

Dated: June 6, 2002.

**Eugene T. Nitta,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*  
[FR Doc. 02-14962 Filed 6-13-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Record of Decision on the Final Environmental Impact Statement (FEIS) on the Disposal and Reuse of the Oakland Army Base, Oakland, CA**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Record of decision.

**SUMMARY:** The Department of the Army announces its Record of Decision on the FEIS for the disposal and reuse of the Oakland Army BASE. The closure of Oakland Army BASE was mandated in accordance with the Defense BASE Closure and Realignment Act of 1990, Public Law 101-510, as amended.

The Record of Decision allows the Army to initiate action to dispose of the excess/surplus property at Oakland Army BASE, in accordance with the Oakland BASE Reuse Authority Amended Draft Final Reuse Plan for the Oakland Army BASE.

**ADDRESSES:** A copy of the Record of Decision may be obtained by contacting Mr. Chuck Hubbard, U.S. Army Corps of Engineers, U.S. Army Engineer District, Sacramento, (CESPK-PD), 1325 J Street, Sacramento, CA 95814-2922.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Hubbard at (916) 557-6958 and or by facsimile at (916) 557-7866.

**SUPPLEMENTARY INFORMATION:** The FEIS analyzes three disposal alternatives with respect to the disposal and subsequent reuse of the 426-acre (approximately 370 acres unsubmerged and 56 acres submerged) comprising the Oakland Army BASE: (1) The no action alternative, under which the property would be maintained in a caretaker status after closure; (2) the unencumbered disposal alternative, under which the Army would transfer the property without use restrictions, such as environmental covenants, land use controls, and easements; and (3) the encumbered disposal alternative, under which the Army would transfer the property with various use restrictions which run with the land and limit future use.

In the Record of Decision, the Army concludes that the FEIS adequately addresses the impacts of property disposal and documents its decision to

transfer the property as encumbered. Possible encumbrances include: covenants and restrictions for asbestos-containing material, lead-BASED paint, wildlife habitat protection, access easements and rights-of-way.

Dated: June 6, 2002.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health), OASA (I&E).*

[FR Doc. 02-15005 Filed 6-13-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Notice of Availability of Invention for Licensing; Government-Owned Invention**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. U.S. Patent Number 6,295,911: ENERGY DAMPER AND RECOIL LIMITING SYSTEM FOR LINE CHARGE.//U.S. Patent Number 6,305,877: BREAKWATER/ ATTENUATION DEVICE FOR HIGH SPEED VESSEL WAKE.//U.S. Patent Number 6,308,607: NEUTRALIZING MUNITION.//U.S. Patent Number 6,321,630: THERMOSET/ THERMOPLASTIC LINE CHARGE WITH CONTOURED FABRIC FASTENING AND DETONATING CORD MANAGEMENT SYSTEM AND ASSEMBLY PROCESS.//U.S. Patent Number 6,325,015: SYSTEM FOR ARRESTING A SEAGOING VESSEL.// U.S. Patent Number 6,346,141: SUPPLYING BREATHABLE GAS FOR UNDERWATER HABITAT.//U.S. Patent Number 6,347,147: HIGH NOISE SUPPRESSION MICROPHONE.//U.S. Patent Number 6,359,833: UNDERWATER SMALL TARGET WEAPON.//U.S. Patent Number 6,359,834: MINE NEUTRALIZATION DEVICE.//U.S. Patent Number 6,360,495: SAND SPIKE SYSTEM.//U.S. Patent Number 6,362,625: ACTIVE MAGNETIC ANOMALY SENSING SYSTEM HAVING SYNCHRONIZED TRANSCIEVER AND DISCRIMINATOR.//U.S. Patent Number 6,364,253: REMOTE PILOTED VEHICLE POWERED BY BEAMED RADIATION.// U.S. Patent Number 6,366,533: UNDERWATER RECONNAISSANCE AND SURVEILLANCE SYSTEM.//U.S.

Patent Number 6,366,534:

UNDERWATER HIGH ENERGY ACOUSTIC COMMUNICATIONS DEVICE.//U.S. Patent Number 6,366,887: SIGNAL TRANSFORMATION FOR AURAL CLASSIFICATION.//

**ADDRESSES:** Requests for copies of the patents cited should be directed to the Coastal Systems Station, Dahlgren Division, Naval Surface Warfare Center, 6703 W. Hwy 98, Code XP01L, Panama City, FL 32407-7001, and must include the Navy Case Number.

**FOR FURTHER INFORMATION CONTACT:** Mr. Harvey A. Gilbert, Counsel, Coastal Systems Station, Naval Surface Warfare Center, 6703 W. Hwy 98, Code XP01L, Panama City, FL 32407-7001, telephone (850) 234-4646.  
(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: June 3, 2002.

**R.E. Vincent II,**

*Lieutenant Commander, Judge Advocate General's Corps's, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-15055 Filed 6-13-02; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### **Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 13, 2002.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by

office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 10, 2002.

**John Tressler,**

*Leader, Regulatory Information Management,  
Office of the Chief Information Officer.*

#### **Office of Educational Research and Improvement**

*Type of Review:* Revision.

*Title:* International Adult Literacy and Lifeskills Survey.

*Frequency:* One time.

*Affected Public:* Individuals or household; Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 9,740; Burden Hours: 6,731.

*Abstract:* The International Adult Literacy and Lifeskills Survey (IALLS) will collect internationally comparable information on the literacy and numeracy performance of adults from around the world. The IALLS will be administered in the general household population aged 16–65 and in selected federally-funded adult education programs. The IALLS household assessment will provide a detailed picture of the literacy and numeracy skills of U.S. adults compared to adults in other countries. The IALLS adult education program assessment will show the literacy skills of the adults enrolled in adult education programs and how they differ from the U.S. general population and international populations.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on

link number 2063. When you access the information collection, click on "Download Attachments" to view.

Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202–4651 or to the e-mail address [vivian\\_reese@ed.gov](mailto:vivian_reese@ed.gov). Requests may also be electronically mailed to the internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202–708–9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her internet address [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

[FR Doc. 02–15034 Filed 6–13–02; 8:45 am]

**BILLING CODE 4000–01–M**

#### **DEPARTMENT OF ENERGY**

##### **Federal Energy Regulatory Commission**

**[Project No. P–3615–002]**

##### **Drew River Mill, Inc.; Cancellation of June 20 Site Review**

June 10, 2002.

On May 24, 2002, the staff of the Office of Energy Projects issued a Notice of Site Review for the Branch River Mill Project for June 20, 2002. At the request of the exemptee, Drew River Mill, Inc., the scheduled site visit has been postponed until further notice.

For further information, please contact the Commission's Office of External Affairs at (202) 208–1088.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. 02–15023 Filed 6–13–02; 8:45 am]

**BILLING CODE 6717–01–P**

#### **ENVIRONMENTAL PROTECTION AGENCY**

**[FRL–7231–3]**

##### **Proposed Settlement Agreement; Motor Vehicle Emissions Budgets ("MVEBs") in the Submitted Houston-Galveston Area Attainment Demonstration**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of proposed settlement; request for public comment.

**SUMMARY:** In accordance with section 113(g) of the Clean Air Act (Act), notice is hereby given of a proposed settlement in litigation instituted against the Environmental Protection Agency (EPA) challenging EPA's June 14, 2000, determination of adequacy of the motor vehicle emissions budgets ("MVEBs") in the submitted Houston-Galveston Area Attainment Demonstration State Implementation Plan for ozone for transportation conformity purposes. Environmental Defense (ED) and several Houston area environmental organizations and individuals challenged EPA's adequacy determination published at 65 FR 37368. *ED, et al. v. EPA*, 5th Cir. No. 00–60570.

EPA has entered into a proposed settlement with the litigants in this matter. Under this proposed settlement, the petitioners will dismiss the litigation with prejudice and EPA will take certain actions relating to the ongoing transportation conformity process in the Houston-Galveston Area.

For a period of thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the proposed settlement. EPA or the Department of Justice may withhold or withdraw consent to the proposed settlement if the comments disclose facts or circumstances that indicate that such consent is inappropriate, improper, inadequate, or inconsistent with the requirements of the Act.

Copies of the proposed settlement are available from Phyllis Cochran, Air and Radiation Division (2344A), Office of General Counsel, U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW, Washington, DC 20460, (202) 564–7606. Written comments should be sent to Sara Schneeberg at the above address and must be submitted on or before July 15, 2002.

Dated: June 10, 2002.

**Lisa K. Friedman,**

*Associate General Counsel, Air and Radiation Law Office.*

[FR Doc. 02–15092 Filed 6–13–02; 8:45 am]

**BILLING CODE 6560–50–P**

#### **ENVIRONMENTAL PROTECTION AGENCY**

**[ER–FRL–6630–2]**

##### **Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202)