become bank holding companies by acquiring 100 percent of the voting shares of First Savings Bank of Renton, Renton, Washington.

Board of Governors of the Federal Reserve System, March 29, 2002.

Robert deV. Frierson,

Deputy Secretary of the Board. [FR Doc. 02-8097 Filed 4-3-02; 8:45 am] BILLING CODE 6210-01-S

FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

Sunshine Act Meeting

TIME AND DATE: 10 a.m. (EDT), April 15,

PLACE: 4th Floor, Conference Room 4506, 1250 H Street, NW., Washington, DC.

STATUS: Open.

MATTERS TO BE CONSIDERED:

- 1. Approval of the minutes of the March 18, 2002, Board member meeting.
- 2. Thrift Savings Plan activity report by the Executive Director.
- 3. Review of Arthur Andersen annual financial audit.

CONTACT PERSON FOR MORE INFORMATION: Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: April 2, 2002.

Elizabeth S. Woodruff.

Secretary to the Board, Federal Retirement Thrift Investment Board.

[FR Doc. 02-8258 Filed 4-2-02; 12:57 pm] BILLING CODE 6760-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Notice of Meeting; Interagency Autism **Coordinating Committee**

The National Institutes of Health (NIH) hereby announces a meeting of the Interagency Autism Coordinating Committee (IACC) to be held on May 24, 2002, on the NIH campus in Bethesda, Marvland.

The Children's Health Act of 2000 (Pub. L. 106–310), Title I, Section 104, mandated the establishment of an Interagency Autism Coordinating Committee (IACC) to coordinate autism research and other efforts within the Department of Health and Human Services (DHHS). In April 2001, Secretary Tommy Thompson delegated the authority to establish the IACC to the NIH. The National Institute of Mental Health (NIMH) at the NIH has

been designated the lead for this activity.

The IACC meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person listed below in advance of the meeting.

Name of Committee: Interagency Autism Coordinating Committee.

Date: May 24, 2002.

Time: 9 a.m. to 4:30 p.m.

Agenda: Discussion of autism activities across Federal agencies.

Place: National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 10 (6th floor), Bethesda, Maryland 20892.

Contact Person: Steve Foote, Ph.D., Director, Division of Neuroscience & Basic Behavioral Science, National Institute of Mental Health, NIH, 6001 Executive Boulevard, Room 7204, MSC 9645, Bethesda, Maryland 20892. Email: sf110w@nih.gov. Phone: 301-443-3563.

Any member of the public interested in presenting oral comments to the committee may notify the contact person listed on this notice at least 5 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Presentations may be limited to 5 minutes; both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding his/her statement to the contact person listed on this notice. The statement should include the name, address, telephone number and, when applicable, the business or professional affiliation of the interested person.

Information about the meeting is also available on-line on the NIMH homepage at http://www.nimh.nih.gov/ events/interagencyautism.cfm.

Yvonne T. Maddox,

Acting Deputy Director, National Institutes of Health.

[FR Doc. 02-8103 Filed 4-3-02; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Child Health and **Human Development; Amended Notice** of Meeting

Notice is hereby given of a change in the meeting of the National Longitudinal Study of Environmental Effects on Child Health and Development, April 7, 2002, 11 AM to April 8, 2002, 5:30 PM, Sheraton Premiere Hotel, 8661 Leesburg Pike, Vienna, VA which was published in the Federal Register on March 18, 2002, 67 FR 52.

The meeting will be held April 7, 2002, 3:00 p.m. to April 9, 2002, 5:30 p.m., Sheraton Premiere Hotel, 8661 Leesburg Pike, Vienna, VA. The meeting is open to the public.

Dated: March 27, 2002.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02-8100 Filed 4-3-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of General Medical Sciences Special Emphasis Panel.

Date: April 8, 2002.

Time: 11 a.m. to 2 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, NIGMS, Office of Scientific Review, Natcher Building, Room 1AS19, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Michael A. Sesma, PhD, Office of Scientific Review, National Institute of General Medical Sciences, Natcher Building, Room 1AS19H, 45 Center Drive, Bethesda, MD 20892, (301) 594–2048, sesmam@nigms.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: March 28, 2002.

Anna P. Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02–8101 Filed 4–3–02; 8:45 am] BILLING CODE 4140–01–M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute on Aging Special Emphasis Panel.

Date: April 8–9, 2002.

Time: 4 p.m. to 6 p.m.

Agenda: To review and evaluate grant applications.

Place: Hilton Madison Monona Terrace, 9 East Wilson Street, Madison, WI 53703.

Contact Person: Alicja L. Markowska, PhD, DSC, Scientific Review Office, Gateway Building/Suite 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20817.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS) Dated: March 28, 2002.

Anna Snouffer,

Deputy Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02–8102 Filed 4–3–02; 8:45 am] BILLING CODE 4140–01–M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Center for Scientific Review Advisory Committee.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

Name of Committee: Center for Scientific Review Advisory Committee.

Date: May 20, 2002.

Time: 9 ÅM to 3 PM.

Agenda: Discussion Panal on Scientific Boundaries for Review (PSBR).

Place: National Institutes of Health, Two Rockledge Center, Conference Room 9100, 6701 Rockledge Drive, Bethesda, MD 20892.

Contact Person: Brent B. Stanfield, PHD, Deputy Director, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3016, MSC 7776, Bethesda, MD 20892, (301) 435–1114.

Information is also available on the Institute's/Center's home page: www.csr.nih.gov/drgac/drgac.htm, where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93,878, 93.892, 93,893, National Institutes of Health, HHS)

Dated: March 27, 2002.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02–8099 Filed 4–3–02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Applications for Endangered Species Recovery Permit

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of permit applications.

SUMMARY: The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 USC 1531 et seq.). The U.S. Fish and Wildlife Service solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests.

[Permit No. TE-053379]

Applicant: Christine Mukai, Irvin, California

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with demographic studies in Riverside, San Diego, San Bernardino, Orange, Los Angeles, Santa Barbara, and Ventura Counties, California for the purpose of enhancing its survival.

[Permit No. TE-053605]

Applicant: University of Colorado, Ft. Collins, Colorado

The applicant requests a permit to take (reduce to possession) the Asplenium fragile var. insulare (fragile fern), the Haplostachys haplostachya (honohono, Hawaiian mint), the Hedyotis coriacea (kio'ele, leather leaf sweet ear), the Isodendrion laurifolium (Aupaka), the Neraudia ovata (ma'aloa ma'aloa, spotted nettle brush), the Portulaca sclerocarpa (ihi, hard fruit purslane), the Silene hawaiiensis (Hawaiian catchfly), the Silene lanceolata (lanceleaf catchfly), the Solanum incompletum (popolu ku mai), the Spermolepis hawaiiensis (Hawaiian parsley), the Stenogyne angustifolia (creeping mint), the Tetramolopium arenarium (Mauna Kea pamakani), and the Zanthoxylum hawaiiense (hea'e a'e, Hawaiian yellow wood) in conjunction with species documentation surveys on the Big Island of Hawaii for the purpose of enhancing their survival.

[Permit No. TE-053598]

Applicant: Nicole Shorey, San Diego, California

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with demographic studies in San Diego County, California for the purpose of enhancing its survival.

[Permit No. TE-789266]

Applicant: Patricia Campbell, Temecula, California

The permittee requests a permit amendment to take (harass by survey)