

564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed June 03, 2002, through June 07, 2002,

Pursuant to 40 CFR 1506.9.

EIS No. 020228, FINAL EIS, AFS, ID, Meadow Face Stewardship Pilot Project, Implementation, Nez Perce National Forest, Clearwater Ranger District, Idaho County, ID, Wait Period Ends: July 15, 2002, Contact: Darcy Pederson (208) 983-1963.

EIS No. 020229, DRAFT EIS, FHW, CA, Butte 70/149/99/191 Highway Improvement Project, Update State Route 149 to Four-Lane Expressway, From 70 North of Oroville to Route 99 South of Chico, Funding, Right-of-Way Acquisition, Endangered Species Act Section 7 and COE Section 404 Permit, Butte County, CA, Comment Period Ends: July 29, 2002, Contact: R. C. Slovensky (916) 498-5774.

EIS No. 020230, FINAL EIS, AFS, PA, Lewis Run Project, Management Strategies for Road Construction and Reconstruction, Timber Management Activities, Soil and Water Improvements, Wildlife Habitat Enhancements and Recreation Improvements, Implementation, Lewis Run Project Area, Bradford Ranger District, Allegheny National Forest, McKean County, PA, Wait Period Ends: July 15, 2002, Contact: Andrea Hille, Ext 129 (814) 362-4613.

EIS No. 020231, DRAFT EIS, COE, TX, North Padre Island Storm Damage Reduction and Environmental Restoration Project, Construction of a Channel between the Laguna Madre and the Gulf of Mexico across North Padre Island referred to as Packery Channel Project, Nueces County, IL, Comment Period Ends: July 29, 2002, Contact: Sam J. Watson (409) 766-3964.

EIS No. 020232, DRAFT EIS, FHW, WY, Wyoming Forest Highway 4 U.S. 212 (KP 39.5 to KP 69.4) the Beartooth Highway, A Portion Proposed for Reconstruction begins 7.1 miles east of the Junction of WY-296 (Chief Joseph Highway) and Proceeds East for 18.6 miles to the Wyoming/Montana State Line, Park County, WY, Comment Period Ends: July 29, 2002, Contact: Richard J. Cushing (303) 716-2138. This document is available on the Internet at: <http://www.cflhd.gov/projects/wy/beartooth/index.htm>.

EIS No. 020233, DRAFT SUPPLEMENT, FHW, WA, Cross-Base Highway Project, Updated Information, Between I-15 at the Thorne Lane Interchange and WA-7 at 176th Street

South, Major Investment Study (MIS), COE Section 404 Permit, Pierce County, WA, Comment Period Ends: July 31, 2002, Contact: Steve Saxton (360) 753-9411.

EIS No. 020234, DRAFT EIS, FTA, TX, Northwest Corridor Light Rail Transit (LRT) Line to Farmers Branch and Carrollton, Construction and Operation, NPDES and COE Section 404 Permits, Dallas Area Rapid Transit, Dallas and Denton Counties, TX, Comment Period Ends: July 30, 2002, Contact: John Sweek (817) 975-0550.

Dated: June 11, 2002.

**Joseph C. Montgomery,**  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 02-15093 Filed 6-13-02; 8:45 am]

**BILLING CODE 6560-60-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6630-3]

### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at (202) 564-7167.

An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 12, 2002 (67 FR 17992).

#### Draft EISs

ERP No. D-BLM-L65399-OR Rating EC1, Kelsey Whisky Landscape Management Planning Area, Implementation, Associated Medford District Resource Management Plan Amendments, Josephine and Jackson Counties, OR.

*Summary:* EPA expressed environmental concerns that the project may adversely affect two listed species under the Endangered Species Act. EPA requested that the conclusions from the US Fish and Wildlife Service Biological Opinion be included in the final EIS and referenced in the Record of Decision.

ERP No. DS-NPS-K61121-NV Rating EC2, Great Basin National Park (GRBA) Amendment to the General Management Plan (GMP), Proposal to Construct a Visitor Learning Center on an 80-acre Parcel of Land north of the Town of Baker, White Pine County, NV.

*Summary:* expressed environmental concerns about a lack of pollution prevention measures in the project's construction and operation and that there was no discussion on the project's potential water quality impacts, mitigation to protect water quality, or conformity with the Clean Water Act.

Dated: June 11, 2002.

**Joseph C. Montgomery,**  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 02-15094 Filed 6-13-02; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7231-5]

### Escambia Wood Preserving Superfund Sites; Brookhaven Wood Preserving Site—MS, Brunswick Wood Preserving Site—GA, Camilla Wood Preserving Site—GA, Pensacola Wood Preserving Site—FL; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed settlement.

**SUMMARY:** The Environmental Protection Agency is proposing to enter into a settlement with Mr. Charles A. Soule, Jr., pursuant to 122(h)(1) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, regarding the Escambia Wood Preserving Superfund Sites: Brookhaven Wood Preserving Site located in Brookhaven, Lincoln County, Mississippi; Brunswick Wood Preserving Site located in Brunswick, Glynn County, Georgia; Camilla Wood Preserving Site located in Camilla, Mitchell County, Georgia; Pensacola Wood Preserving Site located in Pensacola, Escambia County, Florida. EPA will consider public comments on the proposed settlement for thirty (30) days. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or considerations which indicate the proposed settlement is inappropriate, improper or inadequate. Copies of the proposed settlement are available from: Ms. Paula Batchelor, U.S. EPA Region 4 (WMD-CPSB), Sam Nunn Atlanta Federal Center, 61 Forsyth Street SW, Atlanta, Georgia 30303, (404) 562-8887. Written comments may be submitted to Ms. Batchelor within thirty (30) calendar days of the date of this publication.

Dated: May 15, 2002.

Anita L. Davis,

Acting Chief, CERCLA Program Services  
Branch Waste Management Division.

[FR Doc. 02-15090 Filed 6-13-02; 8:45 am]

BILLING CODE 6560-50-P

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Notice of Open Special Meeting of the Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)

**SUMMARY:** The Advisory Committee was established by Pub. L. 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

**Time and Place:** Wednesday, June 19, 2002, at 9:30 a.m. to 12:30 p.m. The meeting will be held at Ex-Im Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**Agenda:** Agenda items includes discussion on the TPCC report and Competitiveness report and reports for the Advisory Committee's Sub-Committees.

**Public Participation:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to June 15, 2002, Nichole Westin, Room 1257, 811 Vermont Avenue, NW., Washington, DC 20571, Voice: (202) 565-3542 or TDD (202) 565-3377.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Nichole Westin, Room 1257, 811 Vermont Ave., NW., Washington, DC 20571, (202) 565-3542.

Peter Saba,

General Counsel.

[FR Doc. 02-15016 Filed 6-13-02; 8:45 am]

BILLING CODE 6690-01-M

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission

June 7, 2002.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden

invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before July 15, 2002. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Judith Boley Herman, Federal Communications Commission, Room 1-C804, 445 12th Street, SW., DC 20554 or via the Internet to [jboley@fcc.gov](mailto:jboley@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collection(s), contact Judith Boley Herman at 202-418-0214 or via the Internet at [jboley@fcc.gov](mailto:jboley@fcc.gov).

#### SUPPLEMENTARY INFORMATION:

**OMB Control No.:** 3060-1004.

**Title:** Orders Re: E911 Act.

**Form No.:** N/A.

**Type of Review:** Extension of a currently approved collection.

**Respondents:** Business or other for-profit, state, not-for-profit institutions, and state, local or tribal governments.

**Number of Respondents:** 6 respondents; 22 responses.

**Estimated Time Per Response:** 5 hours.

**Frequency of Response:**

Recordkeeping requirement, quarterly, semi-annual reporting requirement.

**Total Annual Burden:** 110 hours.

**Total Annual Cost:** N/A.

**Needs and Uses:** The quarterly and supplemental reports will be used by the Commission to monitor carrier

progress of Phase I and Phase II deployment in transition to E911, and to facilitate the prompt enforcement of the E911 implementation milestones and other requirements of the plans. This will ensure that this important effort will continue in an orderly and timely fashion. The Commission is seeking the full three-year OMB approval for this collection of information.

**OMB Control No.:** 3060-1008.

**Title:** Reallocation and Service Rules for the 698-746 MHz Band (Television Channels 52-59).

**Form No.:** N/A.

**Type of Review:** Extension of a currently approved collection.

**Respondents:** Business or other for-profit, and state, local or tribal governments.

**Number of Respondents:** 734.

**Estimated Time Per Response:** .084 hours (five minutes).

**Frequency of Response:** Recordkeeping requirement, on occasion reporting requirement, and third party disclosure requirement.

**Total Annual Burden:** 367 hours.

**Total Annual Cost:** N/A.

**Needs and Uses:** The Commission adopted allocation and service rules for the 698-746 MHz spectrum band which is being reallocated pursuant to statutory requirements. The Commission took this action to support the development of new services in the lower 700 MHz band, and to protect existing television operations that will occupy the band throughout the transition to digital television.

Section 27.50(c)(5) provides that licensees intending to operate a base or fixed station at a power level greater than 1 kW ERP must provide advanced notice of such operation to the Commission and to licensees authorized in their area of operation. Notices must provide the location and operating parameters of the base or fixed station operating at a power level greater than 1 kW ERP, including the station's ERP, antenna coordinates, antenna height above ground, and vertical antenna pattern, and such notices must be provided at least 90 days prior to the commencement of station operation. The service rules have been designed to promote the development and rapid deployment of new technologies, products, and services for the benefit of the public; to promote economic opportunity and competition; and to create the efficient and intensive use of the spectrum by promoting the objectives identified in 47 U.S.C. 309(j).