

Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 22, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 Seventh Street, SW, L'Infant Plaza Building, Room 8003, Washington, DC 20410; [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov); telephone (202) 708-2374 (this is not a toll free number).

**FOR FURTHER INFORMATION CONTACT:** Sandra Fostek, Director, Office of Government Sponsored Enterprises Oversight, Department of Housing and Urban Development, 451 Seventh Street SW, Washington, DC 20410, telephone (202) 708-2224 (this is not a toll free number).

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB review; as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Regulation of the Federal National Mortgage Association (Fannie Mae) and the Federal Home Mortgage Corporation (Freddie Mac).

*OMB Control Number, if applicable:* 2502-0514.

*Description of the need for the information and proposed use:* HUD's collection of information on Fannie Mae's and Freddie Mac's (collectively referred to as the "GSEs") business

activities is needed to measure and monitor their compliance with statutorily mandated housing goals and other statutory requirements; and to foster a continuing dialogue between HUD, the GSEs, Congress, and the public on the activities of the GSEs with respect to affordable housing and underserved mortgage market issues.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents is 2; the total annual number of responses is about 87; the frequency of the responses are on occasion, quarterly, semi-annually, and annually; and the total annual hours of responses are estimated at 5,632.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: May 14, 2002.

**John C. Weicher,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 02-12887 Filed 5-22-02; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### National Wildlife Refuge System

#### National Wildlife Refuge System Centennial Commission Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Meeting of National Wildlife Refuge Centennial Commission.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App1, section 10), notice is hereby given that the National Wildlife Refuge System Centennial Commission will hold its second meeting.

**SUPPLEMENTARY INFORMATION:** The Centennial Commission was established by Title III, Section 303 of the Fish and Wildlife Programs Improvement and National Wildlife Refuge System Centennial Act of 2000 (H.R. 3671). The purpose of the Commission is to prepare, in cooperation with Federal, State, local, and nongovernmental partners, a plan to commemorate the centennial of the National Wildlife Refuge System beginning on March 14,

2003. They are also charged with planning a conference for the Centennial year.

The meeting will be open to the public, however, facilities and space of accommodating members of the public are limited and persons will be accommodated on a first-come first-served basis.

#### Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan to attend and will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. We will make attempts to meet any request(s) received after that date, however, the requested auxiliary aid or service may not be available due to insufficient time.

Anyone may file with the Commission a written statement concerning matters to be discussed. The Commission may also permit attendees to address the Commission but may restrict the length of the presentations, as necessary, to allow the Commission to complete its agenda within the allotted time.

Interested persons may file written statements with the Commission prior to the business meeting. Written statements may be sent to the Director, U.S. Fish and Wildlife Service, attention: Centennial Commission Coordinator at least 7 days prior to the meeting. Further information regarding the meeting may be obtained from the Division of Visitor Services and Communications, National Wildlife Refuge System, 4401 N. Fairfax Drive, Arlington, VA 22203. Telephone: 703-358-2035.

Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting in Room 600, 4401 N. Fairfax Drive, Arlington, VA 22203.

#### Matters To Be Considered

Major topics for discussion during this meeting include:

Welcome

Objectives of the meeting

Minutes of the last meeting

Addition and corrections to the agenda

Business:

1. Centennial Events and Plans
2. Conference Proposal
3. Funding opportunities and partnerships

Closing remarks (including summary of accomplishments of the meeting, date

of next proposed meeting, assignment of tasks). The Commission will also discuss organizational and administrative needs.

**DATES:** The meeting will be held June 18 and 19, 2002 in Washington, DC. The meeting will convene at 12 noon on June 18 and end at approximately 4:30 p.m., begin again at 9 a.m. on the June 19 and conclude at 12 noon.

**ADDRESSES:** The meeting is scheduled to be held at : The Melrose Hotel, 2430 Pennsylvania Ave. NW., Washington, DC 20037.

**FOR FURTHER INFORMATION CONTACT:**  
Laurie Shaffer, 703-358-2035.

Dated: May 8, 2002.

**Steve Williams,**

*Director, U.S. Fish and Wildlife Service.*

[FR Doc. 02-12955 Filed 5-22-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-917-02-1430-EU; AZA-32028]

#### Arizona, Notice of Application for Public Lands for State Indemnity Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of application.

**SUMMARY:** Under the provisions of Sections 2275 and 2276 of the Revised Statutes, (43 U.S.C. Sections 851, 852), the State of Arizona has filed application AZA-32028 to acquire public lands in lieu of certain school lands that were encumbered by other rights or reservations before the State's title could attach. Pursuant to the provisions of 43 CFR 2091.3-1 the lands described below are segregated from settlement, sale, locations or entry under the public land laws, including the mining laws, but not the mineral leasing laws or Geothermal Steam Act, as applicable to each of the following:

#### Group I: Application for Oil and Gas Only

##### Gila and Salt River Meridian, Arizona

- T. 9 N., R. 30 E.  
Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 24, NE $\frac{1}{4}$ .  
T. 9 N., R. 31 E.  
Sec. 3, Lots 1-3, inclusive, Lots 5-7, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 10, Lots 1-4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 15, Lots 1-4, inclusive, W $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 22, Lots 3 and 4, SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 27, Lots 1-3, inclusive, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 10 N., R. 30 E.

Sec. 25, All.

The areas described aggregate approximately 1,852.98 acres, more or less.

#### Group II: Application for All Minerals, including Oil and Gas

##### Gila and Salt River Meridian, Arizona

- T. 10 N., R. 30 E.  
Sec. 11, SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 14, All;  
Sec. 23, All;  
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ .  
T. 11 N., R. 29 E.  
Sec. 21, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 22, NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 23, NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
T. 11 N., R. 31 E.  
Sec. 30, Lots 1-4, inclusive, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ .  
T. 12 N., R. 29 E.  
Sec. 24, All.  
T. 12 N., R. 30 E.  
Sec. 19, Lots 2-4, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 20, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
Sec. 24, All;  
Sec. 25, All;  
Sec. 27, W $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
T. 12 N., R. 31 E.  
Sec. 18, Lots 1-4, inclusive, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 19, Lots 1-4, inclusive, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 20, All;  
Sec. 29, All;  
Sec. 30, Lots 1-4, inclusive, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 31, Lots 1-4, inclusive, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ .

The areas described aggregate approximately 9,963.62 acres, more or less.

#### Group III: Application for Surface and Subsurface (Minerals and Oil and Gas)

##### Gila and Salt River Meridian, Arizona

- T. 12 N., R. 29 E.  
Sec. 32, E $\frac{1}{2}$ E $\frac{1}{2}$ .  
T. 12 N., R. 30 E.  
Sec. 8, S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
Sec. 21, All;  
Sec. 28, All;  
Sec. 29, All;  
Sec. 34, All;  
Sec. 35, W $\frac{1}{2}$ , SE $\frac{1}{4}$ .

The areas described aggregate approximately 3,360.00 acres, more or less.

#### Group IV: Application for Surface Only

##### Gila and Salt River Meridian, Arizona

- T. 12 N., R. 28 E.  
Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
T. 12 N., R. 29 E.  
Sec. 12, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 18, Lots 2-4, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 20, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Sec. 27, All;  
Sec. 28, All.  
T. 12 N., R. 30 E.  
Sec. 1, Lots 1-16, inclusive, SW $\frac{1}{4}$ ;  
Sec. 3, Lots 1-12, inclusive;  
Sec. 4, Lots 1-12, inclusive;  
Sec. 5, Lots 1 & 2, Lots 5-8, inclusive;

- Sec. 9, E $\frac{1}{2}$ ;  
Sec. 10, All;  
Sec. 11, Lots 1-16, inclusive;  
Sec. 12, NW $\frac{1}{4}$ ;  
Sec. 13, S $\frac{1}{2}$ ;  
Sec. 14, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 17, N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 23, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 26, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T. 12 N., R. 31 E.  
Sec. 21, All;  
Sec. 22, Lots 1-4, inclusive, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 27, Lots 1-4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ ;  
Sec. 28, All;  
Sec. 33, All;  
Sec. 34, Lots 1-4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ .  
The areas described aggregate approximately 11,870.55 acres, more or less.

#### Group V: Application for Surface and/or Subsurface (Minerals and/or Oil and Gas)

##### Gila and Salt River Meridian, Arizona

- T. 10 N., R. 29 E.  
Sec. 18, E $\frac{1}{2}$ .  
T. 11 N., R. 28 E.  
Sec. 14, E $\frac{1}{2}$ E $\frac{1}{2}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
T. 12 N., R. 28 E.  
Sec. 10, NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 12, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T. 12 N., R. 31 E.  
Sec. 15, Lots 1-4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ .  
The areas described aggregate approximately 1,305.82 acres, more or less.

The segregation of the above described public lands shall terminate upon issuance of a document of conveyance to such lands, or upon publication in the **Federal Register** of a notice of termination of the segregation or the expiration of 2 years from the date of the filing of the selection application, whichever occurs first. However, where administrative appeal or review actions have been sought pursuant to Part 4 or Subparts 2450 of 43 CFR, the segregative period shall continue in effect until publication of a notice of termination of the segregation in the **Federal Register**.

Under the provisions Sections 2275 and 2276 of the Revised Statutes (43 U.S.C. Sections 851, 852), the State of Arizona has filed application AZA-32028 to acquire public lands in lieu of certain school lands that were encumbered by other rights or reservations before the State's title could attach. Pursuant to the provisions of 43 CFR 2091.3-1 the lands described below are segregated from settlement, sale, locations or entry under the public land laws, including the mining laws, but not the mineral leasing laws or Geothermal Steam Act. Inquiries concerning the segregation of the lands referenced above should be addressed to the Bill