

average hours for PHA response is 10 hours; the total reporting burden is 31,961 hours.

*Status of the proposed information collection:* Revision of a currently approved collection.

**Authority:** Section 3506 of the paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 30, 2002.

**Michael Liu,**

*Assistant Secretary for Public and Indian Housing.*

[FR Doc. 02-11322 Filed 5-7-02; 8:45 am]

BILLING CODE 4210-33-M

## DEPARTMENT OF THE INTERIOR

### Office of Wildland Fire Coordination

[FA 108 2810 HT 001R]

#### Notice of Meeting, Joint Fire Science Program Stakeholder Advisory Group

**AGENCY:** Office of Wildland Fire Coordination, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Joint Fire Science Program Stakeholder Advisory Group will conduct a meeting to assess past and current research and to identify priorities for future research. The meeting is open to the public.

**DATES:** The meeting will convene on Monday, June 10, 2002 at 8 a.m. and continue until 4:30 p.m. The meeting will resume Tuesday, June 11, 2002 from 8 a.m. to 3:30 p.m. Written material and requests to make oral presentations should reach the Department of the Interior, at the address below, on or before June 3, 2002.

**ADDRESSES:** The meeting will be held at the Westcoast ParkCenter Suites Hotel, 424 East ParkCenter Boulevard, Boise, ID 83706. Written material and requests to make oral presentations should be sent to Tim Hartzell, Office of Wildland Fire Coordination, MS-3060 MIB, Department of the Interior, 1849 C Street, NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Tim Hartzell, Designated Federal Official; telephone (202) 606-3447; fax: (202) 606-3150; email: [Erica\\_Kim@blm.gov](mailto:Erica_Kim@blm.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the Joint Fire Science Program Stakeholder Advisory Group, including any revised agenda for the June 10 and 11 meeting that occurs after this **Federal Register** notice is published, may be found on

the World Wide Web at [http://www.nifc.gov/joint\\_fire\\_sci/SHAG/facaind.htm](http://www.nifc.gov/joint_fire_sci/SHAG/facaind.htm).

#### Draft Agenda of the June 10 and 11, 2002 Meeting

A. Welcome to Boise meeting.

B. Preliminary results from Joint Fire Science Program (JFSP) review.

C. JFSP Governing Board response to previous Stakeholder Group recommendations.

D. Results of JFSP Principal Investigator workshop (held March 10-14, 2002).

E. Additional Stakeholder Group recommendations for the Governing Board.

F. JFSP research project presentations.

G. Discussion of fire-related specialties (i.e. prevention and education, preparedness and suppression, fuels management, land stabilization & rehabilitation, and the state view.

H. National Fire Plan.

I. *Discussion:* Cohesive Strategy (needs for fuels work).

J. *Discussion:* Landfire (one method to achieve this need).

K. *Discussion:* How to use the data and compile the information (possible solution for need).

L. Social science report (*Burning Questions*) to the National Wildfire Coordinating Group, implementation plan for social science report, and Interagency Fire Research Coordination Council.

M. Awareness strategy for JFSP.

N. Technology transfer for JFSP-funded products.

O. Time for public input (presentations will be limited to 5 minutes).

This meeting is open to the public. At the discretion of the Designated Federal Official, members of the public may make oral presentations during the meeting. Persons wishing to make oral presentations should notify Tim Hartzell no later than June 3, 2002. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 40 copies to Tim Hartzell no later than June 3, 2002.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, contact Tim Hartzell.

Dated: May 2, 2002.

**Tim C. Hartzell,**

*Director, Office of Wildland Fire Coordination, Department of the Interior.*

[FR Doc. 02-11456 Filed 5-7-02; 8:45 am]

BILLING CODE 4310-DW-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for Minnesota Valley National Wildlife Refuge and Minnesota Valley Wetland Management District, Bloomington, MN

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to the Refuge Improvement Act of 1997, the U.S. Fish and Wildlife Service has published a draft Comprehensive Conservation Plan and Environmental Assessment for Minnesota Valley national Wildlife Refuge (Refuge), which includes the Minnesota Valley Wetland Management District (District). This combined Plan describes how the Service intends to manage the Refuge and District for the next 15 years.

**DATES:** Submit written comments by July 1, 2002. All comments should be addressed to Minnesota Valley National Wildlife Refuge, Attn: CCP Comment, 3815 East 80th Street, Bloomington, Minnesota 55425-1600, or direct e-mail to [r3planning@fws.gov](mailto:r3planning@fws.gov). Comments may also be submitted through the Service's regional Web site at <http://midwest.fws.gov/planning>.

**ADDRESSES:** A draft Plan or summary may be obtained by writing to the Refuge or submitting a request electronically. These documents will also be made available in portable document format (pdf) on the U.S. Fish and Wildlife Service Web site at: <http://midwest.fws.gov/planning>. Address requests to: Minnesota Valley National Wildlife Refuge, 3815 East 80th Street, Bloomington, Minnesota 55425-1600, or direct e-mail to [r3planning@fws.gov](mailto:r3planning@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information on the Draft Minnesota Valley NWR and Wetland Management District Comprehensive Conservation Plan, contact Rick Schultz, Refuge Manager, at the address above or call the Refuge at 952/858-0701.

**SUPPLEMENTARY INFORMATION:** In 1997, Congress mandated that the Service prepare a comprehensive conservation plan for each refuge within the National



Wildlife Refuge System. Comprehensive conservation plans guide management decisions over the course of 15 years. The Minnesota Valley NWR and District Plan identifies goals and objectives for habitat management, land protection and wildlife-dependent recreation, as well as strategies for achieving those goals and objectives.

Dated: April 12, 2002.

**William F. Hartwig,**

*Regional Director.*

[FR Doc. 02-11332 Filed 5-7-02; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Application for Endangered Species Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for endangered species permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** Written data or comments on these applications must be received, at the address given below, by June 7, 2002.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (*see ADDRESSES*). You may also comment via the internet to "[victoria\\_davis@fws.gov](mailto:victoria_davis@fws.gov)." Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and

return address in your internet message. If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed above (*see FOR FURTHER INFORMATION CONTACT*). Finally, you may hand deliver comments to the Service office listed below (*see ADDRESSES*). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

#### TE051013-0

*Applicant:* Jeff Glitzenstein, Tallahassee, Florida.

The applicant requests authorization to remove and reduce to possession seeds of *Schwalbea americana*, American chaffseed, for the purposes of re-establishing a population at Roy's Place, Francis Marion National Forest, Berkeley, South Carolina. After a control burn, one capsule will be taken from twenty plants at the donor site (intersection of Roy's Place Road and Witherbee Road).

#### TE054524-0

*Applicant:* Environmental Laboratory, U.S. Army Corps of Engineers, Research and Development Center, Chester O. Martin, Vicksburg, Mississippi.

The applicant requests authorization to take (survey, capture, identify, and release) the gray bat (*Myotis grisescens*) and Indiana bat (*Myotis sodalis*) to investigate the impacts of military noise on the auditory systems and behavior of endangered bat species. The study will use a combination of sampling and data collection techniques, including mist netting, radio telemetry, thermal infrared imaging, and ultrasonic sound detection. The proposed activities will take place on the following two installations: Fort Knox, Meade, Bullit,

and Jefferson Counties, Kentucky and Fort Campbell, Trigg County, Kentucky.

*Applicant:* USDA, Forest Service, South Research Station, Susan Loeb, Clemson, South Carolina, TE055190-0.

The applicant requests authorization to take (survey, capture, identify, band, radio-tag, and release) the gray bat (*Myotis grisescens*) and Indiana bat (*Myotis sodalis*) for the following reasons: To determine characteristics of trees used as primary and alternate Indiana bat maternity roost sites; to determine stand and landscape characteristics associated with roost trees; to determine tree, stand, and landscape characteristics that may be important in roost site selection; and to develop models of Indiana bat roosting habitat using both logistic regression and Mahalanobis distance statistics. The proposed activities will take place in North Carolina, South Carolina, Kentucky, Georgia, Florida, Virginia, Arkansas, Alabama, and Tennessee.

*Applicant:* Nick Haddad, North Carolina State University, Raleigh, North Carolina, TE054973-0.

The applicant requests authorization to take (survey, capture, mark, recapture, and release) the Saint Francis' Satyr (*Neonympha mitchellii francisci*) to identify the plants used for food, to monitor efforts to determine the long-term viability of existing populations, to assess the importance of habitat corridors, and to assess the importance of large populations to sustain smaller populations outside of the impact areas. The proposed activities will take place on the Fort Bragg military base, Cumberland and Hoke Counties, North Carolina.

*Applicant:* Alabama Division of Wildlife and Freshwater Fisheries, Jeffery T. Garner, Florence, Alabama, TE054999-0.

The applicant requests authorization to take (remove, tag, exam, measure, sex, and translocate) the Anthony's riversnail (*Athearnia anthonyi*), Dromedary pearlymussel (*Dromus dromas*), Oystershell pearlymussel (*Epioblasma capsaeformis*), and Birdwing pearlymussel (*Lemiox rimosus*) to test the suitability of habitat for these species, prior to wide-scale introductions of cultured juveniles and/or transplanted adults. The proposed collection activities will take place from Limestone Creek, Limestone County, Alabama; Clinch River, Hancock County, Tennessee; and the Duck River, Marshall County, Tennessee. The release activities will take place in the Tennessee River, downstream of Wilson Dam, Lauderdale and Colbert Counties, Alabama.