

comments on alternatives and issues from Federal, State, and local agencies, affected Indian tribes, and other interested private organizations and individuals. The next public workshop is scheduled for May 22, 2002, at the Miami-Dade Extension Office, located at 18710 SW 288th Street, Homestead, Florida. The meeting will begin at 6:30 p.m. and continue to 10 p.m.

g. *DEIS Preparation*: The integrated draft PIR, including a DEIS, is currently scheduled for publication in June 2004.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-12187 Filed 5-15-02; 8:45 am]

BILLING CODE 3710-AJ-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Cancellation of the Notice of Intent To Prepare a Draft Environmental Impact Statement for the Dade County Beach Erosion Control and Hurricane Protection Project, for a Test Beach Fill Using a Domestic Upland Sand Source Based on a Generic Sand Specification**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; cancellation.

**SUMMARY:** The Jacksonville District, U.S. Army Corps of Engineers hereby cancels its notice of intent to prepare a Draft Environmental Impact Statement (DEIS) for the Dade County Beach Erosion Control and Hurricane Protection Project, as published in 64 FR 24373, May 6, 1999.

The notice is cancelled because, after scoping for the proposed DEIS was completed, no new issues were raised; no request was received for public meetings, and comments were received only from environmental and resource agencies.

An Environmental Assessment will be prepared and coordinated for the proposed action. This document is expected to be available in May 2002.

**FOR FURTHER INFORMATION CONTACT:** Questions can be forwarded to Mr. Mike Dupes, Environmental Branch, Planning Division, Jacksonville District, Corps of Engineers, Post Office Box 4970, Jacksonville, Florida 32232-0019, Phone: 904-232-1689.

Dated: May 1, 2002.

**James C. Duck,**

*Chief, Planning Division.*

[FR Doc. 02-12179 Filed 5-15-02; 8:45 am]

BILLING CODE 3710-AJ-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Intent To Prepare a Draft Environmental Impact Statement for the Shrewsbury River Basin, Monmouth County, NJ, Flood Control and Ecosystem Restoration Study: Feasibility Phase; Correction**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; date correction.

**SUMMARY:** The public scoping meetings scheduled for June 13, 2002 from 2 pm to 5 pm and from 7 pm to 9 pm published in the *Federal Register* on Friday, May 3, 2002 (67 FR 22414) have been rescheduled. The public scoping meetings will now be held on June 14, 2002 from 2 pm to 5 pm and from 7 pm to 9 pm. The meetings will be held in Monmouth County at the Sea Bright Borough Hall gymnasium.

**FOR FURTHER INFORMATION CONTACT:** Ms. Melissa Alvarez, Project Biologist, Planning Division, U.S. Army Corps of Engineers, New York District, 26 Federal Plaza, Room 2142, New York, New York, 10278-0090, at (212) 264-2008 or at [melissa.d.alvarez@usace.army.mil](mailto:melissa.d.alvarez@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** The information for the point of contact for the original notice has also changed, the physical street address has been modified and the email address has been added (*see above*).

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-12186 Filed 5-15-02; 8:45 am]

BILLING CODE 3710-06-M

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 17, 2002.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Desk Officer, Department of Education, Office of Management and Budget, 725 17th

Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Lauren.Wittenberg@omb.eop.gov](mailto:Lauren.Wittenberg@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: May 13, 2002.

**John D. Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

### Office of Postsecondary Education

*Type of Review:* Reinstatement.

*Title:* Application for Grants under the Ronald E. McNair Postbaccalaureate Achievement Program (84.217).

*Frequency:* Once every four years.

*Affected Public:* Not-for-profit institutions; Businesses or other for-profit; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 300

*Burden Hours:* 1,500

*Abstract:* The application form is needed to conduct a national competition for the Ronald E. McNair Postbaccalaureate Achievement Program for program year 2002-03. The program provides Federal financial assistance in the form of grants to institutions of higher education and combinations of institutions of higher education. The program provides Federal financial assistance in the form of discretionary

grants to institutions of higher education for the purpose of providing academic and other support services to prepare low-income, first-generation college students, and students from groups underrepresented in graduate education for doctoral study.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 1991. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivian.reese@ed.gov](mailto:vivian.reese@ed.gov). Requests may also be electronically mailed to the internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at (202) 708-9266 or via his internet address at [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 02-12243 Filed 5-15-02; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Bonneville Power Administration

#### Kangley-Echo Lake Transmission Line Project

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of intent to prepare a Supplemental Draft Environmental Impact Statement (EIS) and notice of floodplain and wetlands involvement.

**SUMMARY:** This notice announces BPA's intention to prepare a Supplemental Draft EIS on the construction, operation, and maintenance of a 500-kilovolt (kV) transmission line in King and Kittitas Counties, State of Washington. Cooperating agencies are Mt. Baker-Snoqualmie and Wenatchee National Forests, U.S. Department of Agriculture. The Supplemental Draft EIS will include analysis of additional alternatives recommended in comments received on the Draft EIS. A floodplain

and wetlands assessment will be performed and a floodplain statement of findings will be included in the Supplemental Draft EIS, in accordance with the National Environmental Policy Act (NEPA).

**DATES:** Written comments on the NEPA scoping process are due to the address below no later than June 19, 2002. Comments may also be made at public meetings to be held on June 5, 6, 8, and 13, 2002, at the times and addresses below.

**ADDRESSES:** Send letters with comments and suggestions on the proposed scope of the Supplemental Draft EIS to Communications, Bonneville Power Administration—KC-7, P.O. Box 12999, Portland, Oregon, 97212. You may also give your comments by calling (360) 418-8445, or toll-free 1-800-282-3713. Comments may also be sent to the BPA Internet address: [comment@bpa.gov](mailto:comment@bpa.gov). To be placed on the project mail list, call 1-800-622-4520. In all communications, please specify the Kangley-Echo Lake Project.

Comments may also be made at public meetings to be held on Wednesday, June 5, 2002, 4-8 p.m., at Seattle Center, 305 Harrison Street, Seattle, Washington; Thursday, June 6, 2002, 4-8 p.m., at Mt. Si Senior Center, 411 Main Avenue South, North Bend, Washington; Saturday, June 8, 2002, 11 a.m.-3 p.m., at Black Diamond Community Center, 31605 3rd Avenue (State Route 169), Black Diamond, Washington; and Thursday, June 13, 2002, 4-8 p.m., at Maple Valley Community Center, 22010 SE 248th Street, Maple Valley, Washington. The weekday meetings will have an open house format from 4-6 p.m. with opportunities to provide more formal comments from 6-8 p.m. The Saturday meeting will have the same format, with an open house from 11 a.m.-1 p.m. and a more formal comment period from 1-3 p.m.

**FOR FURTHER INFORMATION, CONTACT:** Lou Driessen, Project Manager, Bonneville Power Administration—TNP/TPP-3, P.O. Box 3621, Portland, Oregon, 97208-3621; direct telephone (360) 619-6327; toll-free telephone 1-800-282-3713; or e-mail [ldriessen@bpa.gov](mailto:ldriessen@bpa.gov). You may also contact Gene Lynard, Environmental Project Manager, Bonneville Power Administration—KEC-4, P.O. Box 3621, Portland, Oregon, 97208-3621; direct telephone (503) 230-3790; toll-free telephone 1-800-282-3713; fax number (503) 230-5699; or e-mail: [gplynard@bpa.gov](mailto:gplynard@bpa.gov).

**SUPPLEMENTARY INFORMATION:** The construction, operation, and maintenance of a 500-kV transmission line in King and Kittitas Counties,

Washington, is necessary to maintain reliable electrical service during severe winter conditions in the growing northwest Washington area. The intended effect on the public is to maintain a reliable high-voltage transmission system for Seattle area utilities and avoid an increasing risk of partial blackouts in the Puget Sound area during winter weather events that create a high demand for energy. The action would also enhance BPA's ability to provide firm energy to Canada to meet the requirements of the Columbia River Treaty of 1961. BPA proposes to construct the 500-kV transmission line in 2003-04 to meet these purposes.

This action may involve floodplain and wetlands. In accordance with DOE regulations for compliance with floodplain and wetlands environmental review requirements, BPA will prepare a floodplain and wetlands assessment and will perform this proposed action in a manner so as to avoid or minimize potential harm to or within the affected floodplain and wetlands. The assessment and a floodplain statement of findings will be included in the Supplemental Draft EIS and Final EIS being prepared for the proposed project in accordance with NEPA.

#### Alternatives Proposed for Consideration

In response to comments received on the Draft EIS, BPA identified four additional alternatives for location and configuration of a transmission line outside the Cedar River Municipal Watershed that would meet the intended purpose of the transmission line. Two of the alternatives to be considered cross land managed by the U. S. Forest Service north and east of the Cedar River Municipal Watershed, a large natural area in the Cascade Mountains used by the City of Seattle to collect drinking water for about 1.3 million people in King and Snohomish Counties. The added alternatives are described below.

##### Alternative A

Rebuild BPA's existing Covington to Maple Valley 230-kV transmission line to a double-circuit 500-kV line. New transmission towers would be about 175 feet tall. The new 500-kV line would be constructed on existing right-of-way. Each end of the new line would be connected to existing unused 500-kV circuits such that the new line would be connected to BPA's Raver and Echo Lake substations. The northern vacant circuit would need to be connected to Echo Lake Substation with a short line on BPA property.