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**COMMENTS DUE DATE:** Comments regarding this information collection are best assured of having their full effect if received on or before September 16, 2002.

Dated: July 9, 2002.

**Ruth L. Kirschstein,**

*Deputy Director, NIH.*

[FR Doc. 02-17931 Filed 7-16-02; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Human Genome Research Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Human Genome Research Institute Special Emphasis Panel, MOD Database.

*Date:* August 12, 2002.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Hyatt Regency Hotel, 100 Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Ken D. Nakamura, PhD., Scientific Review Administrator, Office of Scientific Review, National Human Genome Research Institute, National Institutes of Health, Bethesda, MD 20892, 301 401-0838. (Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: July 9, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-17935 Filed 7-16-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Human Genome Research Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Human Genome Research Institute Special Emphasis Panel, BAC Physical Map RFA.

*Date:* July 25, 2002.

*Time:* 8 a.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* Bethesda Holiday Inn, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Rudy O. Pozzatti, PhD, Scientific Review Administrator, Office of Scientific Review, National Human Genome Research Institute, National Institutes of Health, Bethesda, MD 20892, 301 402-0838.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: July 9, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-17936 Filed 7-16-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Nursing Research; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute of Nursing Research Special Emphasis Panel, June 7, 2002, 10 a.m. to June 7, 2002, 11 a.m., 1 Democracy, 6701 Democracy Blvd, Suite 707 MSC 4870,

Bethesda, MD, 20892-4870 which was published in the **Federal Register** on June 12, 2002, 67; Number 113.

The meeting will be held on 6/28/2002; 3-3:30 instead of 6/7/2002. The meeting is closed to the public.

Dated: July 9, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-17932 Filed 7-16-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel. Program Project Review.

*Date:* July 26, 2002.

*Time:* 2 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* 2 Democracy Plaza, 6707 Democracy Blvd., Room 750, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Neal A. Musto, PhD, Scientific Review Administrator, Review Branch, DEA, NIDDK, Room 750, 6707 Democracy Boulevard, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-7798, [muston@extra.niddk.nih.gov](mailto:muston@extra.niddk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel. Consortium for Identification of Environmental Triggers of Diabetes.

*Date:* August 1, 2002.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Blvd., Bethesda, MD 20817, 301-897-5600.

*Contact Person:* Maria E. Davila-Bloom, PhD, Scientific Review Administrator,

Review Branch, DEA, NIDDK, Room 758  
6707 Democracy Boulevard, National  
Institutes of Health, Bethesda, MD 20892,  
(301) 594-7637, *davila-bloomm@extra.niddk.nih.gov*.

*Name of Committee:* National Institute of  
Diabetes and Digestive and Kidney Diseases  
Special Emphasis Panel. Diabetes Based  
Science Education in Tribal Schools.

*Date:* August 15, 2002.

*Time:* 9 a.m. to 4 p.m.

*Agenda:* To review and evaluate grant  
applications.

*Place:* Bethesda Marriott, 6711 Democracy  
Boulevard, Bethesda, MD 20817.

*Contact Person:* Francisco O. Calvo, PhD,  
Chief, Review Branch, DEA, NIDDK, Room  
752, 6707 Democracy Boulevard, National  
Institutes of Health, Bethesda, MD 20892-  
6600, (301) 594-8897.

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.847, Diabetes,  
Endocrinology and Metabolic Research;  
93.848, Digestive Diseases and Nutrition  
Research; 93.849, Kidney Diseases, Urology  
and Hematology Research, National Institutes  
of Health, HHS)

*Dated:* July 9, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 02-17933 Filed 7-16-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### National Institutes of Nursing Research; Amended Notice of Meeting

Notice is hereby given of a change in  
the meeting of the National Institute of  
Nursing Research Special Emphasis  
Panel, July 25, 2002, 8 a.m. to July 25,  
2002, 5 p.m., Bethesda Marriott Suites,  
6711 Democracy Boulevard, Bethesda,  
MD, 20817 which was published in the  
**Federal Register** on June 21, 2002, 67;  
Number 120.

The meeting will be held on 7/30/  
2002—8 a.m.—5 a.m.; and 7/31/2002 8  
a.m. to Adjournment instead of 7/15/  
2002. The meeting is closed to the  
public.

*Dated:* July 10, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 02-17934 Filed 7-16-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4639-N-02]

### Notice of HUD-Held Multifamily and Healthcare Loan Sale (MHLS 2002-1)

**AGENCY:** Office of the Assistant  
Secretary for Housing-Federal Housing  
Commissioner, HUD.

**ACTION:** Notice of sale of mortgage loans.

**SUMMARY:** This notice announces HUD's  
intention to sell certain unsubsidized  
multifamily and healthcare mortgage  
loans, without Federal Housing  
Administration (FHA) insurance, in a  
competitive, sealed bid sale (MHLS  
2002-1). This notice also describes  
generally the bidding process for the  
sale and certain persons who are  
ineligible to bid.

**DATES:** Bidder Information Packages are  
currently available to qualified bidders.  
Bids for the loans must be submitted on  
the bid date that currently is scheduled  
for July 30, 2002. HUD anticipates that  
awards will be made on or about August  
1, 2002. Closings are expected to take  
place between August 8, 2002 and  
September 13, 2002.

**ADDRESSES:** To become a qualified  
bidder and receive access to the Bidder  
Information Package (BIP), prospective  
bidders must complete, execute and  
submit both a Confidentiality  
Agreement and a Qualification  
Statement that are acceptable to HUD.  
Both documents are available on the  
HUD website at [www.hud.gov/offices/hsg/comp/assets/hsgloan.cfm](http://www.hud.gov/offices/hsg/comp/assets/hsgloan.cfm). The  
executed documents must be mailed  
and faxed to Cushman & Wakefield at  
1801 K Street, NW., Suite 100-L,  
Washington, DC 20006, Attention:  
MHLS 2002-1 Sale Coordinator, Fax:  
(202) 293-9049.

The MHLS 2002-1 due diligence  
facility is located at 1500 K Street, NW.,  
Suite 625, Washington, DC 20005. The  
facility will be open from June 17, 2002  
through July 29, 2002.

**FOR FURTHER INFORMATION CONTACT:**  
Myrna Gordon, Deputy Director, Asset  
Sales Office, Room 6266, Department of  
Housing and Urban Development, 451  
Seventh Street, SW., Washington, DC  
20410; telephone (202) 708-2625,  
extension 3369. Hearing or speech-  
impaired individuals may call (202)  
708-4594 (TTY). These are not toll-free  
numbers.

**SUPPLEMENTARY INFORMATION:** HUD  
announces its intention to sell in MHLS  
2002-1 certain unsubsidized mortgage  
loans (Mortgage Loans) secured by  
multifamily and healthcare properties  
located throughout the United States.

The Mortgage Loans are comprised of  
performing, subperforming and  
nonperforming mortgage loans. A final  
listing of the Mortgage Loans is  
included in the BIP. The Mortgage  
Loans will be sold without FHA  
insurance and with servicing released.  
HUD will offer qualified bidders an  
opportunity to bid competitively on the  
Mortgage Loans.

The Mortgage Loans have been  
stratified for bidding purposes into 12  
mortgage loan pools. Each pool contains  
Mortgage Loans that generally have  
similar performance, property type,  
geographic location, lien position and  
other characteristics. Qualified bidders  
may submit bids on one or more pools  
of Mortgage Loans. A mortgagor who is  
a qualified bidder may submit an  
individual bid on its own Mortgage  
Loan.

### The Bidding Process

The BIP describes in detail the  
procedure for bidding in MHLS 2002-1.  
The BIP also includes a standardized  
nonnegotiable loan sale agreement  
(Loan Sale Agreement) and a loan  
information CD that contains a  
spreadsheet with selected attributes for  
each Mortgage Loan.

As part of its bid, each bidder must  
submit a deposit equal to the greater of  
\$100,000 or 5% of the bid price. HUD  
will evaluate the bids submitted and  
determine the successful bids in its sole  
and absolute discretion. If a bidder is  
successful, the bidder's deposit will be  
non-refundable and will be applied  
toward the purchase price. HUD  
anticipates that the awards will be made  
on August 1, 2002 (Award Date).  
Deposits will be returned to  
unsuccessful bidders. Closings are  
scheduled to occur between August 8,  
2002 and September 13, 2002.

These are the essential terms of sale.  
The Loan Sale Agreement, which is  
included in the BIP, contains additional  
terms and details. To ensure a  
competitive bidding process, the terms  
of the bidding process and the Loan Sale  
Agreement are not subject to  
negotiation.

### Due Diligence Facility

From June 17, 2002 through July 29,  
2002, the due diligence facility for  
MHLS 2002-1 will be open at 1500 K  
Street, NW, Suite 625, Washington, DC.  
Qualified bidders will be able to access  
loan information at the due diligence  
facility through computer workstations  
connected to the due diligence system  
or remotely via a high speed Internet  
connection. Qualified bidders may make  
appointments to visit the facility or  
obtain user IDs and passwords for