

included in determining the amount of such contributions." Sec 3404, Data Infrastructure Projects, Part C of title XIX of the Public Health Service Act (42 U.S.C.) 300y et. seq., amended Sec 1971, Data Infrastructure Development.

*Period of Support:* Annual awards may be requested for 3 years, contingent upon the availability of funds and progress achieved.

#### Criteria for Review and Funding

*General Review Criteria:* Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

*Award Criteria for Scored Applications:* Applications will be considered for funding on the basis of their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criteria. Additional award criteria may be included in the application guidance materials.

*Catalog of Federal Domestic Assistance Number:* 93.243.

*Program Contact:* For questions on the Mental Health Block Grant Program, contact: Nainan Thomas, Ph.D., Public Health Adviser, Room 15C-26, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-4257, E-mail: [nthomas@samhsa.gov](mailto:nthomas@samhsa.gov).

For questions on Measures and the GFA Application, contact: Olinda Gonzalez, Ph.D., Public Health Adviser, Room 15C-04, 5600 Fishers Lane, Rockville, MD 20857, E-mail: [ogonzale@samhsa.gov](mailto:ogonzale@samhsa.gov).

For questions regarding grants management issues, contact: Steve Hudak, Division of Grants Management, Substance Abuse and Mental Health Services Administration, Room 13-103, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9666, E-Mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov).

*Public Health System Reporting Requirements:* The Public Health System Impact Statement (PHSIS) is intended to keep state and local health officials apprized of proposed health services grant and cooperative agreement applications submitted by

community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- A copy of the face page of the application (Standard form 424).
- A summary of the project (PHSIS), not to exceed one page, which provides:

- (1) A description of the population to be served.
- (2) A summary of the services to be provided.
- (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular activity is subject to the Public Health System Reporting Requirements.

*PHS Non-use of Tobacco Policy Statement:* The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products.

In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

*Executive Order 12372:* Applications submitted in response to the FY 2002 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR Part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the

prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: May 13, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 02-12935 Filed 5-22-02; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Fiscal Year (FY) 2002 Funding Opportunities

**AGENCY:** Substance Abuse and Mental Health Services Administration, DHHS.

**ACTION:** Notice of funding availability.

**SUMMARY:** The Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Mental Health Services (CMHS) announces the availability of FY 2002 funds for a cooperative agreement for the following activity. This notice is not a complete description of the activity; potential applicants must obtain a copy of the Guidance for Applicants (GFA), including Part I, Cooperative Agreement to Establish a Suicide Prevention Technical Resource Center (SM 02-012), and Part II, General Policies and Procedures Applicable to all SAMHSA Applications for Discretionary Grants and Cooperative Agreements, before preparing and submitting an application.

Activity	Application deadline	Est. funds FY 2002	Est. number of awards	Project period
Cooperative agreement to establish a suicide prevention technical resource center.	July 24, 2002 .....	\$2,500,000	1	3 years

The actual amount available for the award may vary, depending on unanticipated program requirements and the number and quality of applications received. FY 2002 funds for the activity discussed in this announcement were appropriated by the Congress under Public Law 106-310. SAMHSA's policies and procedures for peer review and Advisory Council review of grant and cooperative agreement applications were published in the **Federal Register** (Vol. 58, No. 126) on July 2, 1993.

#### GENERAL INSTRUCTIONS:

Applicants must use application form PHS 5161-1 (Rev. 7/00). The application kit contains the two-part application materials (complete programmatic guidance and instructions for preparing and submitting applications), the PHS 5161-1 which includes Standard Form 424 (Face Page), and other documentation and forms. Application kits may be obtained from: Knowledge Exchange Network, P.O. Box 42490, Washington, DC 20015, 800-789-2647.

The PHS 5161-1 application form and the full text of the activity are also available electronically via SAMHSA's World Wide Web Home Page: <http://www.samhsa.gov>

When requesting an application kit, the applicant must specify the particular activity for which detailed information is desired. All information necessary to apply, including where to submit applications and application deadline instructions, are included in the application kit.

**Purpose:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Mental Health Services (CMHS), announces the availability of fiscal year (FY) 2002 funds for one cooperative agreement to establish a national suicide prevention technical resource center.

The National Suicide Prevention Technical Assistance Resource Center will facilitate outreach to stakeholders (survivors, clinicians, advocates, scientists, and Federal, State, local, and tribal organizations) through provision of information and technical assistance in suicide prevention program planning and in implementation and identification of best practices.

**Eligibility:** Applications may be submitted by public organizations, such as units of State, county, or local governments; by Indian tribes or tribal organizations (as defined in Section 4(b) and Section 4(c) of the Indian Self-Determination and Education Assistance Act); and by domestic private nonprofit organizations such as community-based organizations, faith-

based organizations, universities, colleges, and hospitals. These may include consortiums/partnerships of organizations brought together for the purposes of this GFA; however, only one organization may apply and be legally and fiscally responsible for the grant.

**Availability of Funds:** Approximately \$2,500,000 will be available per year for one award (including direct and indirect costs).

**Period of Support:** The project period will be for 3 years.

#### Criteria for Review and Funding

**General Review Criteria:** Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

**Award Criteria for Scored Applications:** Applications will be considered for funding on the basis of their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criteria. Additional award criteria may be included in the application guidance materials.

**Catalog of Federal Domestic Assistance Number:** 93.243.

**Program Contact:** For questions concerning program issues, contact: Robert DeMartino, M.D., Associate Director for Program in Trauma and Terrorism, Division of Program Development, Special Populations and Projects, Room 17C-26, Center for Mental Health Services, SAMHSA, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-2940, E-mail: [Rdemarti@samhsa.gov](mailto:Rdemarti@samhsa.gov)

For questions regarding grants management issues, contact: Steve Hudak, Division of Grants Management, Substance Abuse and Mental Health Services Administration, Rockwall II, Suite 630, 5515 Security Lane, Rockville, MD 20852, (301) 443-9666, E-Mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov)

**Public Health System Reporting Requirements:** The Public Health System Impact Statement (PHSIS) is intended to keep state and local health officials apprized of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through

the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information: a. A copy of the face page of the application (Standard form 424).

b. A summary of the project (PHSIS), not to exceed one page, which provides:

(1) A description of the population to be served.

(2) A summary of the services to be provided.

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**PHS Non-use of Tobacco Policy Statement:** The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

#### Executive Order 12372

Applications submitted in response to the FY 2002 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental

Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: May 13, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 02-12936 Filed 5-22-02; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Targeted Capacity Expansion Grant Program Funding Decisions

**AGENCY:** Center for Substance Abuse Treatment (CSAT), Substance Abuse and Mental Health Services Administration (SAMHSA), HHS.

**ACTION:** Notice regarding SAMHSA/CSAT's funding decision-making process, interest in making grant awards to eligible entities in States that do not currently have CSAT Targeted Capacity Expansion funding, and intent to revise Program Announcement.

This notice is to inform the public that it is SAMHSA/CSAT's intent to ensure the broadest possible distribution of Targeted Capacity Expansion program funds across the United States. Therefore, the number of awards to applicants from any one State may be limited in order to ensure that applicants from States with few or no grant awards will have an opportunity to receive funding for proposed projects that are deemed worthy of funding via the peer and National Advisory Council review processes.

This notice is also to inform the public that SAMHSA/CSAT is interested in receiving applications from units of local (cities, towns, counties) governments and Indian Tribes and tribal organizations in States that do not currently have a Targeted Capacity Expansion award. States in which no eligible entities currently have an award are: Delaware; Georgia; Hawaii; Kansas; Minnesota; Nevada; Utah; U.S. Virgin Islands; and Vermont.

Eligibility and programmatic requirements for the Targeted Capacity Expansion program are included in the funding announcement (PA 00-001)

published in the **Federal Register** on January 18, 2000. However, potential applicants should be aware that SAMHSA/CSAT intends to revise the program guidelines and reissue the Targeted Capacity Expansion funding announcement immediately following the May 10, 2002, receipt date for applications. The revised guidelines will be announced in the **Federal Register** and will be available for downloading from SAMHSA's Web site—[www.samhsa.gov](http://www.samhsa.gov).

Copies of the current Part I—Programmatic Guidance for Targeted Capacity Expansion (PA 00-001) and Part II—General Policies and Procedures Applicable to all SAMHSA Applications for Discretionary Grants and Cooperative Agreements may be downloaded from SAMHSA's Web site—[www.samhsa.gov](http://www.samhsa.gov), or may be ordered from the National Clearinghouse for Alcohol and Drug Information (NCADI), phone number 800-729-6686.

The program contact for additional information is: James M. Herrell, Ph.D., Center for Substance Abuse Treatment/SAMHSA, Rockwall II, Suite 740, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-2376.

Dated: May 20, 2002.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 02-13025 Filed 5-22-02; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Prevention (CSAP) Drug Testing Advisory Board; Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention (CSAP) Drug Testing Advisory Board to be held in June 2002.

A portion of the meeting will be open and will include a Department of Health and Human Services drug testing program update, a Department of Transportation drug testing program update, and an update on the draft guidelines for alternative specimen testing and on-site testing. If anyone needs special accommodations for persons with disabilities, please notify the Contact listed below.

The meeting will include developing the final requirements for specimen validity testing that had been published in the **Federal Register** on August 21,

2001 (66 FR 43876), and evaluation of sensitive National Laboratory Certification Program (NLCP) internal operating procedures and program development issues. Therefore, a portion of the meeting will be closed to the public as determined by the SAMHSA Administrator in accordance with Title 5 U.S.C. 552b(c)(9)(B) and 5 U.S.C. App.2, section 10(d).

A roster of the board members may be obtained from: Mrs. Giselle Hersh, Division of Workplace Programs, 5600 Fishers Lane, Rockwall II, Suite 815, Rockville, MD 20857, Telephone: (301) 443-6014. The transcript for the open session will be available on the following website: <http://workplace.samhsa.gov>. Additional information for this meeting may be obtained by contacting the individual listed below.

**Committee Name:** Center for Substance Abuse Prevention, Drug Testing Advisory Board.

**Meeting Date:** June 4, 2002; 8:30 a.m.—4:30 p.m.

June 5, 2002; 8:30 a.m.—Noon

**Place:** Residence Inn by Marriott, 7335 Wisconsin Avenue, Bethesda, Maryland 20814.

**Type: Open:** June 4, 2002; 8:30 a.m.—10 a.m.

**Closed:** June 4, 2002; 10 a.m.—4:30 p.m.

**Closed:** June 5, 2002; 8:30 a.m.—Noon  
**Contact:** Donna M. Bush, Ph.D., Executive Secretary, Telephone: (301) 443-6014, and FAX: (301) 443-3031.

Dated: May 17, 2002.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 02-13027 Filed 5-22-02; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4739-N-14]

### Notice of Proposed Information Collection: Comment Request; Information Collection for Regulation of the Federal National Mortgage Association (Fannie Mae) and the Federal Home Loan Mortgage Corporation (Freddie Mac)

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of