

analyze the categorization of 0.179 acres of public land within the city limits of Glasgow, MT as a disposal parcel which would be exchanged for 640 acres of county land.

DATES: Comments and recommendations on the amendment under consideration should be received on or before June 7, 2002. Comments, including names and street addresses of respondents, will be available for public review at the Malta Field Office, during regular business hours. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

ADDRESSES: Address all written comments to Bureau of Land Management, Malta Field Office, 501 South 2nd Street East, HC 65, Box 5000, Malta, Montana 59538-0047.

FOR FURTHER INFORMATION CONTACT: Bruce W. Reed, 406-654-5100.

SUPPLEMENTARY INFORMATION: The public land to be addressed in the EA is within the City of Glasgow, MT at 731 1st Avenue South. Valley County intends to use the site which contains a metal building as a bus barn for the Valley County Transit system which is primarily for the benefit of senior citizens. The public land is not currently identified for disposal in the RMP. The county land is located adjacent to the Bitter Creek Wilderness Study Area and the proposed Bitter Creek Area of Critical Environmental Concern.

Dated: February 21, 2002.

(Authority: Sec. 202, Pub. L. 94-579, 90 Stat. 2747 (43 U.S.C. 1712))

Bruce W. Reed,

Field Manager, Bureau of Land Management.
[FR Doc. 02-11432 Filed 5-7-02; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-050-1430-DB-24-1A]

Notice of intent to Amend the Mountain Valley Management Framework Plan

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Intent to amend the Mountain Valley Management Framework Plan and prepare an environmental assessment.

SUMMARY: This Notice of Intent is to advise the public that the Utah Richfield Field Office, Bureau of Land Management (BLM) intends to consider a proposal which would require amending an existing planning document.

The BLM is proposing to amend the Mountain Valley Management Framework Plan which includes public lands in Sevier County, Utah. The purpose of the amendment would be to identify certain lands as suitable for direct sale pursuant to Section 203 of the Federal Land Policy and Management Act of 1976. The lands under consideration for being identified for direct sale comprise 440.85 acres described as follows: T. 22 S., R. 1 W., SLB&M, Section 1, Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.

DATES: The comment period for this proposed plan amendment will commence with publication of this notice. Comments must be made within 30 days of this publication in the **Federal Register**.

ADDRESSES: Comments on the proposed plan amendment should be sent to Jerry Meredith, Acting Richfield Manager, 150 East 900 North, Richfield, Utah 84701. Comments, including names and address of respondents will be available for public review at the BLM Richfield Field Office and may be published as part of the Environmental Assessment and other related documents. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review and disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written request. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

FOR FURTHER INFORMATION CONTACT: Jerry Meredith, Acting Richfield Field Office

Manager, 150 East 900 North, Richfield, Utah 84701. Existing planning documents and information are available at the above address or telephone (801) 896-1500.

SUPPLEMENTARY INFORMATION: The existing plan does not identify these lands for disposal. However, because of the resource values and public values and objectives involved, the public interest may well be served by sale of these lands. An environmental assessment will be prepared by an interdisciplinary team to analyze the impacts of this proposal and alternatives.

Dated: March 29, 2002.

Robert A. Bennett,

Acting State Director.

[FR Doc. 02-11434 Filed 5-7-02; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-500-2824-DD]

Notice of Intent To Prepare a Fire and Fuels Management Plan and Amend the San Luis Resource Management Plan

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Notice of Intent To prepare a Fire and Fuels Management Plan Amendment and an Environmental Assessment (EA) for the San Luis Resource Management Plan (RMP).

SUMMARY: This document provides notice that BLM intends to prepare a Fire and Fuels Management Plan Amendment, with an associated EA, for the San Luis Valley. The Del Norte, La Jara, and Saguache Field Offices administer approximately 530,000 acres of public lands in Alamosa, Conejos, Rio Grande, and Saguache Counties in south-central Colorado. The BLM will work closely with interested parties to identify the management decisions that are best suited to the needs of the public. This collaborative process will take into account local, regional, and national needs and concerns. This notice initiates public review of the proposed issues to be addressed and the planning criteria.

DATES: The review period will last 45 days from the publication of this notice. To be most useful, comments should be received on or before the end of the review period at the addresses listed below. To ensure local community participation and input, public workshops will be held during the

review period in Alamosa and Saguache. Specific dates and locations for public participation will be published in local papers and broadcast on local community calendars at a later date.

ADDRESSES: If you wish to comment, request additional information, or request to be put on the mailing list, you may do so by any of several methods. You may mail, hand deliver, or call your comments or requests to: Tom Goodwin, Field Manager, Saguache Field Office, 46525 Highway 114, PO Box 67, Saguache, CO 81149, (719) 655-2547; or Neal Beetch, Project Manager, La Jara Field Office, 15571 County Road T5, La Jara, CO 81140, (719) 274-6301. You may also comment via email to: rgfo_comments@blm.gov. Please submit email comments avoiding the use of special characters and any form of encryption. Please include your name and address in your email message.

Comments, including names and street addresses of respondents, will be available for public review at the BLM offices listed above during regular business hours. Individual respondents may request confidentiality. If you wish to withhold your name and/or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

FOR FURTHER INFORMATION CONTACT: Tom Goodwin, Field Manager, or Neal Beetch, Project Manager at the addresses or phone numbers listed above.

SUPPLEMENTARY INFORMATION: The proposed plan amendment will: establish resource area-wide objectives for fire and fuels; delineate fire management areas; identify broad vegetation treatments; and identify general restrictions on fire management practices. BLM has identified general issues anticipated for this planning effort, including: protection of human life; protection of property; protection of natural/cultural resources; integration of fire and resource management; air quality; and wildlife habitat. These issues, along with others that may be identified through public participation, will be considered during the planning process. BLM has also identified preliminary planning criteria to guide

the planning process, including compliance with all legal mandates of the Federal Land Policy and Management Act of 1976 (FLPMA), the National Environmental Policy Act of 1969 (NEPA), the Federal Advisory Committee Act, the Administrative Procedures Act, and the BLM planning regulations in 43 CFR part 1600, as well as consistency with fire plans of other agencies and State and local jurisdictions.

Existing information will be used to develop the plan amendment and EA. Selectable alternatives must contribute to the achievement of public land health standards and to the protection of communities at risk from catastrophic wildfire.

The planning process will utilize a collaborative approach. This will allow the public, tribes, State and Federal agencies, local elected officials, and BLM specialists to participate in identifying issues and developing and analyzing alternatives. In addition to the initial public comment period and workshops, the public will also be invited, through a **Federal Register** notice, local newspapers, and mailings, to review the proposed plan and provide comments. The Governor of Colorado, County Commissioners for Alamosa, Conejos, Rio Grande, and Saguache counties, and potentially affected members of the public will be notified of all meetings and comment periods. Agency representatives and interested persons are invited to visit with BLM officials at any time during the planning process.

Roy L. Masinton,

Front Range Center Manager.

[FR Doc. 02-11436 Filed 5-7-02; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-ET; N-75209]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw a 2,303.61 acres of public lands from surface entry and mining for a period of 20 years to protect public health and safety from lands contaminated by previous mining operations. This notice closes the lands from surface entry and

mining for up to 2 years while various studies and analyses are made to make a final decision on the withdrawal application.

DATES: Comments and requests for a meeting should be received on or before August 6, 2002.

ADDRESSES: Comments and meeting requests should be sent to the Nevada State Director, BLM, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520-0006.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 775-861-6532.

SUPPLEMENTARY INFORMATION: On March 25, 2002, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Mount Diablo Meridian

T 10 N., R. 35 E.,

Sec. 1, lots 1, 8, 9, 16, 17, and E $\frac{1}{2}$ SE $\frac{1}{4}$;

T. 10 N., R. 36 E.,

Sec. 4, lots 9 to 14, inclusive, lots 16 to 20, inclusive, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec 6;

Sec. 9, lots 1 to 4, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 10, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 15, N $\frac{1}{2}$;

sec. 16, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

The areas described aggregate 2,303.61 acres in Nye and Mineral Counties, Nevada.

The purpose of the proposed withdrawal is to protect the public safety as well as to prevent the filing of mining claims which would interfere with the reclamation of the Paradise Peak Mine site. The Paradise Peak Mine was the site of mining and milling operations for many years. Operations have ceased and the operator has filed for bankruptcy. This area is known to contain residue of mercury and other