

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[02-02-A]

**Opportunity for Designation in the Alabama, California, Kankakee (IL), Springfield (IL), and Washington Areas, and Request for Comments on the Official Agencies Serving These Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).  
**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end in December 2002. GIPSA is asking persons interested in providing official services in the areas served by these agencies to submit an application for designation. GIPSA is also asking for comments on the services provided by these currently designated agencies: Alabama Department of Agriculture and Industries (Alabama); California

Department of Food and Agriculture (California); Kankakee Grain Inspection, Inc., (Kankakee); Springfield Grain Inspection, Inc., (Springfield); and Washington Department of Agriculture (Washington).

**DATES:** Applications and comments must be postmarked or sent by telecopier (FAX) on or before July 1, 2002.

**ADDRESSES:** Submit applications and comments to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW, Washington, DC 20250-3604; FAX 202-690-2755. If an application is submitted by FAX, GIPSA reserves the right to request an original application. All applications and comments will be made available for public inspection at Room 1647-S, 1400 Independence Avenue, SW, during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail *Janet.M.Hart@usda.gov*.

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this Action.

Section 7(f)(1) of the United States Grain Standards Act, as amended (Act), authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in section 7(f) of the Act.

**1. Current Designations Being Announced for Renewal**

| Official agency   | Main office           | Designation start | Designation end |
|-------------------|-----------------------|-------------------|-----------------|
| Alabama .....     | Mobile, AL .....      | 03/01/2000        | 12/31/2002      |
| California .....  | Sacramento, CA .....  | 02/01/2000        | 12/31/2002      |
| Kankakee .....    | Essex, IL .....       | 02/01/2000        | 12/31/2002      |
| Springfield ..... | Springfield, IL ..... | 03/01/2000        | 12/31/2002      |
| Washington .....  | Olympia, WA .....     | 02/01/2000        | 12/31/2002      |

a. Pursuant to section 7(f)(2) of the Act, the following geographic area, the entire State of Alabama, except those export port locations within the State, is assigned to Alabama.

b. Pursuant to section 7(f)(2) of the Act, the following geographic area, the entire State of California, except those export port locations within the State, is assigned to California.

c. Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of Illinois, is assigned to Kankakee.

Bounded on the North by the northern Bureau County line; the northern LaSalle and Grundy County lines; the northern Will County line east-southeast to Interstate 57;

Bounded on the East by Interstate 57 south to U.S. Route 52; U.S. Route 52 south to the Kankakee County line;

Bounded on the South by the southern Kankakee and Grundy County lines; the southern LaSalle County line west to State Route 17; State Route 17 west to U.S. Route 51; U.S. Route 51 north to State Route 18; State Route 18 west to State Route 26; State Route 26 south to State Route 116; State Route

116 south to Interstate 74; Interstate 74 west to the western Peoria County line; and

Bounded on the West by the western Peoria and Stark County lines; the northern Stark County line east to State Route 88; State Route 88 north to the Bureau County line.

d. Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of Illinois, is assigned to Springfield.

Bounded on the North by the northern Schuyler, Cass, and Menard County lines; the western Logan County line north to State Route 10; State Route 10 east to the west side of Beason;

Bounded on the East by a straight line from the west side of Beason southwest to Elkhart on Interstate 55; a straight line from Elkhart southeast to Stonington on State Route 48; a straight line from Stonington southwest to Irving on State Route 16;

Bounded on the South by State Route 16 west to the eastern Macoupin County line; the eastern, southern, and western Macoupin County lines; the southern and western Greene County lines; the southern Pike County line; and

Bounded on the West by the western Pike County line west to U.S. route 54; U.S. Route 54 northeast to State Route 107; State Route 107 northeast to State Route 104; State Route 104 east to the western Morgan County line. The western Morgan, Cass, and Schuyler County lines.

The following grain elevator, located outside of the above contiguous geographic area, are part of this geographic area assignment: East Lincoln Farmers Grain Co., Lincoln, Logan County (located inside Central Illinois Grain Inspection, Inc.'s, area).

e. Pursuant to section 7(f)(2) of the Act, the following geographic area, the entire State of Washington, except those export port locations within the State, is assigned to Washington.

**2. Opportunity for Designation**

Interested persons, including Alabama, California, Kankakee, Springfield, and Washington, are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of section 7(f) of the Act and section 800.196(d) of the

regulations issued thereunder. Designation in the specified geographic areas is for the period beginning January 1, 2003, and ending December 31, 2005. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

**3. Request for Comments**

GIPSA also is publishing this notice to provide interested persons the opportunity to present comments on the Alabama, California, Kankakee, Springfield, and Washington official agencies. Commenters are encouraged to submit pertinent data concerning these official agencies including information on the timeliness, cost, quality, and scope of services provided. All comments must be submitted to the Compliance Division at the above address.

Applications, comments, and other available information will be considered in determining which applicant will be designated.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: May 13, 2002.

**David R. Shipman,**

*Deputy Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 02-13783 Filed 5-31-02; 8:45 am]

**BILLING CODE 3410-EN-P**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[01-04-S]

**Designation for the Georgia, Mid-Iowa (IA), Montana, Oregon, and Schneider (IN) Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA announces designation of the following organizations to provide official services under the United States Grain Standards Act, as amended (Act):

- Georgia Department of Agriculture (Georgia);
- Mid-Iowa Grain Inspection, Inc. (Mid-Iowa);
- Montana Department of Agriculture (Montana);
- Oregon Department of Agriculture (Oregon); and
- Schneider Inspection Service, Inc. (Schneider).

**EFFECTIVE DATES:** July 1, 2002.

**ADDRESSES:** USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW, Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the December 4, 2001, **Federal Register** (66 FR 63015), GIPSA asked persons interested in providing official services in the geographic areas assigned to the official agencies named above to submit an application for designation. Applications were due by January 2, 2002.

Georgia, Mid-Iowa, Montana, Oregon, and Schneider were the sole applicants for designation to provide official services in the entire area currently assigned to them, so GIPSA did not ask for additional comments on them.

GIPSA evaluated all available information regarding the designation criteria in section 7(f)(1)(A) of the Act and, according to Section 7(f)(1)(B), determined that Georgia, Mid-Iowa, Montana, Oregon, and Schneider are able to provide official services in the geographic areas specified in the December 4, 2001, **Federal Register**, for which they applied. Interested persons may obtain official services by calling the telephone numbers listed below.

| Official agency | Headquarters location and telephone  | Designation start-end |
|-----------------|--|-----------------------|
| Georgia .....   | Atlanta, GA, 404-656-3600; Additional Service Location: Tifton, GA .....       | 07/01/2002-06/30/2005 |
| Mid-Iowa .....  | Cedar Rapids, IA, 319-363-0239; Additional Service Location: Clayton, IA ..... | 07/01/2002-06/30/2005 |
| Montana .....   | Helena, MT, 406-444-3144; Additional Service Location: Great Falls .....       | 07/01/2002-06/30/2005 |
| Oregon .....    | Salem, OR, 503-986-4620; Additional Service Location: Pendleton, OR .....      | 07/01/2002-06/30/2005 |
| Schneider ..... | Lake Village, IN, 219-992-2306 .....   | 07/01/2002-06/30/2005 |

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: May 8, 2002.

**David R. Shipman,**

*Deputy Administrator, Grain Inspection, Packers and Stockyards Administration.*

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**ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD**

**Public Rights-of-Way Access Advisory Committee; Meeting**

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) established a Public Rights-of-Way Access Advisory Committee (Committee) to assist the Board in developing a proposed rule on accessibility guidelines for newly constructed and altered public rights-of-way covered by the Americans with Disabilities Act of 1990 and the Architectural Barriers Act of 1968. This document announces the next meeting of the technical assistance subcommittee of that Committee, which will be open to the public.

**DATES:** The meeting of the subcommittee is scheduled for June 19, 2002 (beginning at 1 p.m. and ending at 5 p.m.), June 20, 2002 beginning at 9 a.m. and ending at 5 p.m.) and June 21,

2002 (beginning at 9 a.m. and ending at 12:30 p.m.).

**ADDRESSES:** The meeting will be held at the Northwest Marriott, 5605 Blazer Parkway, Dublin, OH 43017.

**FOR FURTHER INFORMATION CONTACT:** Scott Windley, Office of Technical and Information Services, Architectural and Transportation Barriers Compliance Board, 1331 F Street, NW., suite 1000, Washington, DC, 20004-1111. Telephone number (202) 272-0025 (Voice); (202) 272-5449 (TTY). E-mail [windley@access-board.gov](mailto:windley@access-board.gov). This document is available in alternate formats (cassette tape, Braille, large print, or ASCII disk) upon request. This document is also available on the Board's Internet Site (<http://www.access-board.gov/prowmtg.htm>).