS Form 16-24, including a detailed description of the processing techniques that are used to make the product eligible to enter the importing country. VS uses this information to monitor and certify the processing techniques. After monitoring the processing technique, VS issues or endorses the certificate attesting to the class and quality of the products and that the products have been processed according to the conditions and requirements of the importing country.

Without this certification, the importing country would not accept the product, and the exporter would be unable to conduct business with that country. The use of VS Form 16-24 has no impact on animal disease prevention or eradication activities in the United States. The form was developed to meet the importation requirements of other countries.

We are asking the Office of Management and Budget (OMB) to approve our use of this information collection activity for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the information collection, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the information collection on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of

information is estimated to average 1.5 hours per response.

*Respondents:* U.S. exporters of animal byproducts.

*Estimated annual number of respondents:* 20.

*Estimated annual number of responses per respondent:* 1.

*Estimated annual number of responses:* 20.

*Estimated total annual burden on respondents:* 30 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 28th day of March 2002.

**W. Ron DeHaven,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 02-8059 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Revised Land and Resource Management Plan for the Shawnee National Forest (Alexander, Gallatin, Hardin, Jackson, Johnson, Massac, Pope, Saline, Williamson, and Union Counties, IL)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent supplement.

**SUMMARY:** On March 20, 2002 the USDA Forest Service published in the **Federal Register**, a Notice of Intent (NOI) to prepare an Environmental Impact Statement and to revise the Shawnee National Forest Land and Resource Management Plan (Forest Plan). Several public meetings were listed in the NOI. Since these meetings were scheduled fairly early in the comment period, everyone may not have had sufficient notice prior to the meetings. To ensure adequate advance notification, two additional meetings are being scheduled, and the comment period is being extended.

**SUPPLEMENTARY INFORMATION:** The Shawnee National Forest is scheduling two public meetings in addition to the meetings that were scheduled in the NOI of March 20, 2002. All information shared by the Forest Service at these meetings will be identical to that shared at the previously scheduled meetings. These additional meetings will be held as follows:

May 28, 2002, 2-7 p.m., Township Davis-McCann Center, 15 North 14th Street, Murphysboro, IL 62966

May 29, 2002, 2-7 p.m.; Ralph Metcalf Federal Building, 77 West Jackson Blvd., Chicago, IL 60404.

The period for accepting comments from the public is also being extended. We need to receive your comments on the NOI in writing within 60 days after this NOI Supplement is published in the **Federal Register**. All other information in the March 20, 2002 NOI remains the same.

Dated: March 27, 2002.

**Donald L. Meyer,**

*Acting Regional Forester.*

[FR Doc. 02-7990 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Notice of Idaho Panhandle Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Idaho Panhandle National Forests' Idaho Panhandle Resource Advisory Committee will meet Wednesday, April 17, 2002 in Coeur d'Alene, Idaho for a business meeting. The meeting is open to the public.

**DATES:** April 17, 2002.

**ADDRESSES:** The meeting location is the Idaho Panhandle National Forests' Supervisor's Office, located at 3815 Schreiber Way, Coeur d'Alene, Idaho 83815.

**FOR FURTHER INFORMATION CONTACT:** Ranotta K. McNair, Forest Supervisor and Designated Federal Officer, at (208) 765-7369.

**SUPPLEMENTARY INFORMATION:** Agenda topics include hearing presentations of project proposals, review of project proposals and receiving public comment.

Dated: March 28, 2002.

**Ranotta K. McNair,**

*Forest Supervisor.*

[FR Doc. 02-8018 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

**[Docket No.]**

#### **Notice of Resource Advisory Committee Meeting**

**AGENCY:** Southwest Idaho Resource Advisory Committee, Boise, ID, Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will meet Wednesday, April 17, 2002 in Boise, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on April 17, begins at 10:30 a.m., at the Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho. Agenda topics will include review and approval of project proposals and an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Randy Swick, McCall District Ranger and Designated Federal Officer, at (208) 634-0400.

Dated: March 26, 2002.

**Robert Giles,**

*Acting Forest Supervisor, Payette National Forest.*

[FR Doc. 02-8049 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business—Cooperative Service

#### **Rural Utilities Service**

#### **Inviting Preapplications for Rural Cooperative Development Grants**

**AGENCY:** Rural Business—Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Business—Cooperative Service (RBS) announces the availability of approximately \$5.3 million in competing Rural Cooperative Development Grant (RCDG) funds for fiscal year (FY) 2002. Of this amount, approximately \$1.5 million will be reserved for preapplications which focus on assistance to small, minority producers through their cooperative businesses. Applicants for the reserved amount must have a governing board or